



# Spanish Masquerade

**Diego Saglia**



## **Spanish Masquerade:**

**Spanish Masquerade** Jane Peart, 1980      **Poetic Castles in Spain** Diego Saglia, 2021-12-28 British culture of the Romantic period is distinguished by a protracted and varied interest in things Spanish The climax in the publication of fictional and especially poetical narratives on Spain corresponds with the intense phase of Anglo Iberian exchanges delimited by the Peninsular War 1808-14 on the one hand and the Spanish experiment of a constitutional monarchy that lasted from 1820 until 1823 on the other Although current scholarship has uncovered and reconstructed several foreign maps of British Romanticism from the Orient to the South Seas exotic European geographies have not received much attention Spain in particular is one of the most neglected of these imaginary Romantic geographies even if between the 1800s and the 1820s and beyond it was a site of wars and invasions the object of foreign economic interests relating to its American colonies and a geopolitical area crucial to the European balance designed by the post Waterloo Vienna settlement This study considers the various ways in which Spain figured in Romantic narrative verse recovering the discursive materials employed in fictional representation and assessing the relevance of this activity in the context of the dominant themes and preoccupations in contemporary British culture The texts examined here include medievalizing and chivalric fictions Orientalist adventures set in Islamic Granada and modern day tales of the anti Napoleonic campaign in the Peninsula Recovering some of the outstanding works and issues elaborated by British Romanticism through the cultural geography of Spain this study shows that the Iberian country was an inexhaustible source of imaginative materials for British culture at a time when its imperial boundaries were expanding and its geopolitical influence was increasing in Europe and overseas      **Carmen and the Staging of Spain** Michael Christoforidis, Elizabeth Kertesz, 2019 Georges Bizet's *Carmen* and its staging of an exoticized Spain was progressively reimagined between its 1875 Paris premiere and 1915 This book explores *Carmen*'s dynamic interaction with Spanishness in this cosmopolitan age of spectacle across operatic productions parodies and theatrical adaptations from Spain to Paris London and New York      **Slaves to Fashion** Monica L. Miller, 2009-10-08 Cultural and literary history of black dandyism from the 1700s to the 1960s      *Spanish Spaces* Ann Davies, 2012-01-01 Contemporary cultural geography and contemporary Spanish culture are married in this pioneering study of space and place Spain's varied terrain with complex negotiations between the rural urban and coastal offers an ideal setting in which to explore questions of landscape space and place In *Spanish Spaces* Ann Davies draws on contemporary Spanish film and literature to explore Spain's sophisticated sense of its geographical and spatial self      **English Renaissance Drama and the Specter of Spain** Eric J. Griffin, 2009-08-26 Eric J Griffin discovers the rhetorical strategies through which the Hispanophobic perspectives now known as the Black Legend of Spanish Cruelty were written into English cultural memory      **Intersections of Race, Class, Gender, and Nation in Fin-de-siècle Spanish Literature and Culture** Jennifer Smith, Lisa Nalbone, 2016-09-01 This volume focuses on intersections of race class gender and nation in the formation of the fin de siècle Spanish and Spanish

colonial subject Despite the wealth of research produced on gender social class race and national identity few studies have focused on how these categories interacted frequently operating simultaneously to reveal contexts in which dominated groups were dominating and vice versa Such revelations call into question metanarratives about the exploitation of one group by another and bring to light interlocking systems of identity formation and consequently oppression that are difficult to disentangle The authors included here study this dynamic in a variety of genres and venues namely the essay the novel the short story theater and zarzuelas These essays cover canonical authors such as Benito P rez Gald s and Emilia Pardo Baz n and understudied female authors such as Rosario de Acua and Bel n S rraga The authors included here study this dynamic in a variety of genres and venues namely the essay the novel the short story theater and zarzuelas The volume builds on recent scholarship on race class gender and nation by focusing specifically on the intersections of these categories and by studying this dynamic in popular culture visual culture and in the works of both canonical and lesser known authors

**The History of the Rebellion and Civil Wars in England** Edward Hyde Earl of Clarendon,1849 Passing and the Fictions of Identity Elaine K. Ginsberg,1996-04-29 Passing refers to the process whereby a person of one race gender nationality or sexual orientation adopts the guise of another Historically this has often involved black slaves passing as white in order to gain their freedom More generally it has served as a way for women and people of color to access male or white privilege In their examination of this practice of crossing boundaries the contributors to this volume offer a unique perspective for studying the construction and meaning of personal and cultural identities These essays consider a wide range of texts and moments from colonial times to the present that raise significant questions about the political motivations inherent in the origins and maintenance of identity categories and boundaries Through discussions of such literary works as *Running a Thousand Miles for Freedom* *The Autobiography of an Ex Coloured Man* *Uncle Tom s Cabin* *The Hidden Hand* *Black Like Me* and Giovanni s Room the authors examine issues of power and privilege and ways in which passing might challenge the often rigid structures of identity politics Their interrogation of the semiotics of behavior dress language and the body itself contributes significantly to an understanding of national racial gender and sexual identity in American literature and culture Contextualizing and building on the theoretical work of such scholars as Judith Butler Diana Fuss Marjorie Garber and Henry Louis Gates Jr *Passing and the Fictions of Identity* will be of value to students and scholars working in the areas of race gender and identity theory as well as U S history and literature Contributors Martha Cutter Katharine Nicholson Ings Samira Kawash Adrian Piper Valerie Rohy Marion Rust Julia Stern Gayle Wald Ellen M Weinauer Elizabeth Young

*The History of the Rebellion and Civil Wars in England* Edward Hyde of Clarendon,1839 **Excursions Along the Shores of the Mediterranean** Edward Delaval Hungerford Elers Napier,1842 **Madrid** Hugh Thomas,2018-01-11 The charm of Madrid is elusive but for those who know how to find it Madrid has magic Its magic can be found in the shadow cast over the present by the past In this *Traveller s Reader* a city that was once the seat of power for perhaps the most ambitious political

enterprise the western world had seen since the fall of Rome the Spanish Empire is brought to life in vivid diaries letters memoirs and histories The Earl of Clarendon describes seventeenth century bullfights Salvador Dali plays a surrealist joke on a snooty barman at the Ritz Rubens visits the Alc zar Manet is at the Prado generals and anarchists meet in the Puerta del Sol The many stories included here evoke for today s tourist the dramas and personalities of a city s past by drawing on the eyewitness accounts and commentaries of visitors and residents of earlier centuries Hugh Thomas has chosen these and other vivid snapshots of Madrid s history from diaries letters memoirs and novels across five centuries to delight and fascinate the armchair and prospective traveller alike

**Segregated Miscegenation** Carlos Hiraldo,2014-02-04 Through the comparative study of literatures from the United States and Latin America Segregated Miscegenation questions received notions of race and nation Carlos Hiraldo examines the current understanding of race in the United States alongside alternative models of racial self definition in Latin America His provocative analysis traces the conceptualization of blackness in fiction and theories of the novel and troubles the racial and ethnic categories particular to each region s literary tradition

Critical guides to Spanish and Latin American texts and films Ann Davies,2007 Critical guide and study of the work of renowned Spanish film director Almod var *The Spanish Match* Alexander Samson,2017-05-15 In the spring of 1623 Charles Prince of Wales the young heir to the English and Scottish thrones donned a false wig and beard and slipped out of England under the assumed name of John Smith in order to journey to Madrid and secure for himself the hand of the King of Spain s daughter His father James I and VI had been toying with the idea of a Spanish match for his son since as early as 1605 despite the profoundly divisive ramifications such a policy would have in the face of the determined Puritan opposition in parliament committed to combatting the forces of international Catholicism at every opportunity With the Spanish ambassador the machiavellian Count of Gondomar s encouragement to mount Spain Charles impetuously took matters into his own hands and as the negotiations stalled he departed secretly in the guise of Mr Smith to win with his romantic and foolhardy daring what his father could not achieve through diplomacy The eventual failure and public humiliation that followed his journey to Madrid has been cited as a major influence on Charles s subsequent development and policies as king Until now there has been no attempt to systematically explore the failure of the Spanish match from an interdisciplinary perspective including what it reveals about the practice of diplomacy the taste art and dress of the period its literature and the long term consequences for Anglo Spanish relations In this volume leading scholars from a variety of disciplines analyse the reactions and representations of Charles s romantic escapade and offer their insights into the affair In doing so many traditional assumptions about the trip are overturned By taking into account the political social religious and international dimensions of the event and examining historical literary and artistic evidence this volume paints a rounded lively and vivid portrait of one of the most remarkable episodes of the Jacobean age *Transamerican Sentimentalism and Nineteenth-Century US Literary History* Maria A. Windell,2020-07-11 Sentimentalism is usually studied through US British

relations after the American Revolution or in connection to national reforms like the abolitionist movement Transamerican Sentimentalism and Nineteenth Century US Literary History instead argues that African American Native American Latinx and Anglo American women writers also used sentimentalism to construct narratives that reframed or countered the violence dominating the nineteenth century Americas including the Haitian Revolution Indian Removal the US Mexican War and Cuba's independence wars By tracking the transformation of sentimentalism as the US reacted to enacted and intervened in conflict Transamerican Sentimentalism and Nineteenth Century US Literary History demonstrates how marginalized writers negotiated hemispheric encounters amidst the gendered racialized and cultural violence of the nineteenth century Americas It remaps sentiment's familiar transatlantic and national scholarly frameworks through authors such as Leonora Sansay and Mary Peabody Mann and considers how authors including John Rollin Ridge John S and Harriet Jacobs Mar a Amparo Ruiz de Burton Victor Séjour and Martin R Delany adapted the mode Transamerican sentimentalism cannot unseat the violence of the nineteenth century Americas but it does produce other potential outcomes including new paradigms for understanding the coquette a locally successful informal diplomacy and motivations for violent slave revolt Such transformations mark not sentiment's failures or distortions but its adaptive attempts to survive and thrive

Early African American Print Culture Lara Langer Cohen, Jordan Alexander Stein, 2012-09-06 The eighteenth and nineteenth centuries saw both the consolidation of American print culture and the establishment of an African American literary tradition yet the two are too rarely considered in tandem In this landmark volume a stellar group of established and emerging scholars ranges over periods locations and media to explore African Americans' diverse contributions to early American print culture both on the page and off The book's chapters consider domestic novels and gallows narratives Francophone poetry and engravings of Liberia transatlantic lyrics and San Francisco newspapers Together they consider how close attention to the archive can expand the study of African American literature well beyond matters of authorship to include issues of editing illustration circulation and reading and how this expansion can enrich and transform the study of print culture more generally

*A Narrative of the Life, Travels, and Sufferings of Thomas W. Smith ...* Thomas W. Smith, 1844

*Rereading the Black Legend* Margaret R. Greer, Walter D. Mignolo, Maureen Quilligan, 2008-09-15 The phrase The Black Legend was coined in 1912 by a Spanish journalist in protest of the characterization of Spain by other Europeans as a backward country defined by ignorance superstition and religious fanaticism whose history could never recover from the black mark of its violent conquest of the Americas Challenging this stereotype Rereading the Black Legend contextualizes Spain's uniquely tarnished reputation by exposing the colonial efforts of other nations whose interests were served by propagating the Black Legend A distinguished group of contributors here examine early modern imperialisms including the Ottomans in Eastern Europe the Portuguese in East India and the cases of Mughal India and China to historicize the charge of unique Spanish brutality in encounters with indigenous peoples during the Age of Exploration The geographic reach and linguistic breadth of this ambitious collection

will make it a valuable resource for any discussion of race national identity and religious belief in the European Renaissance  
Catalogus bibliothecae Harleianae ,1743

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