

SOCIOLOGY

Essential sociologists, paradigms, theories & concepts for developing a strong foundation in sociology

Sociology is the systematic and scientific study of human social behavior, groups, and society. *Sociology requires critical thinking—objectively assessing ideas, statements, and information while asking questions and questioning answers.*

SOCIOLOGICAL PERSPECTIVE

A **sociological perspective** is the way sociology views the world and human behavior as a social science.

- **First Wisdom of Sociology:** Things are not what they seem (Berger, 1963)
- **Sociological Imagination:** The quality of mind that provides an understanding of individuals within the context of larger society and distinguishes between *personal troubles* that affect individuals and *social issues* that affect society (Mills, 1959)
- Sociology can take a *macro-level* approach looking at society as a whole, social institutions, and organizations, or a *micro-level* approach looking at small groups and day-to-day, face-to-face social interaction

DEVELOPMENT OF SOCIOLOGY

Sociology began in Europe during the Industrial Revolution and then spread to the United States. The rise in industrialization, immigration, and urbanization gave rise to the need for a scientific discipline to study society and social issues.

Auguste Comte (1798–1857)

- Coined the terms *sociology* and wrote *Positive Philosophy*, the first systematic approach to study society. Often viewed as the founder of sociology and the structural functionalist paradigm
- Emphasized *positivism*, the use of observation, comparison, historical method, and experimentation to study society
- Focused on the need to study *social statics* which focuses on social structure, and *social dynamics* which focuses on social change

Harriet Martineau (1802–1876)

- Translated Comte's six volume *Positive Philosophy* from French into English
- Wrote *Society in America*, a treatise that compared and contrasted social stratification in England and the United States
- Wrote *How to Observe Manners and Morals*, one of the first books to focus on sociological research methods

Herbert Spencer (1820–1903)

- Used an organic analogy to promote the idea of social Darwinism, or the survival of the fittest, contending that the evolution of society was directly linked to people's ability to adapt to changing social conditions
- Believed that attempts to help the poor or weak would harm society by promoting survival of the unfit
- Formed theories and ideas used to support the status quo in social stratification justifying the wealthy and powerful as being the most fit members of society

Karl Marx (1818–1883)

- Declared that the unequal distribution of wealth, power, and limited resources was not the result of natural laws, but social forces, specifically the exploitation of one social class by another
- Contended that the *bourgeoisie* (haves) gained wealth and power not because they were the most fit or deserving, but because they owned and controlled the means of production and exploited the labor of the *proletariat* (have-nots), whose labor created most of society's wealth
- Predicted that as a result of exploitation and alienation, the proletariat (working class) would develop class consciousness and class cohesiveness,



eventually leading to revolution and the overthrow of the bourgeoisie (ruling class). Often viewed as the founder of the conflict paradigm in sociology

Emile Durkheim (1858–1917)

- Believed that mechanical solidarity, rooted in tradition and unity, along with organic solidarity, based on complex division of labor and formal organizations, were the basis of social structure and social order
- Wrote *Le Suicide*, the first sociological study of suicide rates as opposed to individual suicides. *Le Suicide* demonstrated that what had always been considered a very personal individualized act was actually a result of social forces involving *social integration* (the extent to which people feel they are a meaningful part of social groups and society) and *social regulation* (the extent to which people's actions are governed and controlled by society's norms and values)
- Demonstrated how abstract sociological theories could be applied to real-life social issues through his work on suicide and his book *Rules of the Sociological Method*

Max Weber (1864–1920)

- Argued that the study of sociology required *verstehen*, an introspective and empathetic understanding of the meaning of social interaction. Often regarded as the founder of the interactionist paradigm in sociology
- Created the concept of *ideal type* as a conceptual model or typology that represents the essential qualities of a particular social phenomenon or institution
- Coined the term *bureaucracy* as an ideal type to represent the depersonalization, rationalization, and emphasis on efficiency, rules, and procedures in formal organizations

Lester F. Ward (1841–1913)

- Often considered to be the first systematic American sociologist, teaching one of the first sociology courses in the United States
- Distinguished between pure sociology (the study of society in order to discover and understand the natural laws that govern its evolution), and applied sociology (the utilization of sociological theories and principles to improve society)

William E. B. Dubois (1868–1963)

- Considered to be the founder of African-American sociology
- Founder of the National Association for the Advancement of Colored People (NAACP), an organization that applied his theories, empirical research, and sociological imagination to empower African Americans and help them achieve social justice and equality

MAJOR THEORETICAL PARADIGMS

A **paradigm** is a perspective, or particular way of viewing and analyzing phenomena.

Structural Functionalism

- Takes a macro-level approach that views society as a system made up of interdependent parts (social institutions), all of which must fulfill certain functions in order for society to operate smoothly

- *Basic social institutions* found in every society are family, education, religion, government, and economy
- *Manifest functions* are the intended functions of an institution; *latent functions* are the unintended consequences

Prominent theorists using this perspective
Auguste Comte
Emile Durkheim
Herbert Spencer
Kingsley Davis
Talcott Parsons
Robert Merton

Sociology Study Guide And Access Workbook

David Popenoe



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