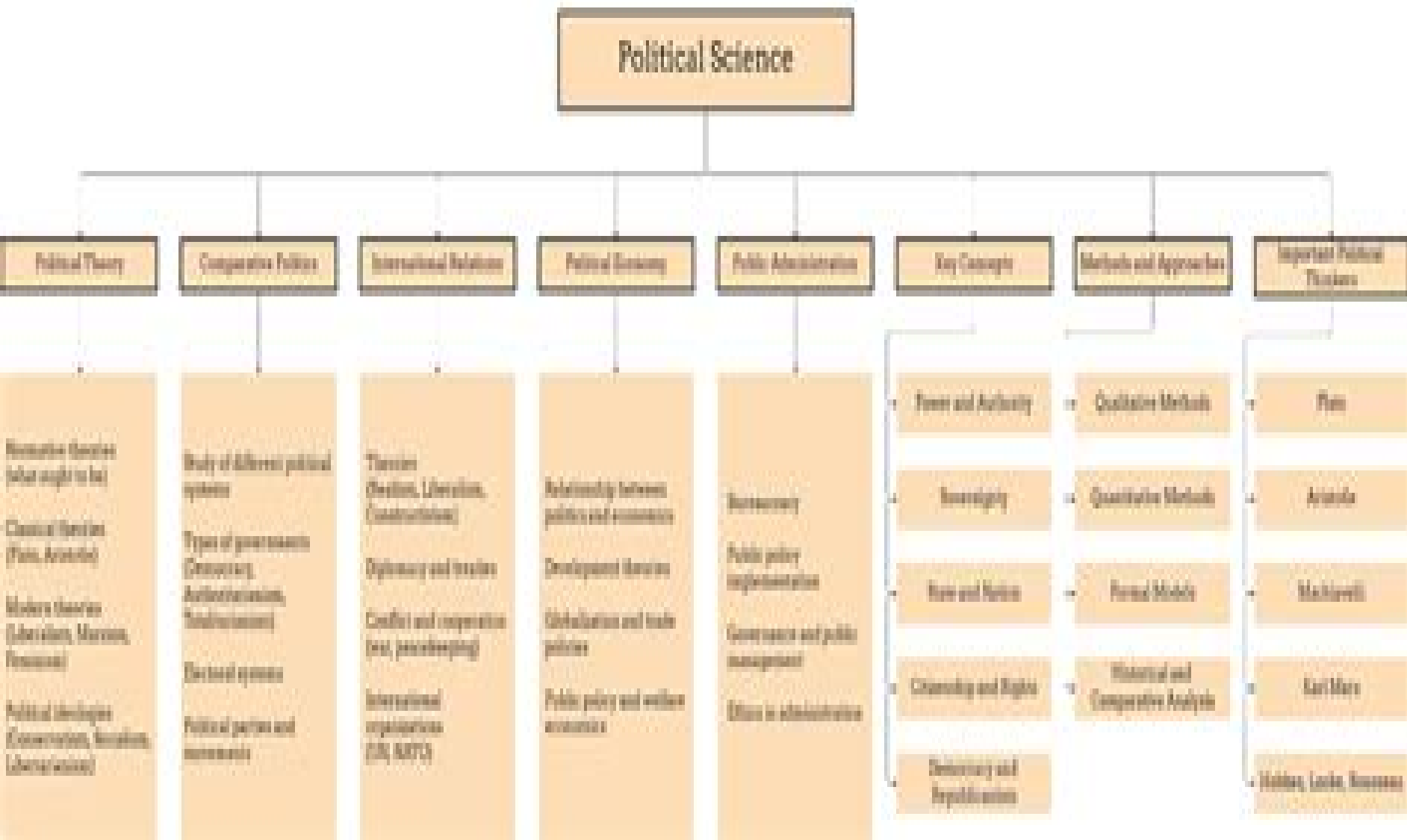




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The Concept Of The Political

Shi Yung Lu



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The Concept of the Political Carl Schmitt, 2024-05-31 Arguably Schmitt's most influential work recognized as one of the most important tracts of modern political thought Samuel Earle The New Statesman In this his most influential work legal theorist and political philosopher Carl Schmitt argues that liberalism's basis in individual rights cannot provide a reasonable justification for sacrificing oneself for the state a critique as cogent today as when it first appeared George Schwab's introduction to his translation of the 1932 German edition highlights Schmitt's intellectual journey through the turbulent period of German history leading to the Hitlerian one party state In addition to analysis by Leo Strauss and a foreword by Tracy B Strong placing Schmitt's work into contemporary context this expanded edition also includes a translation of Schmitt's 1929 lecture The Age of Neutralizations and Depoliticizations which the author himself added to the 1932 edition of the book An essential update on a modern classic The Concept of the Political Expanded Edition belongs on the bookshelf of anyone interested in political theory or philosophy Contains much of what is fundamental in Schmitt's understanding of the political nature of man and the state including his contentious definition of the political as the distinction between friend and enemy Its scholarship is unquestionable Joseph W Bendersky Canadian Journal of Political and Social Theory The best introduction to Schmitt's thought Mark Lilla New York Review of Books A foundational work Minor disagreements over terms fade in light of the superb job Schwab has done rendering Schmitt's long multi clausal German sentences into concise pellucid English Robert D Rachlin HNet *The Concept of the Political* Hans J. Morgenthau, 2012-03-06 A growing interest in the oeuvre of Hans J Morgenthau and in re readings of classical realism increases the significance of his European pre emigration writings in order to understand the work of one of the founding figures of IR This book is the first English translation of Morgenthau's French monograph La notion du politique from 1933 translated by Maeva Vidal *Political Theology* Carl Schmitt, 2024-05-31 The distinctive theory of sovereignty from one of the most significant and controversial political theorists of the twentieth century Translated and with an introduction by George Schwab Foreword by Tracy B Strong Written in the intense political and intellectual tumult of the early years of the Weimar Republic Carl Schmitt argues in Political Theology that legal order ultimately rests upon the decisions of the sovereign Focusing on the relationships among political leadership the norms of the legal order and the state of political emergency he asserts that only the sovereign can meet the needs of an exceptional time and transcend legal order so that order can then be reestablished Convinced that the state is governed by the ever present possibility of conflict Schmitt theorizes that the state exists only to maintain its integrity in order to ensure order and stability Suggesting that all concepts of modern political thought are secularized theological concepts Schmitt concludes Political Theology with a critique of liberalism and its attempt to depoliticize political thought by avoiding fundamental political decisions *Politics and the Concept of the Political* James Wiley, 2016-05-26 A recent trend in contemporary western political theory is to criticize it for

implicitly trying to conquer, displace or moralize politics. James Wile's book takes the next step from criticizing contemporary political theory to showing what a more politics-centered political theory would look like by exploring the meaning and value of politics in the writings of Max Weber, Carl Schmitt, Paul Ricoeur, Hannah Arendt, Sheldon Wolin, Claude Lefort, and Ernesto Laclau and Chantal Mouffe. These political theorists all use the concept of the political to explain the value of politics and defend it from its detractors. They represent state-centered, republic-centered, and society-centered conceptions of politics as well as realist, authoritarian, idealist, republican, populist, and radical democratic traditions of political thought. This book compares these theorists and traditions of the political in order to defend politics from its critics and to contribute to the development of a politics-centered political theory. *Politics and the Concept of the Political* will be a useful resource to general audiences as well as to specialists in political theory.

Postcolonial Realism and the Concept of the Political

Eli Park Sorensen, 2021-04-28 As the scholarly world attunes itself once again to the specifically political, this book rethinks the political significance of literary realism within a postcolonial context. Generally, postcolonial studies has either ignored realism or criticized it as being naïve, anachronistic, deceptive, or complicit with colonial discourse; in other words, incongruous with the postcolonial. This book argues that postcolonial realism is intimately connected to the specifically political in the sense that realist form is premised on the idea of a collective reality. Discussing a range of literary and theoretical works, Dr Sorensen exemplifies that many postcolonial writers were often faced with the realities of an unstable state, a divided community inhabiting a contested social space, the challenges of constructing a notion of the people out of a myriad of local communities with different traditions and languages brought together arbitrarily through colonization. The book demonstrates that the political context of realism is the sphere or possibility of civil war, divided societies, and unstable communities. Postcolonial realism is prompted by disturbing political circumstances and it gestures toward a commonly imagined world precisely because such a notion is under pressure or absent.

The Political Discourse of Carl Schmitt

Montserrat Herrero, 2015-08-06 Carl Schmitt is a key figure in modern political thought, but discussion of his work often focuses upon specific elements or themes within his texts. This book provides a wide-ranging discussion of Carl Schmitt's discourse and provides a new perspective on his contribution, presenting the idea of *Nomos of the Earth* as the key idea that organizes his political and legal discourse. This book creates a reverse genealogy of Schmitt's theoretical system, starting from his legal and political concept of *nomos*, so as to reconstruct his understanding of order. It connects the different topics the Carl Schmitt developed along his intellectual trajectory, which have generally been approached in separate ways by scholars: the legal theory, the concept of the political, the theory of international relations, and political theology. The text considers the whole of Carl Schmitt's work, including writings that have been previously unknown to the English-speaking academy: old journals with just three or four pages, newspaper articles, manuscripts of conferences, and *Festschriften*. It provides a balanced examination of the whole complex of Carl Schmitt's political discourse.

The Political Institutions and Theories

of the Hindus Benoy Kumar Sarkar, 1922 *The Concept of Equality in Its Relation to a Principle of Political Obligation*
 Frank Fritts, 1915 **The Political Theory of the Schoolmen and Grotius** John Martin Littlejohn, 1894 *The Political*
Philosophy of Dante Alighieri John Joseph Rolbiecki, 1921 The Relation of the Concept of a State of Nature and the Laws
of Nature in Hobbes' Political Theory Helen Thompson, 1929 The Political Thought of Roger Williams James Emanuel
 Ernst, 1929 *The Political Theories of the Ancient World* Westel Woodbury Willoughby, 1903 **The Concept of Equality**
in the Writings of Rousseau, Bentham, and Kant Alfred Tuttle Williams, 1907 **The Johns Hopkins University**
Studies in Historical and Political Science, 1927 **The Idea of Democracy in the Modern Era** Ralph Ketcham, 2004
 Although the last half of the twentieth century has been called the Age of Democracy the twenty first has already
 demonstrated the fragility of its apparent triumph as the dominant form of government throughout the world Reassessing the
 fate of democracy for our time distinguished political theorist Ralph Ketcham traces the evolution of this idea over the course
 of four hundred years He traces democracy's bumpy ride in a book that is both an exercise in the history of ideas and an
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 government over the course of four manifestations of modernity that he identifies in the Western and East Asian world since
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 and reflected in America's founding then moves on to the mostly post Darwinian critiques by Bentham Veblen Dewey and
 others that produced theories of the liberal corporate state He explains late nineteenth century Asian responses to
 democracy as the third manifestation grounded in Confucian respect for communal and hierarchical norms followed by late
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 breadth and complexity that looks to the past in order to reframe the future With its global overview and comparative
 insights it will stimulate discussion of how democracy can survive and thrive in the coming era **The Political Theory of**
Conservative Economists Conrad Waligorski, 1990 A study of the political theory that underlies the conservative economic
 thought of such economists as Milton Friedman James Buchanan and Friedrich Hayek and its implications for public policy
 The author analyzes the political content of ideas that justify a laissez faire policy *Concepts of State, Sovereignty and*

International Law Johannes Mattern, 1928 THE POLITICAL PARTY IN AMERICAN THOUGHT. ROBERT PHILLIPS, 1929
The Political Theories of P. J. Proudhon Shi Yung Lu, 1922

The Concept Of The Political Book Review: Unveiling the Magic of Language

In an electronic era where connections and knowledge reign supreme, the enchanting power of language has become more apparent than ever. Its ability to stir emotions, provoke thought, and instigate transformation is actually remarkable. This extraordinary book, aptly titled "**The Concept Of The Political**," compiled by a highly acclaimed author, immerses readers in a captivating exploration of the significance of language and its profound affect our existence. Throughout this critique, we will delve to the book is central themes, evaluate its unique writing style, and assess its overall influence on its readership.

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Table of Contents The Concept Of The Political

1. Understanding the eBook The Concept Of The Political
 - The Rise of Digital Reading The Concept Of The Political
 - Advantages of eBooks Over Traditional Books
2. Identifying The Concept Of The Political
 - Exploring Different Genres
 - Considering Fiction vs. Non-Fiction
 - Determining Your Reading Goals
3. Choosing the Right eBook Platform
 - Popular eBook Platforms
 - Features to Look for in an The Concept Of The Political
 - User-Friendly Interface
4. Exploring eBook Recommendations from The Concept Of The Political
 - Personalized Recommendations
 - The Concept Of The Political User Reviews and Ratings
 - The Concept Of The Political and Bestseller Lists
5. Accessing The Concept Of The Political Free and Paid eBooks

- The Concept Of The Political Public Domain eBooks
- The Concept Of The Political eBook Subscription Services
- The Concept Of The Political Budget-Friendly Options
- 6. Navigating The Concept Of The Political eBook Formats
 - ePub, PDF, MOBI, and More
 - The Concept Of The Political Compatibility with Devices
 - The Concept Of The Political Enhanced eBook Features
- 7. Enhancing Your Reading Experience
 - Adjustable Fonts and Text Sizes of The Concept Of The Political
 - Highlighting and Note-Taking The Concept Of The Political
 - Interactive Elements The Concept Of The Political
- 8. Staying Engaged with The Concept Of The Political
 - Joining Online Reading Communities
 - Participating in Virtual Book Clubs
 - Following Authors and Publishers The Concept Of The Political
- 9. Balancing eBooks and Physical Books The Concept Of The Political
 - Benefits of a Digital Library
 - Creating a Diverse Reading Collection The Concept Of The Political
- 10. Overcoming Reading Challenges
 - Dealing with Digital Eye Strain
 - Minimizing Distractions
 - Managing Screen Time
- 11. Cultivating a Reading Routine The Concept Of The Political
 - Setting Reading Goals The Concept Of The Political
 - Carving Out Dedicated Reading Time
- 12. Sourcing Reliable Information of The Concept Of The Political
 - Fact-Checking eBook Content of The Concept Of The Political
 - Distinguishing Credible Sources
- 13. Promoting Lifelong Learning
 - Utilizing eBooks for Skill Development

- Exploring Educational eBooks

14. Embracing eBook Trends

- Integration of Multimedia Elements
- Interactive and Gamified eBooks

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