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The Stuart Constitution

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COMMENTARY



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C. A. Patrides, Raymond B. Waddington

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The stuart constitution, 1603-1688, edited by j.p. kenyon John phillips Kenyon,1966 **The New Philosophy and**

Universal Languages in Seventeenth-century England Robert E. Stillman,1995 That saving form of knowledge as it develops in the lines of linguistic thought that extend from Bacon s Instauration to Wilkins s Philosophical Language is both a product of and one potent agent in producing the emerging scientistically designed modern state Shakespeare's Politics Robin Headlam Wells,2009-01-06 Shakespeare s Politics is an invaluable introduction to the political world of Shakespeare s plays It includes passages from the plays together with extracts from contemporary historical and political documents The clear jargon free narrative introduces and explains the extracts and provides an overview of the key political issues that were debated in late Elizabethan and early Stuart England The introduction outlines the historical context in which Shakespeare wrote and explains the intellectual principles that informed early modern thinking about politics By reading Shakespeare alongside contemporary documents students will be able to develop their own informed critical interpretations of the plays Shakespeare s Politics is essential for anyone studying Shakespeare while tutors and postgraduate students will find the book s up to date survey of modern Shakespeare criticism useful and provocative *Judging Rights* Kirstie M.

McClure,2018-09-05 Kirstie McClure offers a major reinterpretation of John Locke s thought that is important not only for the light it sheds on Locke but also for the questions it raises about liberalism and rights based theories of politics Sensitive to the range of interpretative and political issues that Locke s work raises McClure s analysis is impressive for its balance and subtlety and for her command of the enormous literature on Locke Between the Restoration and the Glorious Revolution between Two Tracts on Government of 1660 and Two Treatises on Government of 1690 Locke subjected the idea of civil power to increasing scrutiny In one generation he moved from supporting order for its own sake to defending resistance and ended with a profoundly modern epistemology McClure suggests that Locke s concepts of government by consent equality rights and the rule of law were embedded in his theistic cosmology While Locke may well have been a constitutionalist his theoretical concerns were far broader than any legal or constitutional interpretation of his work might suggest To make this claim she explains is to deny neither the significance of rights nor the importance of institutions and consent in Locke s theoretical production Rather it is to insist that such themes are merely parts of a more comprehensive theoretical project the focus of which bluntly stated in the Second Treatise was to understand Political Power right The Age of Milton C. A. Patrides,Raymond B. Waddington,1980 Popular Sovereignty in Early Modern Constitutional Thought Daniel Lee,2016-02-18 Popular sovereignty the doctrine that the public powers of state originate in a concessive grant of power from the people is the cardinal doctrine of modern constitutional theory placing full constitutional authority in the people at

large rather than in the hands of judges kings or a political elite This book explores the intellectual origins of this influential doctrine and investigates its chief source in late medieval and early modern thought the legal science of Roman law Long regarded the principal source for modern legal reasoning Roman law had a profound impact on the major architects of popular sovereignty such as Francois Hotman Jean Bodin and Hugo Grotius Adopting the juridical language of obligations property and personality as well as the classical model of the Roman constitution these jurists crafted a uniform theory that located the right of sovereignty in the people at large as the legal owners of state authority In recovering the origins of popular sovereignty the book demonstrates the importance of the Roman law as a chief source of modern constitutional thought

Revolution by Degrees J. Rudolph, 2002-09-13 This book examines the Whig theory of resistance that emerged from the Revolution of 1688 in England and presents an important challenge to the received opinion of Whig thought as confused and as inferior to the revolutionary principles set forth by John Locke While a wealth of Whig literature is analyzed Rudolph focuses upon the work of James Tyrrell presenting the first full length study of this seminal Whig theorist and friend and colleague of John Locke This book provides a compelling argument for the importance of Whig political thought for the history of liberalism

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