

THE CONSTITUTIONAL
DOCUMENTS OF THE
PURITAN
REVOLUTION
1625-1660

THIRD EDITION
REVISED

Selected and Edited by
SAMUEL RAWSON GARDINER

The Constitutional Documents Of The Puritan Revolution 1625 166

Samuel Rawson Gardiner



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The Constitutional Documents of the Puritan Revolution, 1625-1660 Samuel Rawson Gardiner, 1906 **The Constitutional Documents of the Puritan Revolution, 1625-1660 ...** Samuel Rawson Gardiner, 1958 The Constitutional Documents of the Puritan Revolution 1625 - 1660 Samuel Rawson Gardiner, 1889 **Church and State in Early Modern England, 1509-1640** Leo F. Solt, 1990-04-19 The relationship between church and state indeed between religion and politics has been one of the most significant themes in early modern English history While scores of specialized studies have greatly advanced scholars understanding of particular aspects of this period there is no general overview that takes into account current scholarship This volume discharges that task Solt seeks to provide the main contours of church state connections in England from 1509 to 1640 through a selective narration of events interspersed with interpretive summaries Since World War II social and economic explanations have dominated the interpretation of events in Tudor and early Stuart England While these explanations continue to be influential religious and political explanations have once again come to the fore Drawing extensively from both primary and secondary sources Solt provides a scholarly synthesis that combines the findings of earlier research with the more recent emphasis on the impact of religion on political events and vice versa *Henrietta Maria and the English Civil Wars* Michelle White, 2017-09-29 The influence exercised by Queen Henrietta Maria over her husband Charles I during the English Civil Wars has long been a subject of interest To many of her contemporaries especially those sympathetic to Parliament her French origins and Catholic beliefs meant that she was regarded with great suspicion Later historians picking up on this have spent much time arguing over her political role and the degree to which she could influence the decisions of her husband What has not been so thoroughly investigated however are issues surrounding the popular perceptions of the Queen that inspired the plethora of pamphlets newsbooks and broadsides Although most of these documents are polemical propaganda devices that tell us little about the actual power wielded by Henrietta Maria they do throw much light on how contemporaries viewed the King and Queen and their relationship The picture created by Charles and Henrietta s enemies was one of a royal household in patriarchal disorder The Queen was characterized as an overly assertive unduly influential foreign Catholic queen consort whilst Charles was portrayed as a submissive and weak husband Such an image had wide political ramifications resulting in accusations that Charles was unfit to rule and thus helping to justify Parliamentary resistance to the monarch Because Charles had permitted his Catholic wife to interfere in state matters he stood accused of threatening the patriarchal order upon which all of society rested and of imperilling the Church of England In this book Michelle White tackles these dual issues of Henrietta s actual and perceived influence and how this was portrayed in popular print by those sympathetic and hostile to her cause In so doing she presents a vivid portrait of a strong willed woman who had a profound influence on the course of English history

Military Leadership in the British Civil Wars, 1642-1651 Stanley D.M. Carpenter, 2004-06 This work is a study of

military leadership and resulting effectiveness in battlefield victory focusing on the parliamentary and royalist regional commanders in the north of England and Scotland in the three civil wars between 1642 and 1651 The Oxford History of Protestant Dissenting Traditions, Volume I John Coffey, 2020-05-29 The Oxford History of Protestant Dissenting Traditions Volume I traces the emergence of Anglophone Protestant Dissent in the post Reformation era between the Act of Uniformity 1559 and the Act of Toleration 1689 It reassesses the relationship between establishment and Dissent emphasising that Presbyterians and Congregationalists were serious contenders in the struggle for religious hegemony Under Elizabeth I and the early Stuarts separatists were few in number and Dissent was largely contained within the Church of England as nonconformists sought to reform the national Church from within During the English Revolution 1640-60 Puritan reformers seized control of the state but splintered into rival factions with competing programmes of ecclesiastical reform Only after the Restoration following the ejection of two thousand Puritan clergy from the Church did most Puritans become Dissenters often with great reluctance Dissent was not the inevitable terminus of Puritanism but the contingent and unintended consequence of the Puritan drive for further reformation The story of Dissent is thus bound up with the contest for the established Church not simply a heroic tale of persecuted minorities contending for religious toleration Nevertheless in the half century after 1640 religious pluralism became a fact of English life as denominations formed and toleration was widely advocated The volume explores how Presbyterians Congregationalists Baptists and Quakers began to forge distinct identities as the four major denominational traditions of English Dissent It tracks the proliferation of Anglophone Protestant Dissent beyond England in Wales Scotland Ireland the Dutch Republic New England Pennsylvania and the Caribbean And it presents the latest research on the culture of Dissenting congregations including their relations with the parish their worship preaching gender relations and lay experience **Gender and the English Revolution** Ann Hughes, 2011-08-18 From the most important feminist scholar of early modern Britain in the UK this is a fascinating and unique examination of how the experience of the civil wars in England changed both role and conception of women and men in politics society and culture

Thomas Fuller William Brown Patterson, 2018 Long considered a highly distinctive English writer Thomas Fuller 1608-1661 has not been treated as the significant historian he was Fuller's *The Church History of Britain* 1655 was the first comprehensive history of Christianity from antiquity to the upheavals of the Protestant and Catholic Reformations and the tumultuous events of the English civil wars His numerous publications outside the genre of history sermons meditations pamphlets on current thought and events reflected and helped to shape public opinion during the revolutionary era in which he lived Thomas Fuller *Discovering England's Religious Past* highlights the fact that Fuller was a major contributor to the flowering of historical writing in early modern England W B Patterson provides both a biography of Thomas Fuller's life and career in the midst of the most wrenching changes his country had ever experienced and a critical account of the origins growth and achievements of a new kind of history in England a process to which he made a significant and original

contribution The volume begins with a substantial introduction dealing with memory uses of the past and the new history of England in the late sixteenth and early seventeenth centuries Fuller was moved by the changes in Church and state that came during the civil wars that led to the trial and execution of King Charles I and to the Interregnum that followed He sought to revive the memory of the English past recalling the successes and failures of both distant and recent events The book illuminates Fuller s focus on history as a means of understanding the present as well as the past and on religion and its important place in English culture and society *Routledge Library Editions: Puritanism* Various Authors,2021-08-31 Originally published between 1930 and 1988 many of the volumes in this set are based upon years of painstaking archival research in private and published papers They provide many insights into the Puritan world of the early 17th Century and Analyse the economic depression in the mid 1600s and the resultant unemployment and poverty which caused social upheaval Discuss the importance of the divisions among the Puritans for political processes within both the church and wider society Examine the motivation of the Puritans who emigrated Discuss the impact the Puritan family had on the spiritual development of the Anglo American world Author Catalogue of Printed Books in European Languages Calcutta (India). Imperial library,National Library (India),1942

The English Revolution and the Roots of Environmental Change George Yerby,2015-08-20 This study brings a new perspective to a pivotal debate the causes of the English Revolution It pinpoints the economic motives behind the opposition to the crown and shows their connection to the changing mind set and political transitions of the time Distinctively it identifies the radicalism of the mercantile sphere and the developing claim of freedom of trade the basis on which parliament challenged the king s fiscal prerogative Freedom of trade was associated with rights of consent which were asserted as a guarantee of economic interests and as a political principle This informed the constitutional changes pushed through by parliament early in 1641 establishing freedom of trade by parliamentary control of the customs and giving the assembly an automatic place at the center of affairs the first requirement of representative government Crucially it was not the crown but parliament that appropriated the state interest through an independent definition of national priorities As England coalesced into a political and commercial unit the open and communal patterns of medieval times were overlaid The land itself came to be perceived and used in a different way Freedom of trade had an agrarian aspect An extended class of gentry and yeomanry occupied consolidated farms displacing the smallholders from the common lands With intensified marketing the old moral restraints on trade and property died away A more exploitative ethic undermined the balance of relationship with the land The book makes an original connection between the English Revolution and the processes of environmental change Author Catalogue of Printed Books in European Languages ... Kolkata (India). Imperial library,1941

Constitutional Documents of the Puritan Revolution, 1625-1660 (2nd Ed., Rev. and Enl.). ,1899

The Egalitarian Spirit of Christianity Stephen Strehle,2012-01-30 Religion no longer plays a dominant role in the everyday consciousness of modern Western society Few people recognize the underlying role of religious beliefs and

practices in their life choices Stephen Strehle shows the significance and ongoing influence of religion in contemporary life by revealing the sacred roots of modern political ideas in the sixteenth and seventeenth centuries He discusses the role of the church in government probing into the sources of democratic federal and egalitarian ideas on the continent of Europe during the Reformation The separation of church and state in America and the diminished power of the Church of England were the culmination of secular forces evolving since the Enlightenment This secular view of life represents the basic mentality of the culture and the government in general yet there is much to contradict it The last half of the twentieth century witnessed a surge of grassroots movements from all sides of the political religious spectrum These included the civil rights movement of the 1960s and the Moral Majority of the 1980s both of which provided an effective challenge to a simple separation of the two realms Strehle explores some of the most cherished political ideals of modern society including equality and democracy liberty and natural rights progress and capitalism federalism and mixed government He does not dismiss the vital contribution of other possible sources of inspiration from the world of religion or undermine the well established place of secular sources But he does show that certain ideas associated with the religious community have left an indelible mark upon significant aspects of the emerging American landscape *George Washington Reconsidered* Don Higginbotham,2001

George Washington heroic general of the Revolution master of Mount Vernon and first president of the United States remains the most enigmatic figure of the founding generation with historians and the public at large still arguing over the strengths of his character and the nature of his intellectual and political contributions to the early republic Representing the finest recent scholarship on Washington these thirteen essays by the leading scholars in the field strike a balance between Washington s personal life and character and his public life as a soldier and political figure Editor Don Higginbotham provides an introduction about Washington and his treatment by historians and an afterword devoted to how the American people have viewed Washington including the 1999 commemorations of the bicentennial of his death With three essays written specifically for this volume *George Washington Reconsidered* is the first collection of its kind to be published in over thirty years [Sexual politics in revolutionary England](#) Sam Fullerton,2024-06-18 *Sexual politics in revolutionary England* recounts a dramatic transformation in English sexual polemic that unfolded during the kingdom s mid seventeenth century civil wars In early Stuart England explicit sexual language was largely confined to manuscript and oral forms by the combined regulatory pressures of ecclesiastical press licensing and powerful cultural notions of civility and decorum During the early 1640s however graphic sex talk exploded into polemical print for the first time in English history Over the next two decades sexual politics evolved into a vital component of public discourse as contemporaries utilized sexual satire to reframe the English Revolution as a battle between licentious Stuart tyrants and their lecherous puritan enemies By the time that Charles II regained the throne in 1660 this book argues sex was already a routine element of English political culture

Heresy, Literature and Politics in Early Modern English Culture David Loewenstein,John Marshall,2006-12-21 This

interdisciplinary volume of essays brings together a team of leading early modern historians and literary scholars in order to examine the changing conceptions character and condemnation of heresy in sixteenth and seventeenth century England. Definitions of heresy and heretics were the subject of heated controversies in England from the English Reformation to the end of the seventeenth century. These essays illuminate the significant literary issues involved in both defending and demonising heretical beliefs including the contested hermeneutic strategies applied to the interpretation of the Bible and they examine how debates over heresy stimulated the increasing articulation of arguments for religious toleration in England. Offering fresh perspectives on John Milton, Thomas Hobbes, John Locke and others, this volume should be of interest to all literary, religious and political historians working on early modern English culture. Literatures of Exile in the English Revolution and its Aftermath, 1640-1690 a foreword by Lisa Jardine, 2016-12-05. Original and thought provoking, this collection sheds new light on an important yet understudied feature of seventeenth century England's political and cultural landscape: exile. Through an essentially literary lens, exile is examined both as physical departure from England to France, Germany, the Low Countries and America, and as inner mental withdrawal. In the process, a strikingly wide variety of contemporary sources comes under scrutiny, including letters, diaries, plays, treatises, translations and poetry. The extent to which the richness and disparateness of these modes of writing militates against or constructs a recognisable rhetoric of exile is one of the book's overriding themes. Also under consideration is the degree to which exilic writing in this period is intended for public consumption, a product of private reflection or characterised by a coalescence of the two. Importantly, this volume extends the chronological range of the English Revolution beyond 1660 by demonstrating that exile during the Restoration formed a meaningful continuum with displacement during the civil wars of the mid-century. This in-depth and overdue study of prominent and hitherto obscure exiles, conspicuously diverse in political and religious allegiance yet inextricably bound by the shared experience of displacement, will be of interest to scholars in a range of disciplines. **The Athenaeum** James Silk Buckingham, John Sterling, Frederick Denison Maurice, Henry Stebbing, Charles Wentworth Dilke, Thomas Kibble Hervey, William Hepworth Dixon, Norman Maccoll, Vernon Horace Rendall, John Middleton Murry, 1902.

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