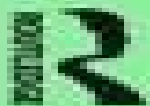




SPANISH SOCIETY

1400–1600

Torillo E. Ruiz



Spanish Society 1400 16

Robert C. Schwaller



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Potosí in the Global Silver Age (16th—19th Centuries), 2023-03-06 The open access publication of this book has been made possible thanks to the International Institute of Social History Amsterdam Potos today Bolivia was the major supplier for the Spanish Empire and for the world and still today boasts the world s single richest silver deposit This book explores the political economy of silver production and circulation illuminating a vital chapter in the history of global capitalism It travels through geology sacred spaces and technical knowledge in the first section environmental history and labor in the second section silver flows the heterogeneous world of mining producers and their agency in the third and some of the local regional and global impacts of Potos mining in the fourth section The main focus is on the establishment of a complex infrastructure at the site its major changes over time and the new human and environmental landscape that emerged for the production of one of the world s major commodities silver Eleven authors from different countries present their most recent research based on years of archival research providing the readers with cutting edge scholarship Contributors are Julio Aguilar James Almeida Rossana Barrag n Romano Mariano A Bonialian Th r se Bouysse Cassagne Kris Lane Tristan Platt Ren e Raphael Masaki Sato Heidi V Scott and Paula C Zagalsky Authority and Spectacle in Medieval and Early Modern Europe Yuen-Gen Liang, Jarbel Rodriguez, 2017-01-20 Bringing together distinguished scholars in honor of Professor Teofilo F Ruiz this volume presents original and innovative research on the critical and uneasy relationship between authority and spectacle in the period from the twelfth to the sixteenth centuries focusing on Spain the Mediterranean and Latin America Cultural scholars such as Professor Ruiz and his colleagues have challenged the notion that authority is elided with high politics an approach that tends to be monolithic and disregards the uneven application and experience of power by elite and non elite groups in society by highlighting the significance of spectacle Taking such forms as ceremonies rituals festivals and customs spectacle is a medium to project and render visible power yet it is also an ambiguous and contested setting where participants exercise the roles of both actor and audience Chapters in this collection consider topics such as monarchy wealth and poverty medieval cuisine and diet and textual and visual sources The individual contributions in this volume collectively represent a timely re examination of authority that brings in the insights of cultural theory ultimately highlighting the importance of representation and projection negotiation and ambivalence **Spain's Centuries of Crisis** Teofilo F. Ruiz, 2011-03-21 A comprehensive history that focuses on the crises of Spain in the late middle ages and the early transformations that underpinned the later successes of the Catholic Monarchs Illuminates Spain s history from the early fourteenth century to the union of the Crowns of Castile and Aragon in 1474 Examines the challenges and reforms of the social economic political and cultural structures of the country Looks at the early transformations that readied Spain for the future opportunities and challenges of the early modern Age of Discovery Includes a helpful bibliography to direct the reader toward further study

A Companion to the Spanish Renaissance Hilaire Kallendorf, 2018-10-22 A Companion to the Spanish Renaissance makes

a renewed case for the inclusion of Spain within broader European Renaissance movements Its introduction A Renaissance for the Spanish Renaissance will be sure to incite polemic across a broad spectrum of academic fields This interdisciplinary volume combines micro with macro history to offer a snapshot of the best new work being done in this area With essays on politics and government family and daily life religion nobles and court culture birth and death intellectual currents ethnic groups the plastic arts literature popular culture law courts women literacy libraries civic ritual illness money notions of community philosophy and law science colonial empire and historiography it offers breath taking scope without sacrificing attention to detail Destined to become the standard go to resource for non specialists this book also contains an extensive bibliography aimed at the serious researcher Contributors are Beatriz de Alba Koch Edward Behrend Mart nez Cristian Berco Harald E Braun Susan Byrne Bernardo Cante s Frederick A de Armas William Eamon Stephanie Fink Enrique Garc a Santo Tom s J A Garrido Ardila Marya T Green Mercado Elizabeth Teresa Howe Hilaire Kallendorf Henry Kamen Elizabeth A Lehfeltdt Michael J Levin Ruth MacKay Fabien Montcher Ignacio Navarrete Jeffrey Schrader L a Schwartz Elizabeth Ashcroft Terry and Elvira Vilches

The Spanish Match Alexander Samson,2017-05-15 In the spring of 1623 Charles Prince of Wales the young heir to the English and Scottish thrones donned a false wig and beard and slipped out of England under the assumed name of John Smith in order to journey to Madrid and secure for himself the hand of the King of Spain s daughter His father James I and VI had been toying with the idea of a Spanish match for his son since as early as 1605 despite the profoundly divisive ramifications such a policy would have in the face of the determined Puritan opposition in parliament committed to combatting the forces of international Catholicism at every opportunity With the Spanish ambassador the machiavellian Count of Gondomar s encouragement to mount Spain Charles impetuously took matters into his own hands and as the negotiations stalled he departed secretly in the guise of Mr Smith to win with his romantic and foolhardy daring what his father could not achieve through diplomacy The eventual failure and public humiliation that followed his journey to Madrid has been cited as a major influence on Charles s subsequent development and policies as king Until now there has been no attempt to systematically explore the failure of the Spanish match from an interdisciplinary perspective including what it reveals about the practice of diplomacy the taste art and dress of the period its literature and the long term consequences for Anglo Spanish relations In this volume leading scholars from a variety of disciplines analyse the reactions and representations of Charles s romantic escapade and offer their insights into the affair In doing so many traditional assumptions about the trip are overturned By taking into account the political social religious and international dimensions of the event and examining historical literary and artistic evidence this volume paints a rounded lively and vivid portrait of one of the most remarkable episodes of the Jacobean age

Deadly Baggage Al Sandine,2015-08-11 In 1519 a few hundred Europeans led by Hernan Cortes sailed from Cuba to the Mexican mainland where they encountered representatives of the Aztec Empire Their Iberian history culture and religion and their experience in the Greater Antilles made conquest and

riches the aim of these adventurers They regarded themselves as heroes in a romantic crusade of good against evil Each member of the expedition sought to acquire precious metals and to become a lord of enslaved native labor Their horses and steel swords aided by native disunity and susceptibility to Old World diseases ensured their success This analysis of the conquest of Mexico stands in contrast to previous narratives that either reduce the conquest to a contest between Cortes and Montezuma or describe a near miraculous victory of European ingenuity and Western values over Indian superstition and savagery The author re frames the clash of civilizations in New World prehistory that left inhabitants at a disadvantage

Hog and Hominy Frederick Douglass Opie,2008-10-08 Opie delves into the history books to find true soul in the food of the South including its place in the politics of black America NPR org Frederick Douglass Opie deconstructs and compares the foodways of people of African descent throughout the Americas interprets the health legacies of black culinary traditions and explains the concept of soul itself revealing soul food to be an amalgamation of West and Central African social and cultural influences as well as the adaptations blacks made to the conditions of slavery and freedom in the Americas Sampling from travel accounts periodicals government reports on food and diet and interviews with more than thirty people born before 1945 Opie reconstructs an interrelated history of Moorish influence on the Iberian Peninsula the African slave trade slavery in the Americas the emergence of Jim Crow the Great Migration the Great Depression and the Civil Rights and Black Power movements His grassroots approach reveals the global origins of soul food the forces that shaped its development and the distinctive cultural collaborations that occurred among Africans Asians Europeans and Americans throughout history Opie shows how food can be an indicator of social position a site of community building and cultural identity and a juncture at which different cultural traditions can develop and impact the collective health of a community Opie goes back to the sources and traces soul food s development over the centuries He shows how Southern slavery segregation and the Great Migration to the North s urban areas all left their distinctive marks on today s African American cuisine Booklist An insightful portrait of the social and religious relationship between people of African descent and their cuisine FoodReference com

Promissory Notes on the Treasury of Merits Robert Swanson,2018-11-12 Promissory Notes on the Treasury of Merits is a volume of 12 essays by a distinguished team of international scholars dealing with the place of indulgences in the religious life of Europe between roughly 1250 and the outbreak of the Reformation Some of the articles offer regional analyses stretching from Spain to the Netherlands from England to Bohemia and Italy Others deal with the theology and theological and practical controversies provoked by indulgences or with thematic issues like the place of indulgences in fifteenth century crusades in pilgrimage and the early exploitation of print in their distribution The complementary nature of the articles builds into a fuller picture of the central but hitherto neglected role which indulgences had in late medieval European religious life Warriors for a Living Idan Sherer,2017-01-05 In Warriors for a Living Idan Sherer examines the experience of the Spanish infantry during the formative period of the Italian Wars Decades of clashes between Spain and France

transformed Italy into a crucible of military tactics and technology and brought about the emergence of the Spanish infantry tercios as Europe's finest military force for more than a century. From their recruitment through the complexities of everyday life in the army and culminating in the potential brutality of soldiering, the book offers a fresh and much needed exploration, analysis, and at times reconsideration of what it meant to be a professional soldier in early modern Europe. **The**

European Seaborne Empires Gabriel Paquette, 2019-05-28 An accessible survey of the history of European overseas empires in the seventeenth and eighteenth centuries based on new scholarship. In this thematic survey, Gabriel Paquette focuses on the evolution of the Spanish, Portuguese, English, French, and Dutch overseas empires in the seventeenth and eighteenth centuries. He draws on recent advances in the field to examine their development from efficacious forms of governance to coercive violence. Beginning with a narrative overview of imperial expansion that incorporates recent critiques of older scholarly approaches, Paquette then analyzes the significance of these empires, including their political, economic, and social consequences and legacies. He makes the multifaceted history of Europe's globe-spanning empires in this crucial period accessible to new readers. **Five Words** Roland Greene, 2013-06-10

Blood, Invention, Language, Resistance, World Five ordinary words that do a great deal of conceptual work in everyday life and literature. In this original experiment in critical semantics, Roland Greene considers how these words changed over the course of the sixteenth century and what their changes indicate about broader forces in science, politics, and other disciplines. Rather than analyzing works, careers, or histories, Greene discusses a broad swath of Renaissance and transatlantic literature, including Shakespeare, Cervantes, Camões, and Milton, in terms of the development of these five words. Aiming to shift the conversation around Renaissance literature from current approaches to riskier enterprises, Greene also proposes new methods that take advantage of digital resources like full-text databases but still depend on the interpreter to fashion ideas out of ordinary language. **Five Words** is an innovative and accessible book that points the field of literary studies in an exciting new direction. **This Happened in My**

Presence Patrick J. O'Banion, 2017-01-01 **This Happened in My Presence** reveals life in the small Spanish town of Deza during a period that was complex and tumultuous. The introduction explains the medieval origins of Deza's Christian, Muslim, and Jewish populations and the changing policies toward religious minorities under the Catholic Monarchs and the Hapsburgs. The workings of the Spanish Inquisition and of Deza's local religious and political institutions are clearly described. Helpful pedagogical materials enhance the primary sources: a timeline interweaving local, national, and international events; a cast of characters; four modern images of Deza; maps; a glossary; discussion questions; and a bibliography. Each set of documents is accompanied by a brief introduction and focus questions. **Indigenous Elites and**

Creole Identity in Colonial Mexico, 1500-1800 Peter B. Villella, 2016-01-25 Modern Mexico derives many of its richest symbols of national heritage and identity from the Aztec legacy, even as it remains a predominantly Spanish-speaking Christian society. This volume argues that the composite neo-Aztec flavor of Mexican identity was in part a consequence of

active efforts by indigenous elites after the Spanish conquest to grandfather ancestral rights into the colonial era By emphasizing the antiquity of their claims before Spanish officials native leaders extended the historical awareness of the colonial regime into the pre Hispanic past and therefore also the themes emotional contours and beginning points of what we today understand as Mexican history This emphasis on ancient roots moreover resonated with the patriotic longings of many creoles descendants of Spaniards born in Mexico Alienated by Spanish scorn creoles associated with indigenous elites and studied their histories thereby reinventing themselves as Mexico's new native leadership and the heirs to its prestigious antiquity **Report of the British and Foreign Bible Society, with Extracts of Correspondence** British and Foreign Bible Society, 1831

Cacicas Margarita R. Ochoa, Sara V. Guengerich, 2021-03-11 The term cacica was a Spanish linguistic invention the female counterpart to caciques the Arawak word for male indigenous leaders in Spanish America But the term's meaning was adapted and manipulated by natives creating a new social stratum where it previously may not have existed This book explores that transformation a conscious construction and reshaping of identity from within Cacicas feature far and wide in the history of Spanish America as female governors and tribute collectors and as relatives of ruling caciques or their destitute widows They played a crucial role in the establishment and success of Spanish rule but were also instrumental in colonial natives resistance and self definition In this volume noted scholars uncover the history of colonial cacicas moving beyond anecdotes of individuals in Spanish America Their work focuses on the evolution of indigenous leadership particularly the lineage and succession of these positions in different regions through the lens of native women's political activism Such activism might mean the intervention of cacicas in the economic familial and religious realms or their participation in official and unofficial matters of governance The authors explore the role of such personal authority and political influence across a broad geographic chronological and thematic range in patterns of succession the settling of frontier regions interethnic relations and the importance of purity of blood gender and family dynamics legal and marital strategies for defending communities and the continuation of indigenous governance This volume showcases colonial cacicas as historical subjects who constructed their consciousness around their place whether symbolic or geographic and articulated their own unique identities It expands our understanding of the significant influence these women exerted within but also well beyond the native communities of Spanish America *Spain in the Age of Exploration, 1492-1819* Chiyo Ishikawa, Seattle Art Museum, 2004-01-01 This publication accompanies an exhibition of approximately 120 works of art and science loaned mostly from the Royal Collection of Spain Patrimonio Nacional to the Seattle Art Museum Featuring the work of such artists as Bosch Titian El Greco Bernini Velázquez Murillo Zúbarra and Goya this publication includes paintings sculpture tapestries scientific instruments maps armor books and documents Eight essays provide historical context and artistic explication Chronologically organized the book charts the evolution of Spanish attitudes toward knowledge exploration and faith during three dynasties of Spain's golden age when the fervor for scientific and geographical knowledge

coexisted with the expansion of empire and promotion of Christianity The four themes of the exhibition are The Image of Empire Spirituality and Worldliness Encounters across Cultures Science and the Court Spain in the Age of Exploration 1492 1819 presents art and science from one of the most ambitious magnificent and complex enterprises in history *The Sacrament of Penance and Religious Life in Golden Age Spain* Patrick J. O'Banion, 2012-09-15 The Sacrament of Penance and Religious Life in Golden Age Spain explores the practice of sacramental confession in Spain between roughly 1500 and 1700 One of the most significant points of contact between the laity and ecclesiastical hierarchy confession lay at the heart of attempts to bring religious reformation to bear upon the lives of early modern Spaniards Rigid episcopal legislation royal decrees and a barrage of prescriptive literature lead many scholars to construct the sacrament fundamentally as an instrument of social control foisted upon powerless laypeople Drawing upon a wide range of early printed and archival materials this book considers confession as both a top down and a bottom up phenomenon Rather than relying solely upon prescriptive and didactic literature it considers evidence that describes how the people of early modern Spain experienced confession offering a rich portrayal of a critical and remarkably popular component of early modern religiosity *World History* Jean Caldwell, James Clark, Walter Herscher, 1996 With lessons combining economics and world history students discover how people and nations developed as a result of making decisions based on maximizing local resources **The First Asians in the Americas** Diego Javier Luis, 2024-01-09 Diego Javier Luis tells the story of transpacific Asian movement to and through the Spanish Americas On arrival in Mexico diverse Asian peoples became *chinos* subject to the colonial caste system Tracing Asian resistance and adaptation to New Spanish ideas of race Luis presents a Pacific focused narrative of the colonial Americas **Géneros de Gente in Early Colonial Mexico** Robert C. Schwaller, 2016-10-20 On December 19 1554 the members of Tenochtitlan's indigenous cabildo or city council petitioned Emperor Charles V of Spain for administrative changes to save us from any Spaniard mestizo black or mulato afflicting us in the marketplace on the roads in the canal or in our homes Within thirty years of the conquest the presence of these groups in New Spain was large enough to threaten the social economic and cultural order of the indigenous elite In *Géneros de Gente in Early Colonial Mexico* an ambitious rereading of colonial history Robert C Schwaller proposes using the Spanish term *géneros de gente* types or categories of people as part of a more nuanced perspective on what these categories of difference meant and how they evolved His work revises our understanding of racial hierarchy in Mexico the repercussions of which reach into the present Schwaller traces the connections between medieval Iberian ideas of difference and the unique societies forged in the Americas He analyzes the ideological and legal development of *géneros de gente* into a system that began to resemble modern notions of race He then examines the lives of early colonial mestizos and mulatos to show how individuals of mixed ancestry experienced the colonial order By pairing an analysis of legal codes with a social history of mixed race individuals his work reveals the disjunction between the establishment of a common colonial language of what would become race and the ability of the

colonial Spanish state to enforce such distinctions Even as the colonial order established a system of governance that entrenched racial differences colonial subjects continued to mediate their racial identities through social networks cultural affinities occupation and residence Presenting a more complex picture of the ways difference came to be defined in colonial Mexico this book exposes important tensions within Spanish colonialism and the developing social order It affords a significant new view of the development and social experience of race in early colonial Mexico and afterward

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