



THE
CONDUCT OF LIFE

—
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people and nature Emerson discusses the concept of self reliance the importance of intuition and individual experience and the spiritual connection between humanity and the universe The Conduct of Life The Conduct of Life is a collection of essays in which Emerson discusses various aspects of human life and behavior He offers insights on ethics fate and the importance of living a purposeful and meaningful life Emerson s thoughtful reflections provide readers with guidance on how to navigate life s challenges and moral dilemmas Selected Stories of Ralph Waldo Emerson This collection showcases some of Ralph Waldo Emerson s most famous essays and lectures Through his eloquent prose Emerson discusses topics such as nature self reliance and the human experience His writings inspire readers to seek wisdom cultivate their inner selves and embrace the beauty and wisdom of the natural world This volume of selected works by Ralph Waldo Emerson presents a comprehensive and profound exploration of his philosophical and literary contributions From his insightful essays on transcendentalism and the conduct of life to his timeless stories and lectures Emerson s writings continue to inspire readers with their profound wisdom and timeless relevance This collection is a valuable addition to any literature enthusiast s library offering a glimpse into the mind of one of America s greatest thinkers and writers

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and girls are not docile we can make nothing of them We decide that they are not of good stock We must begin our reform earlier still at generation that is to say there is Fate or laws of the world But if there be irresistible dictation this dictation understands itself If we must accept Fate we are not less compelled to affirm liberty the significance of the individual the grandeur of duty the power of character This is true and that other is true But our geometry cannot span these extreme points and reconcile them What to do By obeying each thought frankly by harping or if you will pounding on each string we learn at last its power By the same obedience to other thoughts we learn theirs and then comes some reasonable hope of harmonizing them We are sure that though we know not how necessity does comport with liberty the individual with the world my polarity with the spirit of the times The riddle of the age has for each a private solution If one would study his own time it must be by this method of taking up in turn each of the leading topics which belong to our scheme of human life and by firmly stating all that is agreeable to experience on one and doing the same justice to the opposing facts in the others the true limitations will appear Any excess of emphasis on one part would be corrected and a just balance would be made But let us honestly state the facts Our America has a bad name for superficialness Great men great nations have not been boasters and buffoons but perceivers of the terror of life and have manned themselves to face it The Spartan embodying his religion in his country dies before its majesty without a question The Turk who believes his doom is written on the iron leaf in the moment when he entered the world rushes on the enemy's sabre with undivided will The Turk the Arab the Persian accepts the foreordained fat

The Conduct of Life, Nature, & Other Essays Ralph Waldo Emerson, 1919 **The Conduct of Life**, 1904 **The Conduct of Life** Ralph Waldo Emerson, 2006

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character This is true and that other is true But our geometry cannot span these extreme points and reconcile them What to do By obeying each thought frankly by harping or if you will pounding on each string we learn at last its power By the same obedience to other thoughts we learn theirs and then comes some reasonable hope of harmonizing them We are sure that though we know not how necessity does comport with liberty the individual with the world my polarity with the spirit of the times The riddle of the age has for each a private solution If one would study his own time it must be by this method of taking up in turn each of the leading topics which belong to our scheme of human life and by firmly stating all that is agreeable to experience on one and doing the same justice to the opposing facts in the others the true limitations will appear Any excess of emphasis on one part would be corrected and a just balance would be made But let us honestly state the facts Our America has a bad name for superficialness Great men great nations have not been boasters and buffoons but perceivers of the terror of life and have manned themselves to face it The Spartan embodying his religion in his country dies before its majesty without a question The Turk who believes his doom is written on the iron leaf in the moment when he entered the world rushes on the enemy s sabre with undivided will The Turk the Arab the Persian accepts the foreordained fat

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