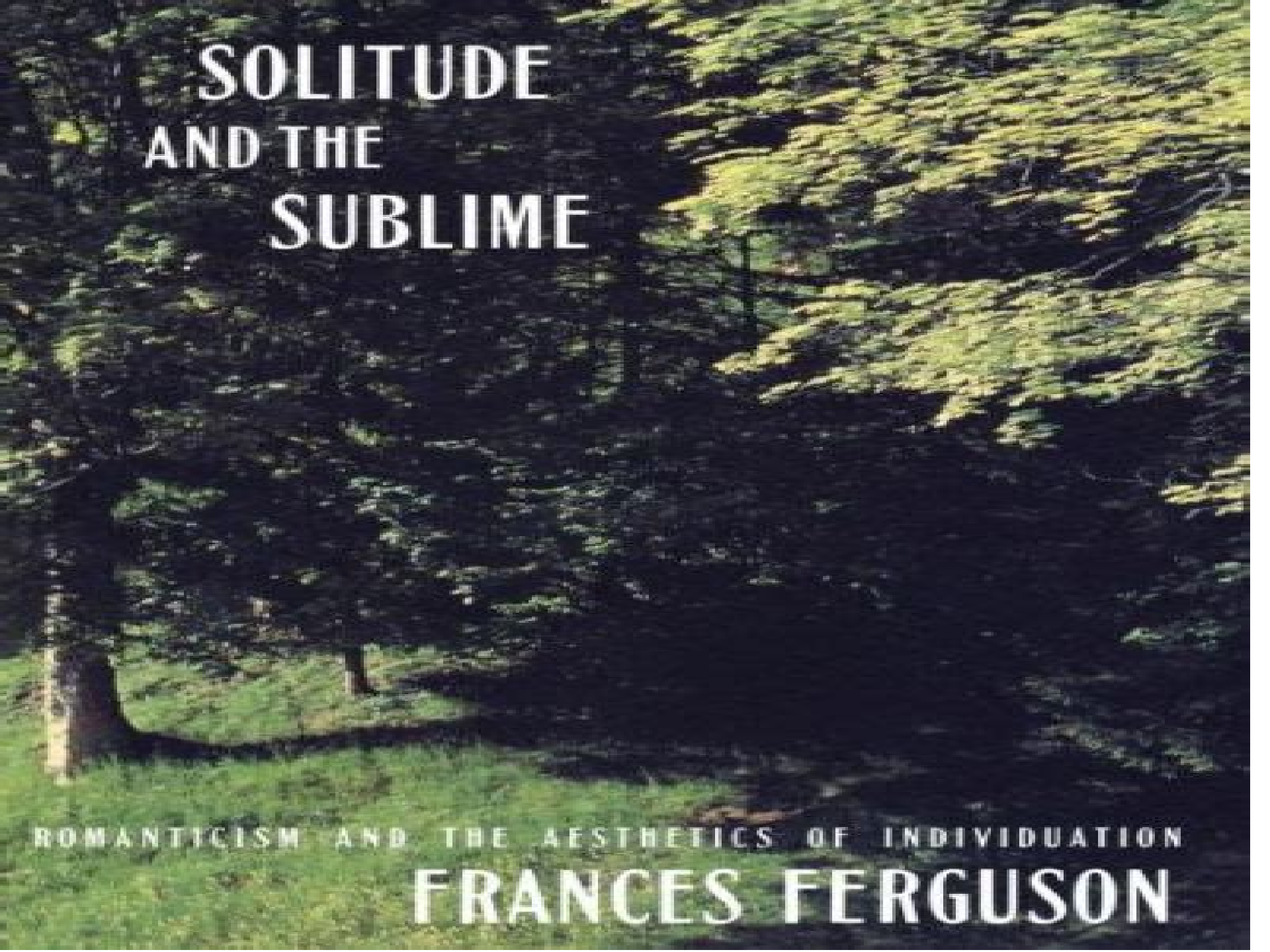




SOLITUDE AND THE SUBLIME

ROMANTICISM AND THE AESTHETICS OF INDIVIDUATION
FRANCES FERGUSON

Solitude And The Sublime Romantic Aesthetics Of Individuation

Liying Dong



Solitude And The Sublime Romantic Aesthetics Of Individuation:

Solitude and the Sublime Frances Ferguson, 2016-04-27 As interest in aesthetic experience evolved in the eighteenth century discussions of the sublime located two opposed accounts of its place and use Ferguson traces these two positions the Burkean empiricist account and the Kantian formalist one to argue that they had significance of aesthetics including recent deconstructive and New Historicist criticism

Solitude and the Sublime Frances Ferguson, 1992 First Published in 1992 Routledge is an imprint of Taylor Francis an informa company

Coleridge's Sublime Later Prose and Recent Theory Murray J. Evans, 2023-06-17 This book explores the sublime in Samuel Taylor Coleridge's later major prose in relation to more recent theories of the sublime Building on the author's previous monograph *Sublime Coleridge* The Opus Maximum this study focuses on sublime theory and discourse in Coleridge's other major prose texts of the 1820s *Confessions of an Inquiring Spirit* 1824 *Aids to Reflection* 1825 and *On the Constitution of the Church and State* 1829 This book thus ponders the constellations of aesthetics literature religion and politics in the sublime theory and practice of this central Romantic author and three of his important successors Julia Kristeva Theodor Adorno and Jacques Rancière

The Theory of the Sublime from Longinus to Kant Robert Doran, 2015-07-16 In this book Robert Doran offers the first in depth treatment of the major theories of the sublime from the ancient Greek treatise *On the Sublime* attributed to Longinus and its reception in early modern literary theory to the philosophical accounts of Burke and Kant Doran explains how and why the sublime became a key concept of modern thought and shows how the various theories of sublimity are united by a common structure the paradoxical experience of being at once overwhelmed and exalted and a common concern the preservation of a notion of transcendence in the face of the secularization of modern culture Combining intellectual history with literary theory and philosophical analysis his book provides a new searching and multilayered account of a concept that continues to stimulate thought about our responses to art nature and human events

Unquiet Things Colin Jager, 2015 In Great Britain during the Romantic period governmental and social structures were becoming more secular as religion was privatized and depoliticized If the discretionary nature of religious practice permitted spiritual freedom and social differentiation however secular arrangements produced new anxieties *Unquiet Things* investigates the social and political disorders that arise within modern secular cultures and their expression in works by Jane Austen Horace Walpole Samuel Taylor Coleridge Lord Byron and Percy Shelley among others Emphasizing secularism rather than religion as its primary analytic category *Unquiet Things* demonstrates that literary writing possesses a distinctive ability to register the discontent that characterizes the mood of secular modernity Colin Jager places Romantic era writers within the context of a longer series of transformations begun in the Reformation and identifies three ways in which romanticism and secularism interact the melancholic mood brought on by movements of reform the minoritizing capacity of literature to measure the disturbances produced by new arrangements of state power and a prospective romantic thinking Jager calls after the secular The poems novels and letters of the romantic

period reveal uneasy traces of the spiritual past haunted by elements that trouble secular politics at the same time they imagine new and more equitable possibilities for the future In the twenty first century Jager contends we are still living within the terms of the romantic response to secularism when literature and philosophy first took account of the consequences of modernity *The Creature* Prasanta Chakravarty, 2021-09-30 The Creature is an invitation to follow the mechanics between power and pain which begets the creature Creatures confront power in and through conjunctures of radical contingency The casual use of power is an exercise in distraction It is an abiding conundrum that those who endure affliction also exert it as a force over other living bodies in equal measure not as acts of vengeance or bad faith but through deeds of forgetful randomness To ensure social indemnity and security creatures exercise force over kindred embodiments through a process of collective mimicry In the bargain creatures begin to disfigure and distort each other The line between mutual slaughter and mutual embrace begins to blur Each transgresses its own soul At other times power is an opaque magisterial and disdainful style of conveyance It reveals itself out of nowhere But the steadfast creature is as resilient as it is vulnerable The more it endures the greater its perdurance Perduring creatures may sometimes gain a second sight forged out of a sense of lyricality love and abdication But is abdication or taking refuge in the wondrous sufficient to release all creatures from the fatal loop of power and pain Or will they have to slowly shed creaturely affliction by a rigorous process of decreation Sifting through the writings of Giambattista Vico Niccol Machiavelli Gabriel Tarde Miguel de Unamuno Jibanananda Das Lev Shestov Raymond Geuss Jean Starobinski Ernst Bloch Simone Weil Simon Critchley Sarah Kane and others this volume explores the creaturely predicament and its possibilities of freedom The five chapters in Book I lay down fundamental questions for the creaturely condition the question of mimicry the relationship between taking initiative and being hounded the bridge between senses and destitution and the vehemence of radical contingency Book II posits the question of skepticism fideism and their connection to resilience and generosity in creatures Book III is entirely devoted to various ways of conceiving the aesthetic through the tragic the epiphanic the catastrophic and through militant material eruptions Book II and III essentially delve into the sites of freedom that lurk within the condition of the creaturely Book IV is constituted of a single chapter on the subject of decreation it grapples with questions of attention anonymity and abdication

Transatlantic Literary Exchanges, 1790-1870 Dr Julia M Wright, Dr Kevin Hutchings, 2013-05-28 Exploring the ways in which transatlantic relationships functioned in the nineteenth century to unsettle hierarchical models of gender race and national and cultural differences this collection demonstrates the generative potential of transatlantic studies to loosen demographic frames and challenge conveniently linear histories The contributors take up a rich and varied range of topics including Charlotte Smith's novelistic treatment of the American Revolution The Old Manor House Anna Jameson's counter discursive constructions of gender in a travelogue Felicia Hemans Herman Melville and the Queer Atlantic representations of indigenous religion and shamanism in British Romantic literary discourse the mid nineteenth century transatlantic

abolitionist movement the transatlantic adventure novel the exchanges of transatlantic print culture facilitated by the Minerva Press British and Anglo American representations of Niagara Falls and Charles Brockden Brown's intervention in the literature of exploration Taken together the essays underscore the strategic power of the concept of the transatlantic to enable new perspectives on the politics of gender race and cultural difference as manifested in late eighteenth and nineteenth century Britain and North America

Women's Travel Writings in Revolutionary France, Part I Vol 1
Stephen Bending, Stephen Bygrave, 2024-10-28 A seven volume facsimile set which comprises accounts of France in the 1790s The texts are drawn from the Chawton House Library collection

Reader's Guide to Literature in English Mark Hawkins-Dady, 2012-12-06 Reader's Guide Literature in English provides expert guidance to and critical analysis of the vast number of books available within the subject of English literature from Anglo Saxon times to the current American British and Commonwealth scene It is designed to help students teachers and librarians choose the most appropriate books for research and study

Victorian Keats and Romantic Carlyle, 2022-02-22 Both John Keats and Thomas Carlyle were born in 1795 but one rarely thinks of them together When one does curious speculations result It is difficult to think of Carlyle as a young Romantic or of Keats as a Victorian Sage but had Carlyle died prematurely and had Keats lived to a ripe old age we might now be considering a Romantic Carlyle and a Victorian Keats Such a juxtaposition leads one to consider the use and abuse the fusions and confusions of period terms in literary history and in criticism Does Carlyle represent Romanticism as typically as Keats Does Keats's work give us any cause to believe that he might have developed into a Victorian poet Do the terms Romanticism and Victorian have any useful literary historical and literary critical value What are the marks of the transition from one to the other Or is the existence of such a transition an illusion In this volume some essays consider aspects of Keats or of Carlyle independently or together or focus on contemporaries of one or other or of both and explore the effect of their literary and ideological relationships and the often indefinable sense that we all have of different styles manners and periods as well as the awareness that we might all be equally deceived about such distinctive boundaries and definitions

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