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by maxwell maltz, m.d.

author of Psycho-Cybernetics

and raymond c. barker, d.d.

author of Power of Decision

A practical program by two famous authors, a surgeon-psychologist and a religious leader, to pinpoint the causes of disappointment and despair and conquer daily frustrations.

The Conquest Of Frustration

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The Conquest of Frustration Maxwell Maltz,Raymond Charles Barker,1969 *Psycho-Cybernetics Conquest of Frustration* Maxwell Maltz,2022-03 The Conquest of Frustration is the action program by the renowned author of Psycho Cybernetics that points you away from disappointment and despair toward a happy and zestful life It shows the reader how to implement the principles of the most life changing self help discovery that is as relevant today as when Dr Maltz wrote his flagship book in the 1960s Psycho Cybernetics means steering your mind to a productive useful goal Dr Maltz wrote this subsequent book to reinforce his belief that when we are overcome with frustration we steer our minds to unproductive useless destructive annihilating goals He recommends setting positive goals every day As it is the person who finds no purpose no meaning in life who feels failure so intensely You must make your own purpose you must make your own meaning No one else can do this for you This addition to the Maltz Classic Library brings his timeless wisdom to a new generation

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new system of finance: proving the defects of the present system; that a saving may take place in the public income and expenditure to the amount of near ten millions annually, etc Thomas FRY (Author of "The Guardian of Public Credit."),1797

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God Suffers for Us J.Y. Lee, 1974-10-31 Dietrich Bonhoeffer writing in his cell in a Nazi prison expressed a most remarkable idea Men go to God in His need This is the insight he observed which distinguishes the Christian faith from all other religions It is a universal belief that God or the gods should come to help man in his mortal human need But this is not the God and Father of Jesus Christ Even as Jesus in Gethsemane chided his disciples for their sloth in not keeping watch with him during his agony so God the Father must look to His creatures for their faith and sympathy Therein lies the basis for the Christian answer to man kind s perennial complaint Why do men suffer Not all theologians believing Christians or believers in a personal God can share this idea Traditionally the Eastern Orthodox thinkers have adhered to the rule of apophatic theology that is there are boundaries of knowledge about God which the human mind even when enlightened by revelation cannot cross So who can say that God the Eternal One is susceptible to what we call suffering It is better to hold one s silence on so deep a mystery Still others are loathe to acknowledge God s passibility for varying reasons God is ultimate and perfect therefore he cannot know suffering or other emotions God is impersonal therefore it is meaningless to ascribe personal anthropopathic feelings to Him Many angels may fear to tread on the ground of this most difficult question

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