



# COMPASSIONATE GOD

Psalm 78:38

**He being compassionate, forgave their iniquity**

# The Compassionate God

**Daniel C. Timmer**



## **The Compassionate God:**

Children of a Compassionate God L. John Topel, 2001 Luke 1 6 16 forms the literary context for the Sermon on the Plain This context grounds Jesus teaching authority as the Son of God The beatitudes and woes 6 20 26 establish a revolutionary vision of the authentic human life The love commandment is grounded in two general ethical principles the Golden Rule 6 31 as a maxim of general altruism and the imitatio Dei 6 36 making human conduct respond to the deepest human desires intimated in the Rule Consequently Christian disciples are to avoid hostile judgment as their master did one can judge truly only by examining the fruits one produces These commands which carry human authenticity beyond its limits are the only way to avoid total destruction The Compassionate God Choan-Seng Song, The Compassionate, but Punishing God Nathan C. Lane, 2010-03-08 Lane provides a canonical analysis of the credo of Exodus 34 6 7 and its major parallels in the Hebrew Bible He argues that the credo was an important theological expression for the ancient Israelites and that the final form of the Tanak is marked by the use of the credo These uses in the final form of the canon give evidence of the theological tension over the presence of the foreigners in the postexilic community And this tension is marked by the use of the credo in texts that emphasize YHWH's covenantal relationship with ancient Israel Torah movement toward the nations Prophets and YHWH as king over the whole earth Psalms **The Compassionate God** Samson Adedokun, 2010-11 Interpreting the book of Hebrews presents many challenges for the modern reader One reason for this is that the letter represents only part of a dialogue between an unknown writer and a group of Jewish Christians To truly understand its content requires carefully searching for clues and uncovering background information on Old Testament symbols and rituals that would have been apparent to the author's readers In The Compassionate God internationally acclaimed preacher and Bible teacher Samson A Adedokun delves into the complexities of the text to unravel its meaning for the modern reader He examines the coherency of the author's arguments as a theology of worship and shows how the letter was intended as both a challenge and encouragement to believers to persevere for Christ He also examines questions such as What gives Christ the right to cleanse people from sin In what way is Christ superior to the angels What does it mean to become apostate If the Old Covenant focused on law what does the New Covenant focus on What are the three requirements of faith What is unique about the cleansing that comes from Jesus Christ's sacrifice How are Christians to respond to those who rule over them What are Christians exhorted to do for their leaders In addition to the answers to these questions you will discover insight and understanding that will help you to have a transformational life as a member of the kingdom of God *The Compassion Quest* Trystan Owain Hughes, 2013-02-21 In this follow up to his much praised *Finding Hope and Meaning in Suffering* Trystan Owain Hughes encourages us to develop an approach to life that looks beyond our own concerns Using illustrations from poetry literature and film and drawing on contemporary scientific thought the author makes plain that our natural state is an interconnected harmony with God with each other and with the world around us Gradually we come to realize that

loving others and desiring the best for them is worthwhile even when there seems to be little in it for us Just as Christ chose to humble himself and become God with us so we too will bring light to the lives of those around us by transcending our self centredness and becoming fully present to those in need And as we begin to attune ourselves to love s frequency our inner being will instinctively embrace all creation as sacred and deserving of our care and attention      *The Compassionate Community* Jonathan Miller,2014-11-25 Kentucky State Treasurer Jonathan Miller shows the ten nonpartisan values ranging from Opportunity to Security that all Americans share and uses Old Testament stories to highlight them in *The Compassionate Community Ten Values to Unite America* As an elected official in a red and largely Christian state he has come to understand that although faith is often the source of divisiveness the language of faith can bring Americans together Inspiring stories from the Hebrew Bible illustrate Miller s plan to form a compassionate community He shows that these lessons have the power to strengthen our country for future generations      *A Gracious and Compassionate God* Daniel C. Timmer,2016-03-11 In this *New Studies in Biblical Theology* volume on Jonah Daniel Timmer seeks to secure the book s ongoing relevance for biblical theology and for the spiritual life Timmer examines Jonah s historical backgrounds and Christocentric orientation hoping to bring clarity to problems of mission and religious conversion raised by the text      **The Compassionate God** Meredith Goslin Standley,1938      *The Compassion-Based Workbook for Christian Clients* Joshua J. Knabb,2018-09-14 *The Compassion Based Workbook for Christian Clients* integrates contemporary research in clinical psychology on compassion based approaches to shame with a Christian worldview offering a wide variety of strategies for Christians to better understand and combat shame and negative self judgments Chapters lay out a four step process to help clients let go of unhelpful thinking patterns that lead to shame experience God s compassion on a deeper level and extend this compassion to themselves and others Readers will find a wealth of Christian sensitive experiential exercises journaling assignments biblical examples and case examples throughout the workbook Audio recordings for several guided meditations are also provided to help Christians practice the strategies offered in the workbook      *The Compassionate Community* Catherine M. Harmer,2005-01-11 It is easier to identify the problems in our world than the solutions And yet in many cases there are solutions at hand What is lacking is the will to apply them In the heart of this book Harmer identifies several problems endemic poverty homelessness domestic violence and inadequate health care In each case the significant causes of the current problem are juxtaposed with an analysis of failed strategies which continue to be fostered in spite of their failure She then reviews alternative approaches strategies that work which are actually being used and which involve the whole community *The Compassionate Community* is a wise and inspiring book that cuts through ideological polarities and political impassess and provides hope for a different future in this new millennium It includes a helpful resource list of community organizations many of them profiled here      *The Compassion Connection* Nerney, Catherine, T.,2018-08-23 Nerney guides the reader on a narrative journey through and toward compassion for our fellow human beings emphasizing connectedness

rather than perceived differences Intended to impel action this book will be a valuable resource for social activists parish groups and spiritual seekers looking for new ways to appreciate and deepen their faith **Considering Compassion** Frits de Lange, L. Juliana Claassens, 2018-09-17 In light of the numerous challenges posed by globalization living together as humanity on one planet needs to be reinvented in the twenty first century To create a new peaceful just and sustainable world order is vital to the survival of us all In this regard humankind will have to expand the limited scope of its moral imagination beyond the borders of family tribe class religion nation and culture Will the cultivation of compassion as scholars like Martha Nussbaum and Karen Armstrong and religious leaders like the Dalai Lama maintain contribute to a more just world A global movement to cultivate and extend compassion beyond the immediate circle of concern may indeed find inspiration from many different religious traditions The question at the heart of this book is whether the Christian legacy provides us with sources of moral imagination needed to guide us into the global era Can the Christian practice of faith contribute to a more compassionate world If so how And is it true that compassion is what we need or do we need something else justice for example In *Considering Compassion* colleagues from different theological disciplines at Stellenbosch South Africa and Groningen Netherlands take up these challenging questions from a variety of interdisciplinary angles

*Dictionary of Scripture and Ethics* Joel B. Green, Jacqueline E. Lapsley, Rebekah Miles, Allen Verhey, 2011-11-01 2012 Reference Book of the Year Award Academy of Parish Clergy This one stop reference book on the vital relationship between Scripture and ethics offers needed orientation and perspective for students pastors and scholars Written to respond to the movement among biblical scholars and ethicists to recover the Bible for moral formation it is the best reference work available on the intersection of these two fields The volume shows how Christian Scripture and Christian ethics are necessarily intertwined and offers up to date treatment of five hundred biblical traditional and contemporary topics ranging from adultery bioethics and Colossians to vegetarianism work and Zephaniah The stellar ecumenical list of contributors consists of more than two hundred leading scholars from the fields of biblical studies and ethics including Darrell Bock David Gushee Amy Laura Hall Daniel Harrington Dennis Olson Christine Pohl Glen Stassen and Max Stackhouse **Traditions of Compassion** Khen Lampert, 2005-12-16 Throughout history compassion has stood at the base of the radical cry to change the world order and remedy injustices It has also been a political tool for society's power wielders who have exploited the sense of calling compassion arouses to hide the repressive belligerent and manipulative nature of society's power structure This book analyzes four models of compassion each representing manifestations of compassion in different cultures and eras Judeo Christianity Buddhism Modernism and the author's alternative a response to neocapitalist postmodernism radical compassion and its imperative to take action *The Encyclopedia of Christianity, Vol. 5* Erwin Fahlbusch, Geoffrey William Bromiley, 1999 Written by leading scholars from around the world the articles in this volume range from sin Sufism and terrorism to theology in the 19th and 20th centuries Vatican I and II and the virgin birth **Compassion in Practice** Frank

Rogers,2016-08-01 Jesus was a spiritual teacher who demonstrated personal and social transformation His earliest disciples were first known not as Christians but as followers of the Way Jesus Way was a spirituality of radical compassion He taught how to love and be loved by an extravagantly compassionate God how to cultivate love for ourselves and how to love our neighbors by extending love to the outcasts the offensive and even our enemies Compassion in Practice is an introduction to Christian compassion It explains not just what Christian compassion looks like but how to practice it in a world ravaged by violence fear and reactivity This book teaches us how to love as Jesus loved Expanding on the foundation of Practicing Compassion Frank Rogers defines the way Jesus prepared his disciples to transform hearts hardened from the assaults of life into compassionate hearts

**Compassion** Henri J. M. Nouwen,Donald P. McNeill,Douglas A. Morrison,2006-01-17 In this provocative essay on that least understood virtue compassion the authors challenge themselves and us with these questions Where do we place compassion in our lives Is it enough to live a life in which we hurt one another as little as possible Is our guiding ideal a life of maximum pleasure and minimum pain Compassion answers no After years of study and discussion among themselves with other religious and with men and women at the very center of national politics the authors look at compassion with a vigorous new perspective They place compassion at the heart of a Christian life in a world governed far too long by principles of power and destructive control Compassion no longer merely an eraser of human mistakes is a force of prayer and action the expression of God s love for us and our love for God and one another Compassion is a book that says no to a compassion of guilt and failure and yes to a compassionate love that pervades our spirit and moves us to action Henri Nouwen Donald McNeill and Douglas Morrison have written a moving document on what it means to be a Christian in a difficult time

*Pastoral Care for Survivors of a Traumatic Death* Jeonghyun Park,2017-11-07 Modern life has led to an increase in traumatic deaths such as accidents murders suicide and other types of unanticipated violent death Family members and friends grieving a traumatic death face enormous shock numbness and despair as well as the need to find hope and God s mercy and grace in the midst of chaos difficult questions and confusion The Christian church and faith community often do not provide appropriate pastoral care to help the bereaved overcome their despair Jeonghyun Park explores the unique characteristics and dynamics of traumatic grief or grief in response to traumatic death and present several approaches to pastoral care The survivors of a traumatic death are likely to ask pastors spiritually despairing and tough questions such as Where is God in this tragic death If we have to accept this new reality where can we find God s grace and mercy power and justice Pastors and other spiritual leaders can provide comfort to the loved ones of victims of traumatic death by assisting them with their questions concerning a helpless God and a cruel God This book offers new insights through specific pastoral care models and guidance for families needing healing recovery and meaningful rituals

**A Concordance of the Qur'an** Hanna E. Kassis,2023-11-03 From the Foreword This Concordance of the Qur an in English satisfies a paramount need of those and there are millions of them who have no command of the Arabic language and yet

desire to understand the Qur'an. The benefit derivable from English translations of the Sacred Book is in principle limited because first the Qur'an is not a book but a collection of passages revealed to Muhammad over a period of about twenty three years and second because the Qur'an is not really translatable. This does not mean that the Qur'an should not be translated. It does mean that translations lose much in tone and nuance let alone the incommunicable beauty, grandeur and grace of the original. The main distinction of Hana Kassis's concordance in my view is that it utilizes the semantic structure of Arabic vocabulary itself in revealing the meaning of the Qur'an on any given issue, point or concept. A reader who looks in the index of this concordance for a word which he has encountered in reading an English translation of the Qur'an, the word pride for example, is directed immediately to the roots of the Arabic Qur'anic terms for pride. At the entries for these Arabic roots all the derivative forms are shown and the verses of the Qur'an in which they appear are there listed in translation. I am confident that any person who is sincerely interested in understanding the Qur'an and appreciating the nuances of its diction and shades of its meaning can satisfy his need more fully with this book than in any way short of developing a real command over the Arabic language itself. Fazlur Rahman, Professor of Islamic Thought, University of Chicago. From the Foreword. This Concordance of the Qur'an in English satisfies a paramount need of those and there are millions of them who have no command of the Arabic language and yet desire to understand the Qur'an. The benefit derivable from it is *Love, Grace and Compassion (a Devotional Book)*. Dorita Lynn Kornelsen, 2017-02-12. This is a Devotional Book on God's love, grace and compassion. He is great and all powerful and wants everyone to come to know Him. 2 Corinthians 1:3 Praise to the God of All Comfort. 3 Praise be to the God and Father of our Lord Jesus Christ, the Father of compassion and the God of all comfort. Exodus 34:6-6 And he passed in front of Moses proclaiming, 'The LORD, the LORD, the compassionate and gracious God, slow to anger, abounding in love and faithfulness.' 7 maintaining love to thousands and forgiving wickedness, rebellion and sin. Yet He does not leave the guilty unpunished. He punishes the children and their children for the sin of their parents to the third and fourth generation. Psalm 86:5-5 You, LORD, are forgiving and good, abounding in love to all who call to You. John 1:14 The Word became flesh and made His dwelling among us. We have seen His glory, the glory of the one and only Son who came from the Father, full of grace and truth.

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