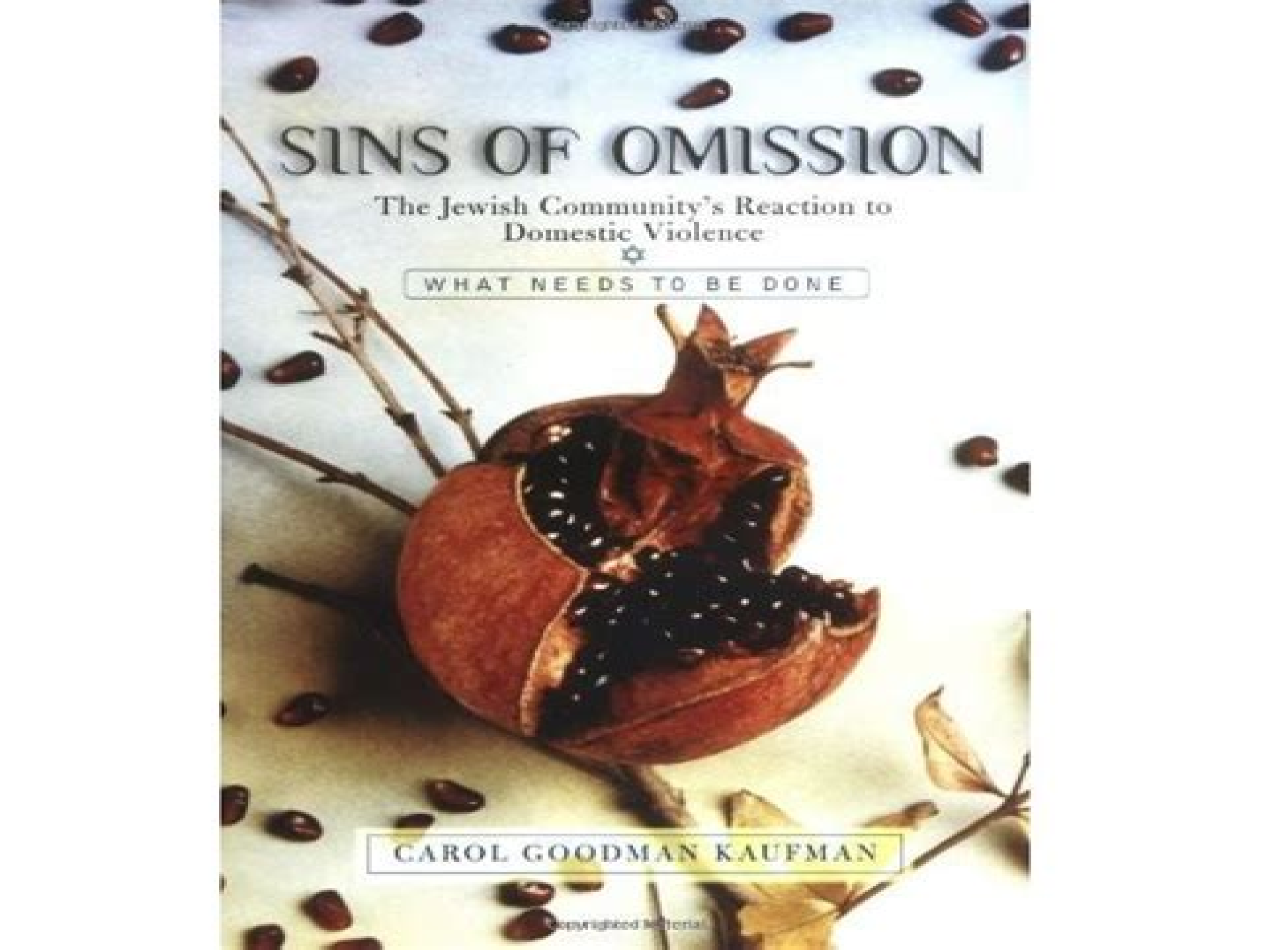




SINS OF OMISSION

The Jewish Community's Reaction to
Domestic Violence



WHAT NEEDS TO BE DONE

CAROL GOODMAN KAUFMAN

Sins Of Omission The Jewish Communitys Reaction To Domestic Violence

Frederick E. Greenspahn



Sins Of Omission The Jewish Communitys Reaction To Domestic Violence:

Sins of Omission Carol Goodman Kaufman, 2005-06-01 It is difficult to accept how many wives go home with their husbands to ongoing physical emotional abuse in Jewish homes Here is a compelling investigation of the Jewish community s reaction or non reaction to domestic violence Concerned with the sins of the community more than the sins of the abuser Kaufman finds that rabbis community leaders are not doing enough are not informed enough to help the abused women in their congregations get the support protection guidance they need Through her interviews with survivors of abuse rabbis lay community leaders Kaufman takes a hard look at the Jewish community its rules reg s followers discovers the ways in which it helps hinders victims of abuse

Sins Of Omission Carol Goodman Kaufman, Carol Kaufman, 2003-10-02 In a congregation of devoted worshippers gathered for Shabbat services at the local synagogue it may be difficult to accept how many wives go home with their husbands to ongoing physical and emotional abuse In *Sins of Omission* author Carol Goodman Kaufman offers a compelling investigation of the Jewish community s reaction or nonreaction to domestic violence Concerned with the sins of the community more than the sins of the abuser Goodman Kaufman finds that the Orthodox Conservative and Reform rabbis and community leaders are not doing enough and are not informed enough to help the abused women in their congregations get the support protection and guidance they need Through her many insightful interviews with survivors of abuse rabbis and lay community leaders the author takes a hard look at the Jewish community its rules regulations and followers and discovers the ways in which it helps and hinders victims of abuse

Domestic Abuse and the Jewish Community Diane Gardsbane, Rabbi Cindy Enger, 2012-12-06 Learn ways to address domestic and sexual abuse in your community Breaking the cycle of domestic violence and abuse poses unique problems for the Jewish community owing to the internal divisions of politics religious practice and culture However creating strategies to work together based upon the shared values of Judaism can strip away those differences *Domestic Abuse and the Jewish Community Perspectives from the First International Conference* brings together an outstanding and diverse selection of notable presentations from the First International Conference on Domestic Abuse in the Jewish Community held in July 2003 in Baltimore Maryland The conference entitled Pursuing Truth Justice and Righteousness A Call to Action brought to the forefront the disturbing many times hidden issue of domestic abuse within the Jewish community Respected scholars clergy social service professionals and survivors provide insightful presentations that lay an essential foundation for the building of a collaborative global Jewish movement to respond to this sensitive issue *Domestic Abuse and the Jewish Community Perspectives from the First International Conference* marks the start of a quiet revolution aimed at ending domestic abuse in various Jewish communities by revealing the many facets of the problem while offering ways to address them Sexual and domestic abuse issues in the Jewish communities of the US Israel South Africa and the UK are illuminated and described and practical strategies are discussed keeping in mind the common goals within the varied communities Jewish religious law is reviewed along with an

analysis of Maimonides response to domestic abuse and a vision is offered to respond to child sexual abuse Domestic Abuse and the Jewish Community Perspectives from the First International Conference is separated into five categories of presentations Illuminating the Issue Healing and Wholeness Promising Practices Creating Change and Breaking the Cycle each section progressing logically to present a unified discussion of the issues The book discusses helping religious women escape domestic abuse the Jewish tradition and the treatment of battered women the widespread claim that Maimonides condoned wife battering the spiritual movement called neohasidism the issues of reconciliation between survivors and former perpetrators the Ayelet Program project which provides long term mentoring to past victims starting a new life organizing the community to address domestic violence in immigrant populations the response to domestic violence in the South African Jewish community services for victims in Israel child sexual abuse and incest Domestic Abuse and the Jewish Community Perspectives from the First International Conference is informative eye opening reading for social workers clergy direct service providers for survivors of domestic sexual abuse directors staff of Jewish Family Service agencies Jewish Federations Jewish women s organizations and Jewish foundations The State of American Jewry Frederick E. Greenspahn, 2025-07-22

An overview of the new American Jewish landscape American Jewry is currently experiencing conspicuous and dramatic change While Jews first came to America almost 400 years ago the turn of the twentieth century saw a widespread integration of Judaism into American culture Yet over the past few decades several of its familiar features have changed including its religious and organizational structure the extent to which Jews of color are integrated into the community how the relationship with Israel has evolved and its approaches to gender roles and the LGBTQ community Featuring up to date and groundbreaking additions by a powerhouse group of experts on various aspects of contemporary Judaism The State of American Jewry describes the current nature of American Jewish life Jews have repeatedly seen themselves on the verge of disappearing leading to innovative responses and adaptations to the changing world around them This volume examines the increasing diversity of the Jewish people the varied nature of Jewish religious practice and the changing ways Jews affiliate with regard to denominations and charitable giving as well as how they are confronting antisemitism A seminal text on Judaism in the twenty first century The State of American Jewry provides evidence of a dynamic community s adaptability in a period of substantial change

Qualitative Research: Wayne L. Davis, 2016-03-25 This book is written for college students and focuses on qualitative research Reading about a problem may be good a literature review but learning how to investigate the problem yourself is better Research is a systematic process of collecting analyzing and interpreting information in order to better understand the subject of study All research involves theory data collection and attempts to solve a problem by answering a question A quantitative research study indicates how variables are numerically related and may be used to determine the method of operandi and to make predictions based on confidence levels however a qualitative study indicates why variables are related and may be used to determine motives In either case by manipulating the

independent variables the dependent variables may be effectively managed This book presents information on qualitative research and provides a comprehensive qualitative research study *Responding to Domestic Violence* Eve S Buzawa,Eva Schlesinger Buzawa,Carl G Buzawa,Evan Stark,2012 Building on the success of previous editions this book has been expanded to integrate the criminal justice system into a broad systemic response for both victims and offenders *Setting the Captives Free* Ron Clark,2005-11-01 Abuse is a problem that needs to be understood addressed and challenged The abused are humans in the image of God who need to be protected loved and empowered to stand with us and walk through life with respect and dignity When God brings a victim to us we have a responsibility to love them as we want to be loved and be faithful to that responsibility We must make sure that they and their children are safe protected and given the chance to live in peace and love Abusers are also humans who are in the image of God and they need to be taught how to live and respect all others They must be confronted and challenged to change or face prosecution by our legal system and our spiritual communities I believe that the faith community is in a great position to address this problem We have a God who grieves over the violence that occurs in families Yet we have a God who grieves even more over the fact that spiritual leaders have failed to act as servants of Yahweh in this respect The rest of this book is an appeal to you to gain an understanding of what it really means to face domestic violence and how to help bring peace and wholeness to victims and their children caught in the web of abuse It is an appeal to you to confront those who abuse others rather than shut your eyes from the Introduction **A History of Sin** John Portmann,2007-05-25 Traces changing conceptions of sin through history and analyzes the role that sin and our understanding of it plays society **Peaceful Families** Juliane Hammer,2019-09-03 In Peaceful Families Hammer chronicles and examines the efforts stories arguments and strategies of individuals and organizations doing Muslim anti domestic violence work in the U S **Spousal Violence Among World Christians** Elizabeth Koepping,2020-10-01 This book takes a global approach to violence between husbands and wives in faith contexts Focusing primarily on Christians the book uses anthropological theological and historical methods which intersect with and are challenged by lay and ordained women and men from sixteen countries Focusing on marital violence the book explores ways to understand how various churches their priests preachers theologians and members approach the topic interpret the texts and with often thoughtless complicity hide from the sin Drawing on over a decade researching marital violence in Christian contexts across five continents Elizabeth Koepping an anthropologist and priest presents testimonies from abused women as well as theological and cultural justifications for spousal abuse employed by perpetrators and bystanders She argues that if violence against the female spouse is understood as proper behaviour by manly men towards unruly wives Christians may set aside the core text Men and women are made in the Image of God enabling and silently colluding in abuse The book shows that spousal abuse is an ecumenical phenomenon present all over the inhabited world and therefore in all Christian churches and indeed other faith traditions

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