



◀ VOLUME ONE ▶
A-R, GREEK SECTION



◀ IN ANCIENT GREECE ▶ AND ROME

THE DEFINITIVE POLITICAL, SOCIAL, AND MILITARY ENCYCLOPEDIA

Sara E. Phang, Iain Spence, Douglas Kelly, and Peter Londey, Editors

The Conflict Of Generations In Ancient Greece And Rome

Martha L. Rose



The Conflict Of Generations In Ancient Greece And Rome:

The Conflict of Generations in Ancient Greece and Rome Stephen Bertman, 1976-01-01 Ancient Greece and Rome Keith Hopwood, 1995 Sir Thomas Fairfax not Oliver Cromwell was creator and commander of Parliament's New Model Army from 1645 to 1650 Although Fairfax emerged as England's most successful commander of the 1640s this book challenges the orthodoxy that he was purely a military figure showing how he was not apolitical or disinterested in politics The book combines narrative and thematic approaches to explore the wider issues of popular allegiance puritan religion concepts of honour image reputation memory gender literature and Fairfax's relationship with Cromwell Black Tom delivers a groundbreaking examination of the transformative experience of the English revolution from the viewpoint of one of its leading yet most neglected participants It is the first modern academic study of Fairfax making it essential reading for university students as well as historians of the seventeenth century Its accessible style will appeal to a wider audience of those interested in the civil wars and interregnum more generally *Honouring Age* Mona Tokarek LaFosse, 2023-12-05 We all age But how we understand age and aging depends on cultural context The early followers of Jesus experienced growing up and growing old in a world where more than a third of children never reached adulthood married women could expect to become widows and above all elders were to be honoured In the ancient Mediterranean expectations associated with one's age could be a source of social power as well as a source of tension within families and communities and between generations Honouring Age positions age as an essential aspect of communal identity and familial roles in the early Christian experience by examining one of the most contentious and perplexing texts in the New Testament the first letter to Timothy First Timothy reflects a one-sided conversation between an older Paul and a younger Timothy in which the author hopes to influence both the old and young in fulfilling their traditional roles in the household of God It was a time of tumult and relations were fraught with potential consequences for the reputation of the nascent Christian community some children were neglecting their aging parents which was culturally unacceptable behaviour older women who should have been encouraging young widows to remarry were discouraging them exposing them to ridicule young men who should have been respectful to their elders were shamefully turning on them In recognizing the responsibilities of young and old to each other and the reputational damage they otherwise risked this study demonstrates that age is integral to understanding the complexities of 1 Timothy Drawing on modern ethnographies corroborated by ancient evidence to interpret social aspects of 1 Timothy Honouring Age shows convincingly that in emerging Christian communities in the ancient Mediterranean world age mattered Imaginary Greece R. G. A. Buxton, 1994-06-16 This is a study of Greek mythology in relation to its original contexts Part one deals with the contexts in which myths were narrated the home public festivals the lesche Part two the heart of the book examines the relation between the realities of Greek life and the fantasies of mythology the landscape the family and religion are taken as case studies Part three focuses on the function of myth telling both as seen by the Greeks

themselves and as perceived by later observers The author sees his role as that of a cultural historian trying to recover the contexts and horizons of expectation which simultaneously make possible and limit meaning He seeks to demonstrate how the seemingly endless variations of Greek mythology are a product of a particular community situated in a particular landscape and with these particular institutions

Children in Greek Tragedy Emma M. Griffiths, 2020-02 Astyanax is thrown from the walls of Troy Medea kills her children as an act of vengeance against her husband Aias reflects with sorrow on his son's inheritance yet kills himself and leaves Eurysakes vulnerable to his enemies The pathos created by threats to children is a notable feature of Greek tragedy but does not in itself explain the broad range of situations in which the ancient playwrights chose to employ such threats Rather than casting children in tragedy as simple figures of pathos this volume proposes a new paradigm to understand their roles emphasizing their dangerous potential as the future adults of myth Although they are largely silent passive figures on stage children exert a dramatic force that transcends their limited physical presence and are in fact theatrically complex creations who pose a danger to the major characters Their multiple projected lives create dramatic palimpsests which are paradoxically more significant than their immediate emotional effects children are never killed because of their immediate weakness but because of their potential strength This re-evaluation of the significance of child characters in Greek tragedy draws on a fresh examination of the evidence for child actors in fifth century Athens which concludes that the physical presence of children was a significant factor in their presentation However child roles can only be fully appreciated as theatrical phenomena utilizing the inherent ambiguities of drama as such case studies of particular plays and playwrights are underpinned by detailed analysis of staging considerations opening up new avenues for interpretation and challenging traditional models of children in tragedy

Children and Childhood in Classical Athens Mark Golden, 2015-06-30 A thoroughly revised and updated edition of Mark Golden's groundbreaking study of childhood in ancient Greece First published in 1990 *Children and Childhood in Classical Athens* was the first book in English to explore the lives of children in ancient Athens Drawing on literary artistic and archaeological sources as well as on comparative studies of family history Mark Golden offers a vivid portrait of the public and private lives of children from about 500 to 300 B C Golden discusses how the Athenians viewed children and childhood describes everyday activities of children at home and in the community and explores the differences in the social lives of boys and girls He details the complex bonds among children parents siblings and household slaves and he shows how a growing child's changing roles often led to conflict between the demands of family and the demands of community In this thoroughly revised edition Golden places particular emphasis on the problem of identifying change over time and the relationship of children to adults He also explores three dominant topics in the recent historiography of childhood the agency of children the archaeology of childhood and representations of children in art The book includes a completely new final chapter text and notes rewritten throughout to incorporate evidence and scholarship that has appeared over the past twenty five years and an index of ancient sources

Fathers and Daughters in Roman Society Judith P. Hallett, 2014-07-14 Judith Hallett illuminates a paradox of elite Roman society of the classical period its members extolled female domesticity and imposed numerous formal constraints on women's public activity but many women in Rome's leading families wielded substantial political and social influence Originally published in 1984 The Princeton Legacy Library uses the latest print on demand technology to again make available previously out of print books from the distinguished backlist of Princeton University Press These editions preserve the original texts of these important books while presenting them in durable paperback and hardcover editions The goal of the Princeton Legacy Library is to vastly increase access to the rich scholarly heritage found in the thousands of books published by Princeton University Press since its founding in 1905

Josephus and the Politics of Historiography

Gottfried Mader, 2017-07-31 Although Josephus' debt to the traditions of Greco-Roman historiography is widely recognized the classical elements in his *Bellum Judaicum* are still often dismissed as just formal ornament This study reconsiders Josephus' intellectual affiliation to his predecessors in the genre and argues that the work's classical complexion and in particular its distinctive color Thucydidean are integral to the intellectual and ideological design of BJ Deployed typically at crucial points where Josephus deals with the motives of the Jewish insurgents the classical elements directly subserve the work's apologetic and polemical tendencies subtly predisposing the reader to a particular interpretation by applying the rationalist and psychological categories of scientific Greek historiography In this sense the classical form of BJ is interpreted in light of the historian's partisan political agenda

Old Age in Greek and Latin Literature Thomas M. Falkner, Judith

deLuce, 1989-07-26 This volume explores the significance of old age in Greek and Latin poetry and dramatic literature not just in relation to other textual and historical concerns but as a cultural and intellectual reality of central importance to understanding the works themselves The book discusses a wide range of authors from Homer to Aristophanes Sophocles and Euripides from Horace to Vergil Ovid and beyond Classical scholarship on these texts is enriched by a variety of interdisciplinary perspectives drawn from such fields as anthropology social history literary theory psychology and gerontology The contributions examine the many and complex representations of old age in classical literature their relation to the social and psychological realities of old age their connection with the author's own place in the human life course their metaphorical and symbolic capacity as poetic vehicles for social and ethical values

Fathers and Sons in Athens Barry

Strauss, 2002-09-10 As history's first democracy classical Athens invited political discourse The Athenians however could not completely separate the political from the private sphere indeed father-son conflict from patricide to murdering one's son was a major public as well as a private theme In a fascinating historical reappraisal the author explores the consequences for Athens and us of the powerful influence of familial ideology on politics

Dictionary of Daily Life in Biblical and

Post-biblical Antiquity Edwin M. Yamauchi, Marvin R. Wilson, 2014-01-01 Most Bible dictionaries on the market today miss a number of cultural and sociological issues of interest to the study of the Scriptures The Dictionary of Daily Life in Biblical

and Post Biblical Antiquity aims to fill this void Written and edited by a world class historian and also by a highly respected biblical scholar this unique reference work provides background cultural and technical information on the world of the Hebrew Bible and New Testament from 2000 BC to approximately AD 600 Articles on domestic life technology culture laws and religious practices are rarely found in available Bible dictionaries and encyclopedias but here they are explained in detail accompanied by bibliographic material for further exploration Articles range from 5 20 pages long While the authors are well known they have also recruited 35 40 experts in the actual fields being discussed in numerous cases and thus the series is further strengthened by the high level of scholarship applied to each of the articles Scholars pastors and students and their teachers will find this to be a very useful resource for biblical study exegesis and sermon preparation This first volume in the The Dictionary of Daily Life series covers topics including agriculture art barbers and beards boats and ships camels childbirth and children clothing dance and many more

Dictionary of Daily Life in Biblical & Post-biblical Antiquity

Edwin M. Yamauchi, Marvin R. Wilson, 2017 The Dictionary of Daily Life in Biblical Post Biblical Antiquity is a unique reference work that provides background cultural and technical information on the world of the Hebrew Bible and New Testament from 4000 BC to approximately AD 600 Also available as a 4 volume set ISBN 9781619708617 this complete one volume edition covers topics from A Z This dictionary casts light on the culture technology history and politics of the periods of the Hebrew Bible and the New Testament Written and edited by a world class historian and a highly respected biblical scholar with contributions by many others this unique reference work explains details of domestic life technology culture laws and religious practices with extensive bibliographic material for further exploration There are 115 articles ranging from 5 20 pages long Scholars pastors and students and their teachers will find this to be a useful resource for biblical study exegesis and sermon preparation This is not your standard Bible dictionary but one that focuses on aspects of daily life in Bible times addressing interesting and sometimes puzzling topics that are often overlooked in other encyclopedias I highly recommend the Dictionary of Daily Life in Biblical and Post Biblical Antiquity and will be giving it shout outs in my classes in the years to come James K Hoffmeier Professor of Old Testament and Near Eastern Archaeology Trinity Evangelical Divinity School This wonderful resource is much more than a dictionary It is a compendium of substantive essays on numerous facets of daily life in the ancient world I am frequently asked by pastors and students for recommendations on books that illuminate the manners customs and cultural practices of the biblical world Now I have the ideal set of books to recommend Clinton E Arnold Dean and Professor of New Testament Talbot School of Theology Biola University *Interpretations of Greek Mythology (Routledge Revivals)* Jan N. Bremmer, 2014-03-18 Interpretations of Greek Mythology first published in 1987 builds on the innovative work of Walter Burkert and the Paris school of Jean Pierre Vernant and represents a renewal of interpretation of Greek mythology The contributors to this volume present a variety of approaches to the Greek myths all of which eschew a monolithic or exclusively structuralist hermeneutic method Specifically the notion that mythology can simply

be read as a primitive mode of narrative history is rejected with emphasis instead being placed on the relationships between mythology and history ritual and political genealogy The essays concentrate on some of the best known characters and themes Oedipus Orpheus Narcissus reflecting the complexity and fascination of the Greek imagination The volume will long remain an indispensable tool for the study of Greek mythology and it is of great interest to anyone interested in the development of Greek culture and civilisation and the nature of myth

Fashioning the Feminine in the Greek Novel

Katharine Haynes, 2003 The Greek novel plays a key part in the debate on gender in antiquity forcing us to ask why the female protagonists are such strong and positive characters This book shows how such heroines can be seen as a type of constructed feminine

The Staff of Oedipus Martha L. Rose, 2013-10-04 Ancient Greek images of disability permeate the Western consciousness Homer Teiresias and Oedipus immediately come to mind But *The Staff of Oedipus* looks at disability in the ancient world through the lens of disability studies and reveals that our interpretations of disability in the ancient world are often skewed These false assumptions in turn lend weight to modern day discriminatory attitudes toward disability Martha L Rose considers a range of disabilities and the narratives surrounding them She examines not only ancient literature but also papyrus skeletal material inscriptions sculpture and painting and draws upon modern work including autobiographies of people with disabilities medical research and theoretical work in disability studies Her study uncovers the realities of daily life for people with disabilities in ancient Greece and challenges the translation of the term *adunatos* unable as disabled with all its modern associations

Redesigning Achilles

Sophia Papaioannou, 2008-08-27 The book is a detailed study on the structure and the topics of Ovid's compendium of the Trojan Saga in *Metamorphoses* 12.1-13.622 the section also referred to as the Little Iliad It explores the motives and the objectives behind the selected narrative moments from the Epic Cycle that found their way into the Ovidian version of the Trojan War By thoroughly mastering and inspiringly refashioning a vast amount of literary material Ovid generates a systematic reconstruction of the archetypal hero Achilles Thus he projects himself as a worthy successor of Homer in the epic tradition a master epicist and a par to his great Latin predecessor Vergil

Roman Satire

Jennifer Ferriss-Hill, 2022-06-13 How do you insert yourself into an artistic canon How do you establish yourself as a worthy successor to your predecessors while making your own mark on a genre How do you police a genre's boundaries to keep out the unwanted With particular attention to authorial and national identity artistic self definition and literary reception this volume shows how four ancient Latin poets Lucilius Horace Persius and Juvenal asked and answered these questions between the second century BCE and the second century CE as they invented and reinvented the genre of Roman verse Satire

The Play of Words

Giulia Maria Chesi, 2014-08-27 The play of words examines the dynamics of interfamilial violence in the *Oresteia* It argues that the key element of the play's discourse about violence is to be found in the inquiry for a definition of Clytemnestra's motherhood The failure of this research challenges the reader with some open questions who is Clytemnestra Where is justice if a mother dies By reading the play's narrative on interfamilial

violence and matricide as a narrative of uncertainties in terms of the role of the mother figure this book illustrates the complexity of the maternal role of Clytemnestra It also breaks silence among scholars who have generally portrayed Clytemnestra as the bad mother who kills the children s father and as the bad wife who betrays her husband *Roman and Byzantine Papers* Barry Baldwin,2023-11-27 **The Shadow of Sparta** Stephen Hodkinson,Anton Powell,2002-09-11 In the past twenty years the study of Sparta has come of age Images prevalent earlier in the 20th century of Spartans as hearty good fellows or scarlet cloaked automata have been superseded by more complex scholarly reactions As interest has grown in the self images projected by this most secretive of Greek cities increasing attention has focused on how individual Greek writers from other states reacted to information or disinformation about Sparta The studies in this volume provide new insights into the traditional historians question What actually happened at Sparta But the implications of the work go far beyond Laconia They concern preoccupations of some of the most studied of Greek writers and help towards an understanding of how Athenians defined the achievement or the failure of their own city

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Table of Contents The Conflict Of Generations In Ancient Greece And Rome

1. Understanding the eBook The Conflict Of Generations In Ancient Greece And Rome
 - The Rise of Digital Reading The Conflict Of Generations In Ancient Greece And Rome
 - Advantages of eBooks Over Traditional Books
2. Identifying The Conflict Of Generations In Ancient Greece And Rome
 - Exploring Different Genres
 - Considering Fiction vs. Non-Fiction
 - Determining Your Reading Goals
3. Choosing the Right eBook Platform
 - Popular eBook Platforms
 - Features to Look for in an The Conflict Of Generations In Ancient Greece And Rome
 - User-Friendly Interface
4. Exploring eBook Recommendations from The Conflict Of Generations In Ancient Greece And Rome
 - Personalized Recommendations
 - The Conflict Of Generations In Ancient Greece And Rome User Reviews and Ratings

- The Conflict Of Generations In Ancient Greece And Rome and Bestseller Lists
- 5. Accessing The Conflict Of Generations In Ancient Greece And Rome Free and Paid eBooks
 - The Conflict Of Generations In Ancient Greece And Rome Public Domain eBooks
 - The Conflict Of Generations In Ancient Greece And Rome eBook Subscription Services
 - The Conflict Of Generations In Ancient Greece And Rome Budget-Friendly Options
- 6. Navigating The Conflict Of Generations In Ancient Greece And Rome eBook Formats
 - ePub, PDF, MOBI, and More
 - The Conflict Of Generations In Ancient Greece And Rome Compatibility with Devices
 - The Conflict Of Generations In Ancient Greece And Rome Enhanced eBook Features
- 7. Enhancing Your Reading Experience
 - Adjustable Fonts and Text Sizes of The Conflict Of Generations In Ancient Greece And Rome
 - Highlighting and Note-Taking The Conflict Of Generations In Ancient Greece And Rome
 - Interactive Elements The Conflict Of Generations In Ancient Greece And Rome
- 8. Staying Engaged with The Conflict Of Generations In Ancient Greece And Rome
 - Joining Online Reading Communities
 - Participating in Virtual Book Clubs
 - Following Authors and Publishers The Conflict Of Generations In Ancient Greece And Rome
- 9. Balancing eBooks and Physical Books The Conflict Of Generations In Ancient Greece And Rome
 - Benefits of a Digital Library
 - Creating a Diverse Reading Collection The Conflict Of Generations In Ancient Greece And Rome
- 10. Overcoming Reading Challenges
 - Dealing with Digital Eye Strain
 - Minimizing Distractions
 - Managing Screen Time
- 11. Cultivating a Reading Routine The Conflict Of Generations In Ancient Greece And Rome
 - Setting Reading Goals The Conflict Of Generations In Ancient Greece And Rome
 - Carving Out Dedicated Reading Time
- 12. Sourcing Reliable Information of The Conflict Of Generations In Ancient Greece And Rome
 - Fact-Checking eBook Content of The Conflict Of Generations In Ancient Greece And Rome
 - Distinguishing Credible Sources

13. Promoting Lifelong Learning
 - Utilizing eBooks for Skill Development
 - Exploring Educational eBooks
14. Embracing eBook Trends
 - Integration of Multimedia Elements
 - Interactive and Gamified eBooks

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