

THE CONCEPT OF *W*OMAN



The Concept Of Woman Volume Ii Part 2 The Early Humanist Reformation 1250 15

Louise Labé



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The Concept of Woman Prudence Allen, 2024-06-20 A comprehensive account of the concept of woman in Western thought from ancient Greece through the Middle Ages to today In her sweeping three volume study Sister Prudence Allen examined how women and men have been defined in relation to one another scientifically philosophically and theologically Now synthesized for students The Concept of Woman is the ideal textbook for classes on gender in Catholic thought Allen surveys Greek philosophers medieval saints and modern thinkers to trace the development of integral gender complementarity This doctrine a living idea according to the criteria of John Henry Newman affirms the equal dignity of men and women and the synergetic relationship between them Allen pays special attention to John Paul II s contributions to this holistic idea of gender Readers will gain valuable context for current debates over womanhood and come to a greater appreciation of human personhood Gender Complementarity and Christian Personalism Mary Veronica Sabelli, John P. Hittinger, 2025 When in the 1970 s Sister Prudence Allen RSM began to investigate philosophical thought on woman the question was considered to be at best a marginal area for philosophical research Rather it was seen as a sociological anthropological psychological or political issue This book confirms that today partly due to Allen s groundbreaking work the complementarity of man and woman is an important and fruitful area of research in philosophy providing an evaluative framework that enriches and challenges many other disciplines No one could have foreseen the centrality of her research for questions of gender theory that are in the third decade of the 21st century in the forefront of public attention In the present volume leading authors in the area of sex gender complementarity reflect upon and further develop various aspects of Allen s research In 14 original scholarly essays some contributors build upon Allen s project of exploring the concept of woman throughout the history of philosophy Others explore the work of 20th century philosophers most of them Christian Personalists whom Allen credits with significant influence on the development of integral gender complementarity such as Karol Wojtya a John Paul II Jacques Maritain Edith Stein Emmanuel Mounier W Norris Clarke SJ and Bernard Lonergan SJ Still other contributors consider Marian spirituality analogies between Benedictine spirituality and the physiological realities of a woman s body during pregnancy seminary education in the writings of Allen and others and the impact of Allen s work on the real lives of women in families the Church and professional life Upon completing her magisterial three volume work The Concept of Woman Allen passed the baton to a new generation of scholars stating The next phases will be developed by those who themselves take the argument further and deeper in their own research writing living and lecturing The present volume takes up the baton carrying Allen s work forward and paying tribute to the lifetime achievement of a great scholar **The Concept of Woman** Prudence Allen, 2002 **The Life of Lady Johanna Eleonora Petersen, Written by Herself** Johanna Eleonora Petersen, 2007-11-01 In a time when the Pauline dictum decreed that women be silent in matters of the Church Johanna Eleonora Petersen 1644 1724 was a pioneering author of religious books insisting on her right to speak out as a

believer above her male counterparts Publishing her readings of the Gospels and the Book of Revelation as well as her thoughts on theology in general Petersen and her writings created controversy especially in orthodox circles and she became a voice for the radical Pietists those most at odds with Lutheran ministers and their teachings But she defended her lay religious calling and ultimately printed fourteen original works including her autobiography the first of its kind written by a woman in Germany all in an age in which most women were unable to read or write Collected in *The Life of Lady Johanna Eleonora Petersen* are Petersen's autobiography and two shorter tracts that would become models of Pietistic devotional writing A record of the status and contribution of women in the early Protestant church this collection will be indispensable reading for scholars of seventeenth century German religious and social history

Complete Poetry and Prose Louise Labé, 2007-11-01 Thanks to her acclaimed volume of poetry and prose published in France in 1555 Louise Labé 1522-66 remains one of the most important and influential women writers of the Continental Renaissance Best known for her exquisite collection of love sonnets Labé played off the Petrarchan male tradition with wit and irony and her elegies respond with lyric skill to predecessors such as Sappho and Ovid The first complete bilingual edition of this singular and broad ranging female author *Complete Poetry and Prose* also features the only translations of Labé's sonnets to follow the exacting rhyme patterns of the originals and the first rhymed translation of Labé's elegies in their entirety

Scanderbeide Margherita Sarrocchi, 2007-11-01 The first historical heroic epic authored by a woman Scanderbeide recounts the exploits of fifteenth century Albanian warrior prince George Scanderbeg and his war of resistance against the Ottoman sultanate Filled with scenes of intense and suspenseful battles contrasted with romantic episodes Scanderbeide combines the action and fantasy characteristic of the genre with analysis of its characters motivations In selecting a military campaign as her material and epic poetry as her medium Margherita Sarrocchi 1560-1617 not only engages in the masculine subjects of political conflict and warfare but also tackles a genre that was until that point the sole purview of men First published posthumously in 1623 Scanderbeide reemerges here in an adroit English prose translation that maintains the suspense of the original text and gives ample context to its rich cultural implications

Selected Writings Marguerite de Navarre, 2008-11-15 Marguerite de Navarre 1492-1549 was the sister and wife to kings and a pivotal influence in sixteenth century France An astute politician and diligent humanist she was a champion of gender equality and the evangelical reform movement which recognized that the clergy was more concerned with maintaining the church's power than ministering to the faithful As the years passed and the glitter of life at court waned however Marguerite came to realize her true vocation writing *Selected Writings* brings together a representative sampling of Marguerite's varied writings most of it never before translated into English enabling Anglophone readers to enjoy the full breadth of her work for the first time From verse letters and fables to mythological pastoral tales from spiritual songs to a selection of novellas from the *Heptameron* the wide range of works included here will reveal Marguerite de Navarre to be one of the most important writers male or female of sixteenth century

France **The Power of a Woman's Voice in Medieval and Early Modern Literatures** Albrecht Classen, 2012-02-13

The study takes the received view among scholars that women in the Middle Ages were faced with sustained misogyny and that their voices were seldom heard in public and subjects it to a critical analysis The ten chapters deal with various aspects of the question and the voices of a variety of authors both female and male are heard The study opens with an enquiry into violence against women including in texts by male writers Hartmann von Aue Gottfried von Straßburg Wolfram von Eschenbach which indeed describe instances of violence but adopt an extremely critical stance towards them It then proceeds to show how women were able to develop an independent identity in various genres and could present themselves as authorities in the public eye Mystic texts by Hildegard of Bingen Marie de France and Margery Kempe the medieval conduct poem known as *Die Wunsbekin* the Devout Books of Sisters composed in convents in South West Germany but also quasi historical documents such as the memoirs of Helene Kottaner or Anna Weckerin's cookery book demonstrate that far more women were in the public gaze than had hitherto been assumed and that they possessed the self confidence to establish their positions with their intellectual and their literary achievements

The Short Chronicle Jeanne de Jussie, 2007-11-01
Jeanne de Jussie 1503-61 experienced the Protestant Reformation from within the walls of the Convent of Saint Clare in Geneva In her impassioned and engaging *Short Chronicle* she offers a singular account of the Reformation reporting not only on the larger clashes between Protestants and Catholics but also on events in her convent devious city councilmen who lied to trusting nuns lecherous soldiers who tried to kiss them and iconoclastic intruders who smashed statues and burned paintings Throughout her tale Jussie highlights women's roles on both sides of the conflict from the Reformed women who came to her convent in an attempt to convert the nuns to the Catholic women who ransacked the shop of a Reformed apothecary Above all she stresses the Poor Clares' faithfulness and the good men and women who came to them in their time of need ending her story with the nuns' arduous journey by foot from Reformed Geneva to Catholic Annecy First published in French in 1611 Jussie's *Short Chronicle* is translated here for an English speaking audience for the first time providing a fresh perspective on struggles for religious and political power in sixteenth century Geneva and a rare glimpse at early modern monastic life

The Concept of Woman, Volume 3 Prudence Allen, 2017-01-05 The culmination of a lifetime's scholarly work this pioneering study by Sister Prudence Allen traces the concept of woman in relation to man in Western thought from ancient times to the present In her third and final volume Allen covers the years 1500-2015 continuing her chronological approach to individual authors and also offering systematic arguments to defend certain philosophical positions over against others Building on her work from Volumes I and II Allen draws on four communities of discourse Academic Humanist Religious and Satirical as she traces several recurring strands of sex and gender identity from the Renaissance to the present Now complete Allen's magisterial study is a valuable resource for scholars and students in the fields of women's studies philosophy history theology literary studies and political science

□□□□□ Tobias Lanslor, Mikael Eskelner, Martin

Bakers, 5 15 3 **The Concept of Woman, v3** Allen, 1997 The culmination of a lifetime's scholarly work this pioneering study by Sister Prudence Allen traces the concept of woman in relation to man in Western thought from ancient times to the present Volume I uncovers four general categories of questions asked by philosophers for two thousand years These are the categories of opposites of generation of wisdom and of virtue Sister Prudence Allen traces several recurring strands of sexual and gender identity within this period Ultimately she shows the paradoxical influence of Aristotle on the question of woman and on a philosophical understanding of sexual complementarity Supplemented throughout with helpful charts diagrams and illustrations this volume will be an important resource for scholars and students in the fields of women's studies philosophy history theology literary studies and political science In Volume 2 Sister Prudence Allen explores claims about sex and gender identity in the works of over fifty philosophers both men and women in the late medieval and early Renaissance periods Touching on the thought of every philosopher who considered sex or gender identity between A D 1250 and 1500 The Concept of Woman provides the analytical categories necessary for situating contemporary discussion of women in relation to men Adding to the accessibility of this fine discussion are informative illustrations helpful summary charts and extracts of original source material some not previously available in English In her third and final volume Allen covers the years 1500 2015 continuing her chronological approach to individual authors and also offering systematic arguments to defend certain philosophical positions over against others *From Mother and Daughter* Madeleine Roches, Catherine Roches, 2007-11-01 Among the best known and most prolific French women writers of the sixteenth century Madeleine 1520 87 and Catherine 1542 87 des Roches were celebrated not only for their uncommonly strong mother daughter bond but also for their bold assertion of poetic authority for women in the realm of belles lettres The Dames des Roches excelled in a variety of genres including poetry Latin and Italian translations correspondence prose dialogues pastoral drama and tragicomedy collected in *From Mother and Daughter* are selections from their celebrated oeuvre suffused with an engaging and enduring feminist consciousness Madeleine and Catherine spent their entire lives in civil war torn Poitiers where a siege of the city vandalism and desecration of churches fueled their political and religious commentary Members of an elite literary circle that would inspire salon culture during the next century the Dames des Roches addressed the issues of the day including the ravages of religious civil wars the weak monarchy education for women marriage and the family violence against women and the status of women intellectuals Through their collaborative engagement in shared public discourse both mother and daughter were models of moral political and literary agency *French Women Authors* Kelsey Lee Haskett, Holly Faith Nelson, 2013 From the overwhelmingly Christian culture of the Middle Ages and pre Enlightenment France to the wide diversity prevalent in post modern times including the rise of Islam within French borders a radical shift has permeated French society a shift that is reflected in the work of the writers chosen for this book Moreover the sensitivity of women writers to the individual side of spiritual life in contrast to the practices of organized religion also emerges as a major trend with women often being seen as

a voice for social and religious change or for a more meaningful personal faith □□ □□ Tobias Lanslor, Mikael Eskelner, Martin Bakers, 5 15 3 **Selected Letters, Orations, and Rhetorical Dialogues** Madeleine de Scudery, 2007-11-01 Madeleine de Scudery 1607 1701 was the most popular novelist in her time read in French in volume installments all over Europe and translated into English German Italian and even Arabic But she was also a charismatic figure in French salon culture a woman who supported herself through her writing and defended women's education She was the first woman to be honored by the French Academy and she earned a pension from Louis XIV for her writing **Selected Letters Orations and Rhetorical Dialogues** is a careful selection of Scudery's shorter writings emphasizing her abilities as a rhetorical theorist orator essayist and letter writer It provides the first English translations of some of Scudery's Amorous Letters only recently identified as her work as well as selections from her Famous Women or Heroic Speeches and her series of Conversations The book will be of great interest to scholars of the history of rhetoric French literature and women's studies **Religion, Law and the Constitution** Javier García Oliva, Helen Hall, 2017-08-10 This book examines the existing constitutional and legal system in England Wales and Scotland through the prism of its treatment of religion and belief The study encompasses questions of Church state relations but pushes far beyond these It asks whether the approach to religion which has spread out from establishment to permeate the whole legal framework is a cause of concern or celebration in relation to individual and collective freedoms The primary focus of the work is the synergy between the religious dimension of the juridical system and the fundamental pillars of the Constitution parliamentary sovereignty the rule of law separation of powers and human rights Javier García Oliva and Helen Hall challenge the view that separation between public and religious authorities is the most conducive means of nurturing a free and democratic society in modern Britain The authors explore whether counter intuitively for some the religious dynamic to the legal system actually operates to safeguard liberties and has a role in generating an inclusive and adaptable backdrop for our collective life They suggest that the present paradigm brings benefits for citizens of all shades of religious belief and opinion including Atheist and Humanist perspectives as well as secondary advantages for those with profound beliefs on non religious matters such as pacifism and veganism In support of their contentions García Oliva and Hall examine how the religious dimension of the legal framework operates to further essential constitutional principles in diverse settings ranging from criminal to family law In a groundbreaking move the authors also set the legal discussion alongside its social and cultural context They consider how the theological perspectives of the larger faith traditions might influence members' ideas around the key constitutional precepts and they include extracts from interviews which give the personal perspective of more than 100 individuals on contemporary issues of law and religious freedom These voices are drawn from a range of fields and positions on faith While the authors are at pains to stress that these sections do not support or advance their legal or theological conclusions they do provide readers with a human backdrop to the discussion and demonstrate its crucial importance in twenty first century Britain **La vida en la**

Edad Media Mikael Eskelner, Martin Bakers, Tobias Lanslor, En la historia de Europa la Edad Media o periodo medieval duró del siglo V al siglo XV Comenzó con la caída del Imperio Romano de Occidente y se fusionó con el Renacimiento y la Era del Descubrimiento La Edad Media es el periodo medio de las tres divisiones tradicionales de la historia occidental la antigüedad clásica el periodo medieval y el periodo moderno En este largo periodo de mil años hubo todo tipo de eventos y procesos que fueron muy diferentes entre sí diferenciados temporal y geográficamente respondiendo tanto a las influencias mutuas con otras civilizaciones y espacios como a las dinámicas internas Muchos de ellos tenían una gran proyección hacia el futuro entre otros los que sentaron las bases del desarrollo de la posterior expansión europea y el desarrollo de agentes sociales que desarrollaron una sociedad predominantemente rural pero que presenciaron el nacimiento de una incipiente vida urbana y una burguesía que eventualmente desarrolló el capitalismo

□□ Mikael Eskelner, 5 15 476 1492 15 10 □□□□□□□□□□
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