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Strukturelle Anthropologie, 1967 **Strukturelle Anthropologie I**, 1978 **Natur und Kultur bei Claude Lévi-Strauss** Anton Fischer, 2003 **Historische Anthropologie** Gert Dressel, 1996 Angaben zur beteiligten Person
Dressel geb 1964 in Siegen BRD Studium der Geschichte und Politikwissenschaften in Berlin West und Wien
Anthropologie dekolonisieren Marc Rölli, 2021-02-10 Anthropologie dekolonisieren setzt sich mit kolonialen Denkstrukturen auseinander die sich im anthropologischen Diskurs ausfindig machen lassen Das Buch entwickelt einen philosophischen Ansatz der auf die Herausforderung der aktuellen postkolonialen Debatten reagiert Das in diesen Debatten aufgeworfene Problem struktureller Diskriminierung der Anderen wird philosophiehistorisch lokalisiert und im zeitgenössischen Spektrum anthropologischer Themenfelder rekonstruiert Sie umfassen Eigenes und Fremdes Mann und Frau Mensch und Tier Welt und Umwelt Rasse und Kultur Erde und Technik Masse und Elite Volk und Propaganda Medien und Kritik Ein loser Faden zieht sich durch diese verschiedenen Themen hindurch und bindet sie zusammen bis die Wiederholung ihrer strukturellen Muster deutlich hervortritt Das Fremde verstehen - Grundlagen einer kulturanthropologischen Exegese Klaus Neumann, 2000 *Anthropologie der Goethezeit* Michael Titzmann, 2011-11-30 Der Band versammelt einen Originalbeitrag und zwölf zwischen 1979 und 2008 publizierte Aufsätze von Michael Titzmann zur Literatur und Wissensgeschichte der Goethezeit ca 1770 bis 1830 Er überschreitet Gattungs- und Epochen-Grenzen zwischen Romantik und Spätromantik und rekonstruiert auf breiter literarischer und nicht literarischer Quellenbasis die denk- und wissensgeschichtlichen Voraussetzungen der Literatur der europäischen Aufklärung Titzmann geht sowohl von einzelnen Autoren wie Wieland Klinger Goethe Schiller Eichendorff u v a als auch von literaturbergreifenden Diskursen aus und fragt nach den Beziehungen zwischen Literatur und Popular Philosophie Theologie Medizin Anthropologie und Jurisprudenz Aus unterschiedlichen Perspektiven wird transparent wie Literatur Wissen über Natur und Gesellschaft diskursiviert inszeniert und transformiert also z B die Konstruktion von Emotionalität und Affektivität von Familie und Sexualität Inzest Pornographie von Altersklassen und von Staat und Politik behandelt Literaturanthropologie erweist sich für Michael Titzmann als nachhaltiges kulturwissenschaftliches Forschungsprogramm das Sozialgeschichte als Diskurs und Wissensgeschichte begreift **Cassirer in Contexts** Andrzej Karalus, Przemysław Parszutowicz, 2023-12-11 Der Band Cassirer in Contexts ist Bestandteil des wiederauflebenden Interesses an den philosophischen Errungenschaften Ernst Cassirers Die hier versammelten Aufsätze wurden von Forscherinnen und Forschern aus verschiedenen akademischen Disziplinen verfasst was sich in der Reichhaltigkeit der behandelten Themen widerspiegelt Der Sammelband enthält Zusammenfassungen und kritische Diskussionen mehrerer für Cassirers Philosophie wichtiger Konzepte etwa die Bedeutung des Symbolischen oder des Mythos sowie Erörterungen hinsichtlich des Einflusses von Cassirers Denken auf die Entwicklung bestimmter philosophischer Teildisziplinen besonders der Sprachphilosophie und Philosophie der Mathematik Des Weiteren

dient der Band als Beleg für die Aktualität von Cassirers Denken als Beweis dafür dass dieses nach wie vor eine Quelle theoretischer und philosophischer Inspiration ist und sein Erklärungspotenzial in einer Vielzahl von Kontexten genutzt werden kann *Structure and History in Greek Mythology and Ritual* Walter Burkert, 1982-11-08 Based on lectures about Greek mythology given in Berkeley in spring 1977 as part of the Sather Lectures series The thesis of these lectures is in short that even structures of the mind are determined by historical evolution in its largest sense by tradition formed and transforming within the complicated pattern of life page xii **Strukturalismus** Lothar Fietz, 1982

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