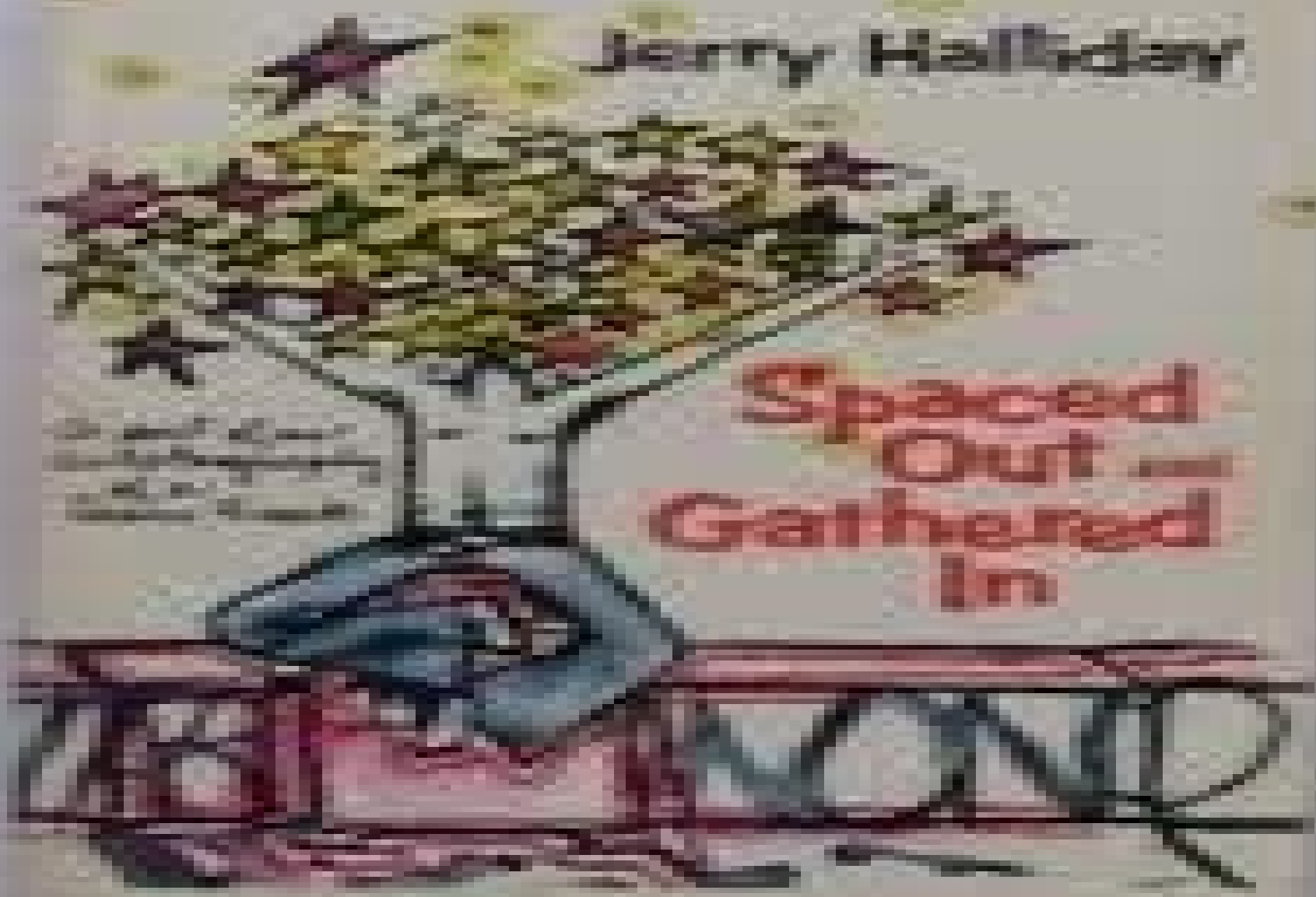


Jerry Halliday

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# Spaced Out And Gathered In A Sort Of An Autobiography Of A Jesus Freak

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## **Spaced Out And Gathered In A Sort Of An Autobiography Of A Jesus Freak:**

Spaced Out and Gathered in Jerry Halliday, 1972-01-01      *Shout to the Lord* Ari Y. Kelman, 2018-06-19 How music makes worship and how worship makes music in Evangelical churches Music is a nearly universal feature of congregational worship in American churches Congregational singing is so ingrained in the experience of being at church that it is often misunderstood to be synonymous with worship For those who assume responsibility for making music for congregational use the relationship between music and worship is both promising and perilous promise in the power of musical style and collective singing to facilitate worship peril in the possibility that the experience of the music might eclipse the worship it was written to facilitate As a result those committed to making music for worship are constantly reminded of the paradox that they are writing songs for people who wish to express themselves as directly as possible to God This book shines a new light on how people who make music for worship also make worship from music Based on interviews with more than 75 songwriters worship leaders and music industry executives *Shout to the Lord* maps the social dimensions of sacred practice illuminating how the producers of worship music understand the role of songs as both vehicles for and practices of faith and identity This book accounts for the human qualities of religious experience and the practice of worship and it makes a compelling case for how sometimes faith comes by hearing      The Age of Evangelicalism Steven P. Miller, 2014-04-10 At the start of the twenty first century America was awash in a sea of evangelical talk The Purpose Driven Life Joel Osteen The Left Behind novels George W Bush Evangelicalism had become so powerful and pervasive that political scientist Alan Wolfe wrote of a sense in which we are all evangelicals now Steven P Miller offers a dramatically different perspective the Bush years he argues did not mark the pinnacle of evangelical influence but rather the beginning of its decline The Age of Evangelicalism chronicles the place and meaning of evangelical Christianity in America since 1970 a period Miller defines as America's born again years This was a time of evangelical scares born again spectacles and battles over faith in the public square From the Jesus chic of the 1970s to the satanism panic of the 1980s the culture wars of the 1990s and the faith based vogue of the early 2000s evangelicalism expanded beyond churches and entered the mainstream in ways both subtly and obviously influential Born again Christianity permeated nearly every area of American life It was broad enough to encompass Hal Lindsey's doomsday prophecies and Marabel Morgan's sex advice Jerry Falwell and Jimmy Carter It made an unlikely convert of Bob Dylan and an unlikely president of a divorced Hollywood actor As Miller shows evangelicalism influenced not only its devotees but its many detractors religious conservatives secular liberals and just about everyone in between The Age of Evangelicalism contained multitudes it was the age of Christian hippies and the silent majority of Footloose and The Passion of the Christ of Tammy Faye Bakker the disgraced televangelist and Tammy Faye Messner the gay icon Barack Obama was as much a part of it as Billy Graham The Age of Evangelicalism tells the captivating story of how born again Christianity shaped the cultural and political climate in which millions of Americans came to terms with their times      **God's Forever**

**Family** Larry Eskridge, 2013-05-31 Winner of the 2014 Christianity Today Book of the Year First Place Winner of the Religion Newswriters Association's Non-fiction Religion Book of the Year The Jesus People movement was a unique combination of the hippie counterculture and evangelical Christianity It first appeared in the famed Summer of Love of 1967 in San Francisco's Haight Ashbury district and spread like wildfire in Southern California and beyond to cities like Seattle Atlanta and Milwaukee In 1971 the growing movement found its way into the national media spotlight and gained momentum attracting a huge new following among evangelical church youth who enthusiastically adopted the Jesus People persona as their own Within a few years however the movement disappeared and was largely forgotten by everyone but those who had filled its ranks God's Forever Family argues that the Jesus People movement was one of the most important American religious movements of the second half of the 20th century Not only do such new and burgeoning evangelical groups as Calvary Chapel and the Vineyard trace back to the Jesus People but the movement paved the way for the huge Contemporary Christian Music industry and the rise of Praise Music in the nation's churches More significantly it revolutionized evangelicals' relationship with youth and popular culture Larry Eskridge makes the case that the Jesus People movement not only helped create a resurgent evangelicalism but must be considered one of the formative powers that shaped American youth in the late 1960s and 1970s

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