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## **JOHANNINE LITERATURE**



# The Concept Of Joy In The Johannine Literature

**Craig S. Keener**



## **The Concept Of Joy In The Johannine Literature:**

The Concept of Joy in the Johannine Literature Michael Sami Arockiam, 2002      **The Gospel and Letters of John,**  
**Volume 1** Urban C. von Wahlde, 2010-11-22 Urban von Wahlde's radically new three volume commentary on the Gospel and Letters of John is the most detailed study of the composition of the Johannine literature ever put forth by an American scholar. Nearly all of the problems confronted by those who study John have to do with the literary strata of the Gospel of John and their relation to the composition of the Letters of John. With an archaeologist's precision and engaging a whole range of scholarly contributions in this area, von Wahlde digs down to the foundations and exposes three distinct literary strata in the development of the Johannine tradition. Volume 1 gives detailed evidence identifying and listing the criteria for each stratum. Volumes 2 and 3 apply those criteria to the Gospel and Letters of John respectively.      *An Exegetical Summary of John 10-21*  
Ronald L. Trail, 2025-04-04 Each volume in the Exegetical Summaries series works through the original text phrase by phrase. English equivalents are provided for all Hebrew and Greek words, making this an excellent reference for exegetes of all levels. Questions that occur to exegetes as they study the text are stated and then answered by summarizing the ways many scholars have interpreted the text. This information should help translators or students in making their own exegetical decisions. As a basis for discussion, a semi-literal translation of the text is given. The first question to be answered is the meaning of key words in context. Information from standard lexicons is given, and then translations of the word are cited from a dozen major Bible versions and from commentaries that offer their own translations of the text. Questions about the grammar and discourse structure of the original languages are answered by summarizing the views of many commentators. When exegetical disagreements appear in the commentaries and versions, the various interpretations are listed. This book is not intended to replace the commentaries that are consulted. Rather than being a stand-alone commentary, this book summarizes many important details of exegesis that should be considered in studying the biblical text.      **Transforming Graduate Biblical Education** Elisabeth Schüssler Fiorenza, Kent Harold Richards, 2010 This unique collection of essays, originating in seminars held at SBL's Annual and International Meetings, explores the current ethos and discipline of graduate biblical education from different social locations and academic contexts. It includes international voices of well-established scholars who have urged change for some time, alongside younger scholars with new perspectives. The individual contributions emerge from a variegated set of experiences in graduate biblical studies and a critical analysis of those experiences. The volume is divided into four areas of investigation. The first section discusses the ethos of biblical studies and social location, and the second explores different cultural national formations of the discipline. The third section considers the experiences and visions of graduate biblical studies, while the last section explores how to transform the discipline. All the contributions offer ways to transform graduate biblical education so that it becomes a socializing power that in turn can transform the present academic ethos of biblical studies. Back cover      *The Figure of Abraham in John 8* Ruth

Sheridan,2020-01-09 In the Gospel of John the character of Jesus repeatedly comes into conflict with a group pejoratively designated as the Jews In chapter 8 of the Gospel this conflict could be said to reach a head with Jesus labeling the Jews as children of the devil 8 44 a verse often cited as epitomizing early Christian anti Judaism Using methods derived from modern and post modern literary criticism Ruth Sheridan examines textual allusions to the biblical figures of Cain and Abraham in John 8 1 59 She pays particular attention to how these allusions give shape to the Gospel s alleged and infamous anti Judaism exemplified in John 8 44 Moreover the book uniquely studies the subsequent reception in the Patristic and Rabbinic literature not only of John 8 but also of the figures of Cain and Abraham It shows how these figures are linked in Christian and Jewish imagination in the formative centuries in which the two religions came into definition A Commentary on the Letters of John Birger Olsson,2013-08-13 The long history of interpretation of the three Johannine letters has been largely characterized at least since Irenaeus in the late second century by the assumption that the Elder was addressing the Gnostic heresy In recent years particularly with the work of Raymond Brown attention has been focused on the internal schism within the Johannine or Beloved Disciple s community thus taking the first epistle as a corrective to secessionists misguided attempts to read the Gospel of John in an advanced spiritualizing manner Birger Olsson returns to a less common perspective one that views the crisis facing the Elder as a wholly intra Jewish problem The Johannine community comprised Jewish believers who regarded Jesus as the long promised Messiah of Israel but at some point in the community s life under the leadership of one Diotrefes some members of the community chose to reject this conviction and to entice other members to do likewise Olsson anchors his thoroughgoing interpretation of the three letters in this conflict among Jewish Christians over the nature of the Messiah and the renewal of Israel s ancient covenant Among other things this implies that the letters were written in reverse order of their numbering *The Gospel of John : 2 Volumes* Craig S. Keener,2010-03-01 Keener s commentary explores the Jewish and Greco Roman settings of John more deeply than previous works paying special attention to social historical and rhetorical features of the Gospel It cites about 4 000 different secondary sources and uses over 20 000 references from ancient literature *Theological Dictionary of the New Testament* Gerhard Kittel,Geoffrey William Bromiley,Gerhard Friedrich,1964 Substantial articles on 2000 Greek words that are theologically significant in the New Testament Traces usage in classical Greek literature the Septuagint intertestamental texts and the New Testament First, Second, and Third John (Paideia: Commentaries on the New Testament) George L. Parsenios,2014-11-11 In this addition to the well received Paideia series a respected New Testament scholar examines cultural context and theological meaning in First Second and Third John Paideia commentaries explore how New Testament texts form Christian readers by attending to the ancient narrative and rhetorical strategies the text employs showing how the text shapes theological convictions and moral habits and making judicious use of maps photos and sidebars in a reader friendly format **The Cross in the Johannine Writings** John Eifion Morgan-Wynne,2011-05-01 This book offers a rigorous analysis of the theme of the cross in

the Johannine literature After reviewing previous scholarship on the issue Morgan Wynne examines evidence that prima facie suggests that the evangelist while maintaining the role of Jesus as revealer of the Father in his incarnate ministry also saw something decisive for the salvation of human beings happening in the cross Having established this the work looks at John's understanding of sin and his concept of the purpose shared by the Father and Jesus before reflecting on themes associated with the meaning of the cross Of special importance is John 12 which connects the cross to the judgment of the world the ejection of Satan and the drawing of all to Jesus The author examines what John considers to have been objectively achieved at the cross A further section examines the meaning of the death of Jesus in the Epistle of 1 John seen as the work of someone different from the evangelist but belonging to the same Johannine circle The similarities and differences between Letter and Gospel are explored

*New Testament Studies* Adolf von Harnack, 1909      *The Acts of the Apostles* Adolf von Harnack, 1909      **The Acts of the Apostles** Adolf Harnack, 2000-11-02      *New Testament Studies. III.* Adolf von Harnack, 1909      Speaking of Jesus Willem S. Vorster, 2014-04-09 This volume presents a selection of essays by the late Willem Vorster one of the most prominent New Testament scholars to have emerged from South Africa An introductory essay by the editor explains Vorster's contribution to New Testament scholarship in general and to South African New Testament scholarship in particular Vorster's essays are grouped primarily under the topics Language and Linguistics Reader Response Narratology Historical Paradigms and The Historical Jesus In addition to his work on method Vorster was a well known Markan scholar and this is reflected in the fact that more than half of his methodological essays are concerned with that Gospel The book includes a curriculum vitae a full bibliography and indexes

**1, 2, and 3 John, Volume 51** Dr Stephen S. Smalley, 2018-01-09 The Word Biblical Commentary delivers the best in biblical scholarship from the leading scholars of our day who share a commitment to Scripture as divine revelation This series emphasizes a thorough analysis of textual linguistic structural and theological evidence The result is judicious and balanced insight into the meanings of the text in the framework of biblical theology These widely acclaimed commentaries serve as exceptional resources for the professional theologian and instructor the seminary or university student the working minister and everyone concerned with building theological understanding from a solid base of biblical scholarship Overview of Commentary Organization Introduction covers issues pertaining to the whole book including context date authorship composition interpretive issues purpose and theology Each section of the commentary includes Pericope Bibliography a helpful resource containing the most important works that pertain to each particular pericope Translation the author's own translation of the biblical text reflecting the end result of exegesis and attending to Hebrew and Greek idiomatic usage of words phrases and tenses yet in reasonably good English Notes the author's notes to the translation that address any textual variants grammatical forms syntactical constructions basic meanings of words and problems of translation Form Structure Setting a discussion of redaction genre sources and tradition as they concern the origin of the pericope its canonical form and its relation to the biblical and extra

biblical contexts in order to illuminate the structure and character of the pericope Rhetorical or compositional features important to understanding the passage are also introduced here Comment verse by verse interpretation of the text and dialogue with other interpreters engaging with current opinion and scholarly research Explanation brings together all the results of the discussion in previous sections to expose the meaning and intention of the text at several levels 1 within the context of the book itself 2 its meaning in the OT or NT 3 its place in the entire canon 4 theological relevance to broader OT or NT issues General Bibliography occurring at the end of each volume this extensive bibliography contains all sources used anywhere in the commentary

**The Young Bonhoeffer** Dietrich Bonhoeffer, 2003 Volume 11 in the sixteen volume Dietrich Bonhoeffer Works English Edition Ecumenical Academic and Pastoral Work 1931-1932 provides a comprehensive translation of Bonhoeffer's important writings from 1931 to 1932 with extensive commentary about their historical context and theological significance This volume covers the significant period of Bonhoeffer's entry into the international ecumenical world and the final months before the beginning of the National Socialist dictatorship It begins with Bonhoeffer's return to Berlin in June 1931 after his year of study in the United States In the crucial period that followed Bonhoeffer continued his preparations for the ministry began teaching at Berlin University and became active at international ecumenical meetings His letters and lectures however also document the economic and political turbulence on the European and world stage and Bonhoeffer directly addresses the growing threat of the Nazi movement and what it portends not only for Germany but for the world Several of the documents in this volume particularly the student notes of his university lecture on The Nature of the Church and his lectures on Christian ethics give important insights into his theology at this point His ecumenical lectures and reports are significant documents for understanding the ecumenical debates of this period Publisher description

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**1,2,3 John** Dr. Daniel L. Akin, 2001-04-01 One in an ongoing series of esteemed and popular Bible commentary volumes based on the New International Version text

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