

TRANSLATIONS FROM GREEK AND ROMAN AUTHORS

Socrates

The Wisest and Most Just?

MEG PARKER



Socrates The Wisest And Most Just

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Socrates The Wisest And Most Just:

Socrates Meg Parker,1981 *Figuring Death in Classical Athens* Emily Clifford,2025-02-12 Figuring Death in Classical Athens puts art and literature in conversation to explore how ancient Athenians grappled with the uncertainties of death How did objects and texts generate thinking about what death is and might be like Were Athenians aware of the imaginative frameworks that underpinned their thinking Did they worry not just about death but whether they could figure it out Death in the ancient world has long been a subject of interest Studies abound that examine its social and ideological dimensions funerary practices and changing attitudes and beliefs This book takes a fresh approach cutting across sub disciplines art text philosophy and so on to build a picture of how ancient art and literature got their audiences thinking thinking not just about death but about its knowability Whether in the theatre at the symposium or on the Acropolis representations of death challenged Athenians by presenting problems of exteriority how can the living know what dying might be like and particularity can one person s experience hold for another is death truly a leveller The material covered is wide ranging Unlike other studies which often focus on either art or text and on one category of objects or one literary genre the book pulls together exemplary texts and objects including Plato drinking cups Sophocles temple sculpture and Thucydides and makes each accessible to readers from multiple sub disciplines and indeed from beyond Classics It will be critical reading for those interested in ancient attitudes to death as well as those interested in cultural imagination and intellectual history As a multi media study it will appeal to those working on ancient image and text and their intersection and more broadly to those in other disciplines working on visibility mediality materiality and culturally situated ideas **The Mask of Memnon**

Jean-Luc Beauchard,2022-03-31 What gives life its meaning This question stands behind every philosophical inquiry and philosophy itself arises from it Confronting the problem of meaning is as Camus says the fundamental task of human life Yet at bottom meaning is an aesthetical category Meaning hinges on interpretation It makes sense then to turn to art and in particular the art form which deals most explicitly with meaning the novel if we are to attempt to address it Inspired by but critical of Roland Barthes s death of the author literary theory The Mask of Memnon seeks to reconcile opposing philosophical approaches to the question of meaning by examining the death of the author from the perspective of the character not the reader In this work the traditional dichotomy between external objective meaning and internal subjective meaning is upended and a new paradigm is proposed **Plato's Phaedo** David Ebrey,2023-02-09 Plato s Phaedo is a literary gem that develops many of his most famous ideas David Ebrey s careful reinterpretation argues that the many debates about the dialogue cannot be resolved so long as we consider its passages in relative isolation from one another separated from their intellectual background His book shows how Plato responds to his literary religious scientific and philosophical context and argues that we can only understand the dialogue s central ideas and arguments in light of its overall structure This approach yields new interpretations of the dialogue s key ideas including the nature and existence of

Platonic forms the existence of the soul after death the method of hypothesis and the contemplative ethical ideal Moreover this comprehensive approach shows how the characters play an integral role in the *Phaedo* s development and how its literary structure complements Socrates views while making its own distinctive contribution to the dialogue s drama and ideas

[The Deepest Human Life](#) Scott Samuelson,2022-12-22 This accessible and thought provoking introduction to philosophy shows how the eternal questions can shed light on our lives and struggles These days we generally leave philosophical matters to professional philosophers Scott Samuelson thinks this is tragic for our lives as well as for philosophy In *The Deepest Human Life* he restores philosophy to its proper place at the center of our humanity rediscovering it as our most profound effort toward understanding as a way of life that anyone can live Exploring the works of some of history s most important thinkers in the context of the everyday struggles of his students Samuelson guides readers through the most vexing quandaries of existence and shows just how enriching the examined life can be Samuelson begins at the beginning with Socrates and the method he developed for approaching our greatest mysteries From there he embarks on a journey through the history of philosophy demonstrating how it is encoded in our own personal quests for meaning Through heartbreaking stories humanizing biographies accessible theory and evocative interludes like *On Wine and Bicycles* or *On Zombies and Superheroes* Samuelson invests philosophy with the personal and vice versa The result is a book that is at once a primer and a reassurance that the most important questions endure coming to life in each of us Winner of the 2015 Hiett Prize in the Humanities

Aristotle's Art of Rhetoric Aristotle,2019-03-29 A singularly accurate readable and elegant translation of this much neglected foundational text of political philosophy Peter Ahrens Dorf Davidson College For more than two thousand years Aristotle s *Art of Rhetoric* has shaped thought on the theory and practice of persuasive speech In three sections Aristotle defines three kinds of rhetoric deliberative judicial and epideictic discusses three rhetorical modes of persuasion and describes the diction style and necessary parts of a successful speech Throughout Aristotle defends rhetoric as an art and a crucial tool for deliberative politics while also recognizing its capacity to be misused by unscrupulous politicians to mislead or illegitimately persuade others Here Robert C Bartlett offers an authoritative yet accessible new translation of Aristotle s *Art of Rhetoric* one that takes into account important alternatives in the manuscript and is fully annotated to explain historical literary and other allusions Bartlett s translation is also accompanied by an outline of the argument of each book copious indexes including subjects proper names and literary citations a glossary of key terms and a substantial interpretive essay

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