

# Soziale Arbeit im Kontext End-of-Life Care

## Analysen, Reflexionen und Entwicklungsimpulse

Sterben und Tod lassen sich als soziale Phänomene beschreiben, die nicht selten Abwehrreaktionen hervorrufen. Auf diese Weise kann sich das Organisieren, das Gestalten und auch die psychosoziale Bewältigung des Lebensendes als ein ‚heimliches Geschäft‘ etablieren: In dieser letzten Phase des Lebens scheint es kaum soziale wie auch kaum öffentliche Räume der Auseinandersetzung sowie des Trauerns und des Nachdenkens über den Sinn des Lebens zu geben.

**S**oziale Arbeit adressiert Menschen in allen Phasen des Lebens und in allen Lebenszusammenhängen. Folglich ist auch die Begleitung von Menschen am Lebensende sowie ihnen nahestehenden Personen als Aufgabe der Sozialen Arbeit zu verstehen. Allerdings tritt die Soziale Arbeit in diesem von Medizin, Pflege und Seelsorge dominierten Handlungsfeld bisher (zu) wenig als zentrale Akteurin in Erscheinung und auch ihr spezifisches Profil wird hier bisher kaum angemessen sichtbar. Gleichzeitig lassen sich durchaus bemerkenswerte Aktivitäten Sozialer Arbeit im Kontext End-of-Life Care konstatieren.



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**Zusammenfassung** Der Beitrag arbeitet das Potenzial der Sozialen Arbeit im Kontext End-of-Life Care und für die Begleitung in der letzten Lebensphase heraus, identifiziert charakteristische Herausforderungen und zeigt die Notwendigkeit einer professionstheoretischen Fundierung und Verortung für diesen Handlungsbereich auf. Er führt zudem in den Schwerpunkt ein.

**Schlüsselwörter** Soziale Arbeit, Professionalisierung, End-of-Life Care, Palliative Care, Hospiz

kenswerte Aktivitäten Sozialer Arbeit im Kontext End-of-Life Care konstatieren.

Der folgende Beitrag führt in die Thematik und in den Schwerpunkt *Soziale Arbeit im Kontext End-of-Life Care* ein und arbeitet die Notwendigkeit einer differenzierten Beschäftigung mit dem Potenzial der Sozialen Arbeit für die Begleitung in dieser Lebensphase, charakteristischen Herausforderungen sowie einer professionstheoretischen Fundierung und Verortung für diesen Handlungsbereich heraus.

## Die letzte Lebensphase zwischen familiärer Fürsorge und organisierter Hilfe

Offenbar werden im Fall einer Thematisierung vom Endlichkeit existentielle Ängste und massive Vorbehalte in Anschlag gebracht. Die Behauptung, das Sterben werde gesamtgesellschaftlich tabuisiert, ist in ihrer paradigmatischen Reichweite jedoch wissenschaftlich nicht zu belegen: Seit einigen Jahrzehnten sind unterschiedliche Diskurse über Formen des Sterbens zu beobachten. Ob nun am Beispiel der Hirntoddebatte, der Diskussion um Sterbehilfe versus Sterbebegleitung, oder der Auseinandersetzungen mit dem Thema Selbstbestimmung am Lebensende, ist eine Pluralisierung unterschiedlicher Deutungsmuster in Hinblick auf Vorstellungen des ‚guten‘ sowie des ‚schlechten‘ Sterbens feststellbar. Gleichzeitig gehörten Auseinandersetzungen über Themen wie Hochaltrigkeit, Multimorbidität, Vulnerabilität sowie die professionelle Organisation des Sterbens lange Zeit nicht zu den förderungswürdigen und angesehenen professionellen Praxis- und Forschungsfeldern in der Sozialen Arbeit. Diese Zurückhaltung scheint sich allmählich in ihr Gegenteil zu wenden – eben auch weil die gesellschaftliche Bedeutung gesundheitlicher Versorgung, Pflege und psychosozialer Begleitung alter und hochalt-

# Soziale Schliebung Im Prozeb Der Techn

**S Ashworth**



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