The Making of American Politics, 1750-1850

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Expansionists All? Douglas Arthur Ley, 1990 **Agents of Reform** Elisabeth Anderson, 2021-10-12 A groundbreaking account of how the welfare state began with early nineteenth century child labor laws and how middle class and elite reformers made it happen. The beginnings of the modern welfare state are often traced to the late nineteenth century labor movement and to policymakers efforts to appeal to working class voters But in Agents of Reform Elisabeth Anderson shows that the regulatory welfare state began a half century earlier in the 1830s with the passage of the first child labor laws Agents of Reform tells the story of how middle class and elite reformers in Europe and the United States defined child labor as a threat to social order and took the lead in bringing regulatory welfare into being They built alliances to maneuver around powerful political blocks and instituted pathbreaking new employment protections Later in the century now with the help of organized labor they created factory inspectorates to strengthen and routinize the state s capacity to intervene in industrial working conditions Agents of Reform compares seven in depth case studies of key policy episodes in Germany France Belgium Massachusetts and Illinois Foregrounding the agency of individual reformers it challenges existing explanations of welfare state development and advances a new pragmatist field theory of institutional change In doing so it moves beyond standard narratives of interests and institutions toward an integrated understanding of how these interact with political actors ideas and coalition building strategies The Making of Tocqueville's America Kevin Butterfield, 2024-05-31 Alexis de Tocqueville was among the first to draw attention to Americans propensity to form voluntary associations and to join them with a fervor and frequency unmatched anywhere in the world For nearly two centuries we have sought to understand how and why early nineteenth century Americans were in Tocqueville's words forever forming associations In The Making of Tocqueville's America Kevin Butterfield argues that to understand this we need to first ask what did membership really mean to the growing number of affiliated Americans Butterfield explains that the first generations of American citizens found in the concept of membership in churches fraternities reform societies labor unions and private business corporations a mechanism to balance the tension between collective action and personal autonomy something they accomplished by emphasizing law and procedural fairness As this post Revolutionary procedural culture developed so too did the legal substructure of American civil society Tocqueville then was wrong to see associations as the training ground for democracy where people learned to honor one another s voices and perspectives Rather they were the training ground for something no less valuable to the success of the American democratic experiment increasingly formal and legalistic relations among people The Know-Nothing Party in Massachusetts John R. Mulkern, 1990 The **Budget of the United States Government** United States. Office of Management and Budget, 2015 Books in Print ,1993 An American Almanac and Treasury of Facts, Statistical, Financial, and Political, for the Year ... Ainsworth Rand Spofford, 1880 The Spectator ,1918 Engaging Coloniality Raimundo Barreto, Mark A.

Lamport, 2025-08-19 The fifteen chapters of Engaging Coloniality tell a complex and multifaceted story of Latin American Christianity Latin America was the first region of the colonized world to be Christianized As no form of Christianity preexisted the colonial invasion of Latin America no Latin American Christian story can be told without reference to colonialism Throughout its five hundred year history in Latin America Christianity has taken multiple forms This history is presented as in no other volume available in English Primarily non Eurocentric perspectives alternate between continuity and transformations Rather than emphasizing denominational branches this volume focuses on liberative decolonial and intercultural movements This book is cutting edge scholarship on Latin American religion and theology and the featured contributors represent the extent of a continent where almost six hundred million Christians live today Latin American Christian identity has never been homogeneous and the volume describes countless Christian spiritualities and practices resulting from continuous encounters tensions and negotiations over five centuries These encounters have not taken place in a historical vacuum but as part of a broader history in which visible and invisible power disparities still inform the limits challenges and promises of the Christian experiment in the region Civil Religion in Modern Political Philosophy Steven Frankel, Martin D. Yaffe, 2020-07-28 Inspired by Machiavelli modern philosophers held that the tension between the goals of biblical piety and the goals of political life needed to be resolved in favor of the political and they attempted to recast and delimit traditional Christian teaching to serve and stabilize political life accordingly This volume examines the arguments of those thinkers who worked to remake Christianity into a civil religion in the early modern and modern periods Beginning with Machiavelli and continuing through to Alexis de Tocqueville the essays in this collection explain in detail the ways in which these philosophers used religious and secular writing to build a civil religion in the West Early chapters examine topics such as Machiavelli's comparisons of Christianity with Roman religion Francis Bacon's cherry picking of Christian doctrines in the service of scientific innovation and Spinoza's attempt to replace long held superstitions with newer progressive ones Other essays probe the scripture based anti Christian argument that religion must be subordinate to politics espoused by Jean Jacques Rousseau and David Hume both of whom championed reason over divine authority Crucially the book also includes a study of civil religion in America with chapters on John Locke Montesquieu and the American Founders illuminating the relationships among religious and civil history acts and authority The last chapter is an examination of Tocqueville s account of civil religion and the American regime Detailed thought provoking and based on the careful study of original texts this survey of religion and politics in the West will appeal to scholars in the history of political philosophy political theory and American political thought The Budget of the United States Government for the Fiscal Year **Ending June 30 [1924]-** United States. Bureau of the Budget,1952 **The Globalization of World Politics** John Baylis, Steve Smith, Patricia Owens, 2011 Now in its fifth edition this title has been fully revised and updated in the light of recent developments in world politics with new chapters on the changing nature of war human security and international

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Unveiling the Power of Verbal Artistry: An Mental Sojourn through The Making Of American Politics 1750 185

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