

SISTERS OF ONE CORD  
AND ONE HEART

# SISTER SPIRIT

EFUA  
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# Sister Spirit

**JR Anderson**



## **Sister Spirit:**

**Patients and Agents** Alyson Callan, 2012 Sylhet the area of Bangladesh most closely associated with overseas migration has seen an increase in remittances sent home from abroad introducing new inequalities Social change has also been mediated by the global forces of Western biomedicine and orthodox Islam This book examines the effects of these modernizing trends on mental health and on local traditional healing as the new inequalities have exacerbated existing social tensions and led to increased vulnerability to mental illness It is the young women of Sylhet who are most affected The global economy has increased competition for resources and led to marriage being seen as a route to economic advancement Parents prefer to give their daughters in marriage to families that will widen their social contacts and enhance their economic and social standing Accordingly the young wife's outsider status and hence vulnerability to mental illness has increased as it is no longer customary to give daughters in marriage to local kin Yet patients and their families do not work out tensions passively They are active agents in the construction of their own diagnosis The extent to which patients act or are acted upon is an investigation that runs throughout the book

*Lesbian Rites* Ramona Faith Oswald, 2014-06-03 Explore affirmation and coping rituals for lesbian singles couples and communities This pioneering book is a multidisciplinary compilation of scholarship addressing lesbians the rituals in their lives and the meaning and impact of those rituals for the women involved and the people and communities around them It offers a diverse range of perspectives on what it means to be a lesbian what ritual is what it means to enact a ritual and how we can understand lesbian ritual experiences *Lesbian Rites Symbolic Acts and the Power of Community* presents five explorations of ritual that bring forth themes of lesbian centered social change In *Death's Midwife* Sharon Jaffe creates a narrative that illustrates the power of ritual to reconcile straight and gay Christian and Pagan in end of life situations Next Ruth Barrett's exploration of Dianic traditions provides a brief history of the importance of Goddess worship to radical lesbian feminists and uses those traditions to create life course rituals Marla Brettschneider's *Ritual Encounters of the Queer Kind* challenges notions of a static lesbian self and instead reworks Judaism and anarchist politics to propose rituals of continuous becoming Krista McQueeney then analyzes the paradoxes of a lesbian commitment ceremony held within a gay affirmative African American congregation in the southern United States Elizabeth Suter and editor Ramona Faith Oswald use exploratory survey data to examine how lesbian couples may use name changing as a strategy to claim family status In addition *Lesbian Rites* also includes two chapters that examine how lesbians have been compromised if not harmed by the ritualization of heterosexism and homophobia The first is an insightful analysis of the community response to the feminist retreat known as Camp Sister Spirit In this chapter Kate Greene uses Mary Daly's seven patterns of sado ritual syndrome to show how the people opposed to the camp were organized to uphold heterosexual patriarchy through an obsession with purity that defined the camp as a refuge for immorality The second chapter on this subject reviews the editor's own experiences of being hidden and devalued at heterosexual family

weddings     *The Advocate* ,1994-02-08 The Advocate is a lesbian gay bisexual transgender LGBT monthly newsmagazine  
Established in 1967 it is the oldest continuing LGBT publication in the United States     Blackwood's Magazine ,1833

**The Holy Truth; Or, The Coming Reformation, Universal and Eternal Because Founded on Demonstrable Truth. Science and Religion Reconciled. [With a Portrait.]** Hugh Junor Browne,1876     **The baptist Magazine** ,1840  
Is The Future In Our Hands-My Experiences With Sukyo Mahikari Andris K Tebecis,     **The seraph** ,1818     *The Catholic magazine* ,1843     Spiritual Awakening Sannyasin Bayaty,2018-04-18 The author explains how she followed a spiritual trajectory independent of religious traditions or sects having received the Sannyas in the line of Master Osho The sannyas is a movement of the seekers of truth who seek to live life in its totality through meditation in search of enlightenment The goal of Bayaty is to motivate you to follow your own spiritual path in a free and independent way taking into account that each person is a unique and special individual in himself Bayaty presents his extrasensory experiences such as mediumship hypnosis transmutation regression and astral projection and how he used those resources to solve problems and expand consciousness with the help of enlightened masters

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