



THE CONSTITUTION OF

SELVES

MARYA SCHECHTMAN

The Constitution Of Selves

Georg Northoff



The Constitution Of Selves:

The Constitution of Selves Marya Schechtman, 2007 An amnesia victim asking Who am I means something different from a confused adolescent asking the same question Marya Schechtman takes issue with analytic philosophy's emphasis on the first sort of question to the exclusion of the second The problem of personal identity she suggests is usually understood to be a question about historical life What she calls the reidentification question is taken to be the real metaphysical question of personal identity whereas questions about beliefs or values and the actions they prompt the characterization question are often presented as merely metaphorical Failure to recognize the philosophical importance of both these questions Schechtman argues has undermined analytic philosophy's attempts at offering a satisfying account of personal identity Considerations related to the characterization question creep unrecognized into discussions of reidentification with the result that neither question is adequately addressed Schechtman shows how separating the two questions allows for a more fruitful approach to the reidentification question and she develops her own narrative account of characterization She suggests that persons constitute their identities by developing autobiographical narratives that bear the right relation to facts about the environment the general concept of a person and other people's concepts of who they are

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Marya Sue Schechtman, 1988 **The Importance of How We See Ourselves** Marina A.L. Oshana, 2010-09-28 The past fifteen years have seen a wellspring of interest in the concept and practical nature of the self Questions about the metaphysics of personal identity have preoccupied philosophical scholarship Less attention has been paid to the topic of the self from the first person standpoint the point of view of a person who regards certain phenomena as distinctive of and essential to her identity Nor has much attention been paid to how this concept of the self is related to responsible agency

This book argues that a person's self-conception affects her status as a responsible agent. 1 The book develops a hybrid view of the self as the object of self-consciousness that is the subject and owner of the events that occur by means of its agency. Agents have unique identities as particular beings and identify themselves distinctively. 2 The book argues that a healthy veridical sense of self grounds responsible agency by enabling persons to be aware of what they do and to understand their motives. Certain pathologies upset the unity of a person's identity while others impair the lucidity of a person's sense of self and still others disturb general features of responsible agency such as the capacity to act purposively and realize one's will through intentional behavior. The book explains what it means to be oneself and what departures from this state signify for a person's ability to navigate life and make sense of himself in the process. The notion of acting out of character or failing to be oneself in some noteworthy way is relevant to a person's culpability because an individual's self-conception affects his status as an accountable agent. 3 To explain this the book defends an account of responsible agency. Responsible persons are accountable: alert to normative reasons in support of or in opposition to their behavior and able to respond to reasons for action bearing normative force because these reasons have normative force. Accountable persons are unified agents: a status that calls for an admission. The State and the Self Maren Behrens, 2017-11-01 In this fascinating and timely book Maren Behrens facilitates a conversation between philosophy and the practitioners of identity. What makes a person the same person over time? This question has been studied throughout the history of philosophy. Yet philosophers have never fully engaged with the practitioners of identity: namely, technology developers, lawyers, politicians, sociologists, and applied ethicists. The book offers an answer to the metaphysical question of personal identity and tries to show how this question is of immediate relevance to the various practices of identity management, particularly in the fields of administration, counterterrorism activities, and gender reassignment. Behrens argues that identity documents and other markers of identity such as biometric samples are not merely representations of but actually help constitute personal identity. The metaphysical fact of personal identity lies in these supposedly external features. The book goes on to focus on issues relating to trust and security, terms central to the ethics of new technologies and in work on new identity management technologies. *The Self and Its Disorders* Shaun Gallagher, 2024 Shaun Gallagher puts forward a pluralist account of the self and a philosophical account of psychiatric disorders as disorders of the self. He argues that what have been seen as different selves (physical, social, private, extended) should rather be seen as variable factors or processes organized in a certain pattern: this pattern is the self.

Advanced Introduction to the Sociology of the Self Zhao, Shanyang, 2022-07-19 Shanyang Zhao provides a unique examination of this evolving topic with a framework to address the common questions: What is self? How is self formed and why does self matter? Drawing a fascinating distinction between self and self-concept, Zhao regards both as part of a larger constellation named the self-phenomenon. He separates social determinants of self from neurocognitive prerequisites of self. Focusing on the social determinants, he reviews how social schemas shape self-concept through three intertwined

mechanisms and how social resources affect self conscious action through social position and social capital

Concepts of the Self Anthony Elliott, 2020-05-07 This new updated edition provides a lively lucid and compelling introduction to contemporary controversies over the self and self identity in the social sciences and humanities In an accessible and concise format the book ranges from classical intellectual traditions of symbolic interactionism psychoanalysis and Foucauldian theory through feminism and postfeminism to postmodernism and the mobilities paradigm With characteristic verve and clarity Anthony Elliott explores the relationship between power identity and personhood connecting varied theoretical debates directly to matters of contemporary relevance and urgency such as identity politics the sociology of personal relationships and intimacy and the politics of sexuality This edition also includes a new chapter on the digital revolution which situates the self and work life transformations within the context of AI Industry 4.0 advanced robotics and accelerating automation Offering thoughtful entry points to a rich and complex literature along with robust critical responses to each theory Concepts of the Self will continue to be an invaluable text for students of social and political theory sociology social psychology cultural studies and gender studies

Ageing selves and everyday life in the north of England Cathrine Degnen, 2018-02-28 Seeking to explore what it means to grow older in contemporary Britain from the perspective of older people themselves this richly detailed ethnographic study engages in debates over selfhood and people's relationships with time Based on research conducted in a former coal mining village in South Yorkshire England Cathrine Degnen explores how the category of old age comes to be assigned and experienced in everyday life through multiple registers of interaction including that of social memory in a postindustrial context of great social transformation Challenging both the notion of a homogenous relationship with time across generations and the idea of a universalised middle aged self Degnen argues that the complex interplay of social cultural and physical attributes of ageing means that older people can come to have a different position in relation to time and to the self than younger people unseating normative conventions about narrative and temporality

Ancient Philosophy of the Self Pauliina Remes, Juha Sihvola, 2008-08-26 Pauliina Remes and Juha Sihvola In the course of history philosophers have given an impressive variety of answers to the question What is self Some of them have even argued that there is no such thing at all This volume explores the various ways in which selfhood was approached and conceptualised in antiquity How did the ancients understand what it is that I am fundamentally as an acting and affected subject interpreting the world around me being distinct from others like and unlike me The authors highlight the attempts in ancient philosophical sources to grasp the evasive character of the specifically human presence in the world They also describe how the ancient philosophers understood human agents as capable of causing changes and being affected in and by the world Attention will be paid to the various ways in which the ancients conceived of human beings as subjects of reasoning and action as well as responsible individuals in the moral sphere and in their relations to other people The themes of persistence identity self examination and self improvement recur in many of these essays The articles of the collection

combine systematic and historical approaches to ancient sources that range from Socrates to Plotinus and Augustine

Neuropsychanalysis in Practice Georg Northoff, 2011-06-23 Neuropsychanalysis in Practice links the psyche's different psychodynamic processes to specific neuronal mechanisms in the brain. The book focuses specifically on how the brain is organized and how this organization enables the brain to differentiate between neuronal and psychodynamic states that is the brain and the psyche.

Staying Alive Marya Schechtman, 2014-03 Offers a new way of thinking about the relation between personal identity and practical interests seeing persons as unified loci of practical interaction and defining the identity of a person in terms of the unity of a characteristic kind of life.

The World According to Kant Anja Jauernig, 2021-02-18 The world according to Kant is made up of two levels of reality: the transcendental and the empirical. The transcendental level is a mind-independent level at which things in themselves exist. The empirical level is a fully mind-dependent level at which appearances exist which are intentional objects of experience. The distinction between appearances and things in themselves lies at the heart of Kant's critical philosophy and has been the focus of fierce debate among scholars for over two hundred years. Anja Jauernig offers this interpretation of Kant's critical idealism as an ontological position which comprises transcendental idealism, empirical realism, and a number of other basic ontological theses as developed in the *Critique of Pure Reason* and associated texts. In this interpretation, Kant is a genuine idealist about empirical objects, empirical minds, and space and time. Yet in contrast to other intentional objects, appearances genuinely exist which is due to both the special character of experience compared to other kinds of representations such as illusions or dreams and to the grounding of appearances in things themselves. This is why Kant can also be considered a genuine realist about empirical objects, empirical minds, and space and time. This book spells out Kant's case for critical idealism thus understood, pinpoints the differences between critical idealism and ordinary idealism, and clarifies the relation between Kant's conception of things in themselves and the conception of things in themselves by other philosophers in particular Kant's Leibniz-Wolffian predecessors.

The Impossibility of Self Nicholas Tapp, 2010 This is a work of ethnographic reflection on Hmong society history and culture dealing with questions of the self and the notion that a romantic self inspired the ethos of hedonism associated with the consumer economy. A Hmong identity is shown to have been historically constructed through the works of colonial missionaries, linguists, and anthropologists. Yet Hmong voices have also been powerful in this process. Based on recent fieldwork in Asia and overseas, the Hmong diaspora is examined. The modern Hmong self is presented as a prospective one constructed in diaspora and through the use of the internet and other modes of modern communication in a movement towards a virtual future which despite the dissonance of voices appealing to an ideal unity is one still rich with potentiality.

The Self as a Sign, the World, and the Other Susan Petrilli, 2017-07-28 Ostentation of the Subject is a practice that is asserting itself ever more in today's world. Consequently, criticism by philosophers, psychologists, sociologists, and anthropologists has been to little effect considering that they are not immune to such practices themselves. The question of

subjectivity concerns the close and the distant the self and the other the other from self and the other of self It is thus connected to the question of the sign It calls for a semiotic approach because the self is itself a sign its very own relation with itself is a relation among signs This book commits to developing a critique of subjectivity in terms of the material that the self is made of that is the material of signs Susan Petrilli highlights the scholarship of Charles Peirce Mikhail Bakhtin Roland Barthes Mary Boole Jacques Derrida Michael Foucault Emmanuel Levinas Claude Levi Strauss Maurice Merleau Ponty Charles Morris Thomas Sebeok Thomas Szasz and Victoria Welby Included are American and European theories and theorists evidencing the relationships interconnecting American Italian French and German scholarship Petrilli covers topics from identity issues that are part of semiotic views to the corporeal self as well as responsibility reason and freedom Her book should be read by philosophers semioticians and other social scientists

The Oxford Handbook of the Self Shaun Gallagher, 2011-02-10 The Oxford Handbook of the Self explores a fascinating diversity of questions about our understanding of self from a variety of interdisciplinary perspectives including philosophy ethics psychology neuroscience psychopathology narrative and postmodern theories

Production of the 'Self' in the Digital Age Yasmin Ibrahim, 2018-06-11 This book investigates the relationship between the self and screen in the digital age and examines how the notion of the self is re negotiated and curated online The chapters examine the production of the self in postmodernity through digital platforms by employing key concepts of ubiquity the everyday disembodiment and mortality It locates self production through ubiquitous imaging of the self and our environments with and through mobile technologies and in terms of its embeddedness in our everyday lives In this innovative text Yasmin Ibrahim explores technology's co location on our corporeal body our notions of domesticity and banality our renewed relationship with the screen and our enterprise with capital as well as the role of desire in the formation of the self The result is a richly interdisciplinary volume that seeks to examine the formation of the self online through its renewed negotiations with personalised technologies and with the emergence of social networking sites

The Moral Self Pauline Chazan, 1998 The Moral Self offers a dynamic interdisciplinary slant on the discussion of moral theory and will be of great interest and use to students of philosophy as well as psychology

The Self in the West and East Asia Jin Li, 2024-08-26 From the fraught world of geopolitics to business and the academy it's more vital than ever that Westerners and East Asians understand how each other thinks As Jin Li shows in this groundbreaking work the differences run deep Li explores the philosophical origins of the concept of self in both cultures and synthesizes her findings with cutting edge psychological research to reveal a fundamental contrast Westerners tend to think of the self as being as a stable entity fixed in time and place East Asians think of the self as relational and embedded in a process of becoming The differences show in our intellectual traditions our vocabulary and our grammar They are even apparent in our politics the West is more interested in individual rights and East Asians in collective wellbeing Deepening global exchanges may lead to some blurring and even integration of these cultural tendencies but research suggests that the basic self models rooted in long standing

philosophies are likely to endure *The Self in the West and East Asia* is an enriching and enlightening account of a crucial subject at a time when relations between East and West have moved center stage in international affairs *The UN Declaration on the Rights of Indigenous Peoples* Jessie Hohmann, Marc Weller, 2018-03-09 The rights of indigenous peoples under international law have seen significant change in recent years as various international bodies have attempted to address the question of how best to protect and enforce their rights The United Nations Declaration on the Rights of Indigenous Peoples is the strongest statement thus far by the international community on this issue The Declaration was adopted by the United Nations on 13 September 2007 and sets out the individual and collective rights of indigenous peoples as well as their rights to culture identity language employment health education and other issues While it is not a legally binding instrument under international law it represents the development of international legal norms designed to eliminate human rights violations against indigenous peoples and to help them in combating discrimination and marginalisation This comprehensive commentary on the Declaration analyses in detail both the substantive content of the Declaration and the position of the Declaration within existing international law It considers the background to the text of every Article of the Declaration including the travaux préparatoires the relevant drafting history and the context in which the provision came to be included in the Declaration It sets out each provision's content interpretation its relationship with other principles of international law and its legal status It also discusses the significance and outlook for each of the rights analysed The book assesses the practice of relevant regional and international bodies in enforcing the rights of indigenous peoples providing an understanding of the practical application of the Declaration's principles It is an indispensable resource for scholars students international organisations and NGOs working on the rights of indigenous peoples

The Constitution Of Selves Book Review: Unveiling the Power of Words

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