

GREGORY
VLASTOS

Socrates

Ironist and
moral
philosopher

Socrates Ironist And Moral Philosopher

**Thomas C. Brickhouse, Nicholas D.
Smith**



Socrates Ironist And Moral Philosopher:

Socrates, Ironist and Moral Philosopher Gregory Vlastos, 1991 The author shows us a Socrates who though he has been long overshadowed by his successors Plato and Aristotle represented the true turning point in Greek philosophy religion and ethics In his quest for the historical Socrates the author focuses on Plato s earlier dialogues setting the Socrates we find there in sharp contrast to the Socrates of later dialogues in which he is used as a mouthpiece for Plato s own doctrines many of them anti Socratic in nature Back cover

Socrates, Ironist and Moral Philosopher Gregory Vlastos, 1991-01-01 Horace s first three books of odes are universally acknowledged to be masterpieces His fourth which appeared ten years later continues to be relatively neglected The eminent classicist Michael C J Putnam here offers the first comprehensive study of the fourth book of odes In his view Horace s last work is at once the culmination of his poetic career and a beautifully crafted composition of exceptional power and brilliance Putnam discusses each of the fifteen odes found in the book studying the work both as a whole and as a series of interactive units Always conscious of the historical and social contexts in which the poems were written he maintains that the fourth book not only expands the intellectual horizons of the three earlier books but also draws upon and responds to two works of genius by other poets Propertius s third book of elegies and Virgil s Aeneid Putnam shows how Horace co opted and remolded their imaginative detail in his own poetry and how the parallels between Horace s writings and those of his predecessors can help to illuminate the final flowering of Horatian lyric

Socrates Gregory Vlastos, 1991

Socrates, Ironist and Moral Philosopher, by Gregory Vlastos Thomas C. Brickhouse, Nicholas D. Smith, 1993

Socratic Studies Gregory Vlastos, 1994 This is the companion volume to Gregory Vlastos highly acclaimed work Socrates Ironist and Moral Philosopher Four ground breaking papers which laid the basis for his understanding of Socrates are collected here in revised form they examine Socrates elenctic method of investigative argument his disavowal of knowledge his concern for definition and the complications of his relationship with the Athenian democracy The fifth chapter is a new and provocative discussion of Socrates arguments in the Protagoras and Laches The epilogue Socrates and Vietnam suggests that Socrates was not as Plato claimed the most just man of his time The papers have been prepared for publication by Professor Myles Burnyeat with the minimum of editorial intervention

Virtues of Authenticity Alexander Nehamas, 1999 The eminent philosopher and classical scholar Alexander Nehamas presents here a collection of his most important essays on Plato and Socrates The papers are unified in theme by the idea that Plato s central philosophical concern in metaphysics ethics and aesthetics was to distinguish the authentic from the fake the original from its imitations In approach the collection displays Nehamas s characteristic combination of analytical rigor and sensitivity to the literary form and dramatic effect of Plato s work Together the papers represent Nehamas s distinct and original contributions to scholarship on Plato and Socrates and serve as a comprehensive introduction to the thought of these two philosophers In the book s opening section Nehamas discusses Plato s representation of Socrates as a model of authentic

human goodness showing that Plato's Socrates is a more skeptical troubling and individualistic thinker than is usually supposed. The papers in the second section form a sustained defense of a new and important understanding of Plato's theory of the forms and the evolution of that theory in Plato's later writings. The third section examines Plato's contention that popular entertainment by which he meant Greek epic and tragic poetry misleads its audience into a debased life, an argument Nehamas relates to modern anxieties about television and other forms of popular culture. The collection also includes a discussion of Plato's use of the dialogue form in his representation of Socrates and carefully examines the combination of literary and philosophical elements in his work. Nehamas argues in the book that Plato's specific judgments of what is authentic are often flawed but that his idea of authenticity as the mark of truth, beauty and goodness is stronger than many modern scholars have assumed. In drawing together Nehamas's many influential ideas about Plato and Socrates, *Virtues of Authenticity* is a major contribution to the study of ancient Greek philosophy.

Plato's Tough Guys and Their Attachment to Justice Peter J. Hansen, 2019-09-24 This book challenges the assumption that self-interest is the basis of our actions. It does so through examining two Platonic characters: Thrasymachus in Plato's *Republic* and Callicles in Plato's *Gorgias*, both of whom attack justice and champion thoroughgoing selfishness. The author argues that by following the subtleties of Plato's presentation we see that both characters unwittingly display a kind of devotion to their selfish principles and more broadly a combination of contempt for justice and unselfconscious attachment to it. They thereby offer surprising support for the proposition that human beings are not simply self-interested. Moreover, the author argues that the attachment to justice that Thrasymachus and Callicles display is in many respects akin to the attachment to justice that most people feel. The book also presents a distinctive approach to reading Platonic dialogues, taking questionable arguments offered by Socrates not as indicating his or Plato's views nor as tricks by which Socrates refutes his interlocutors but as revealing beliefs held by those interlocutors. Finally, the author considers tough guys portrayed by Dostoevsky, Gide and Shakespeare and finds that these portrayals suggest similar conclusions regarding self-interest and attachment to justice.

The Art of Living Alexander Nehamas, 1998-09-01 For much of its history, philosophy was not merely a theoretical discipline but a way of life, an art of living. This practical aspect of philosophy has been much less dominant in modernity than it was in ancient Greece and Rome when philosophers of all stripes kept returning to Socrates as a model for living. The idea of philosophy as an art of living has survived in the works of such major modern authors as Montaigne, Nietzsche and Foucault. Each of these writers has used philosophical discussion as a means of establishing what a person is and how a worthwhile life is to be lived. In this wide-ranging brilliantly written account, Alexander Nehamas provides an incisive reevaluation of Socrates' place in the Western philosophical tradition and shows the importance of Socrates for Montaigne, Nietzsche and Foucault. Why does each of these philosophers, each fundamentally concerned with his own originality, return to Socrates as a model? The answer lies in the irony that characterizes the Socrates we know from the Platonic dialogues: Socratic irony creates a mask that prevents a view

of what lies behind How Socrates led the life he did what enabled or inspired him is never made evident No tenets are proposed Socrates remains a silent and ambiguous character forcing readers to come to their own conclusions about the art of life This Nehamas shows is what allowed Montaigne Nietzsche and Foucault to return to Socrates as a model without thereby compelling them to imitate him This highly readable erudite study argues for the importance of the tradition within Western philosophy that is best described as the art of living and casts Montaigne Nietzsche and Foucault as the three major modern representatives of this tradition Full of original ideas and challenging associations this work will offer new ways of thinking about the philosophers Nehamas discusses and about the discipline of philosophy itself **Morality and**

Spirituality in the Contemporary World Chandana Chakrabarti, 2012-12-07 The contemporary world faces a number of problems that are both deep seated and interrelated since they arise from the very nature of technological society The environment upon which all life depends is seriously threatened by climate change rising sea levels pollution overpopulation resource depletion and increased risks of droughts forest fires floods and other extreme weather events Environmental degradation is intimately connected to the consumer lifestyle of developed countries This lifestyle promotes materialism entertainment and hedonistic superficiality that ultimately lead to moral corruption Our insensitive and destructive attitude towards nature is not isolated or unrelated to other problems of social justice The environmental crisis reflects human structures of domination that include political and economic exploitation racism sexism and ageism These challenges are immense and solutions to them will require a renewed dedication to moral reflection and a commitment to social justice This book discusses the challenges in connection with topics such as human rights economic exploitation and inequality environmental protection globalization global food justice technology gender equality and ageism It provides a plurality of moral and spiritual perspectives including Hinduism Buddhism Daoism and Christianity that offer guidance in finding responses that are both possible and reasonable Western Political Thought: From Plato to Marx Jha, Shefali, 2009

Western Political Thought From Plato to Marx is a lucid and comprehensive account of political thought that stretches from ancient Greece to the nineteenth century Analysing political philosophies chronologically this book offers valuable insights into the political structures of societies across the ages and presents a wide perspective on the various social and political ideologies Each of the 12 chapters contains excerpts from the original works by the philosophers comprehensive reading list and thought provoking questions on the philosophies discussed

Socrates Ironist And Moral Philosopher Book Review: Unveiling the Magic of Language

In an electronic era where connections and knowledge reign supreme, the enchanting power of language has been apparent than ever. Its capability to stir emotions, provoke thought, and instigate transformation is truly remarkable. This extraordinary book, aptly titled "**Socrates Ironist And Moral Philosopher**," compiled by a very acclaimed author, immerses readers in a captivating exploration of the significance of language and its profound effect on our existence. Throughout this critique, we will delve to the book's central themes, evaluate its unique writing style, and assess its overall influence on its readership.

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Socrates Ironist And Moral Philosopher Introduction

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