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Struggle For Americas Soul Evangelicals Liberals And Secularism

Darren Dochuk, Thomas S. Kidd, Kurt W. Peterson

Struggle For Americas Soul Evangelicals Liberals And Secularism:

The Struggle for America's Soul Robert Wuthnow,1989 Discusses the schism between the religious right and mainstream Protestantism the separation of church and state and the relationship between science and religion

American Evangelicalism Christian Smith, Michael Emerson, Sally Gallagher, Paul Kennedy, David Sikkink, 2014-12-10 An excellent study of evangelicalism from the award winning sociologist and author of Souls in Transition and Soul Searching Library Journal Evangelicalism is one of the strongest religious traditions in America today twenty million Americans identify themselves with the evangelical movement Given the modern pluralistic world we live in why is evangelicalism so popular Based on a national telephone survey and more than three hundred personal interviews with evangelicals and other churchgoing Protestants this study provides a detailed analysis of the commitments beliefs concerns and practices of this thriving group Examining how evangelicals interact with and attempt to influence secular society this book argues that traditional orthodox evangelicalism endures not despite but precisely because of the challenges and structures of our modern pluralistic environment This work also looks beyond evangelicalism to explore more broadly the problems of traditional religious belief and practice in the modern world With its impressive empirical evidence innovative theory and substantive conclusions American Evangelicalism will provoke lively debate over the state of religious practice in contemporary America Based on a three year study of American evangelicals Smith takes the pulse of contemporary evangelicalism and offers substantial evidence of a strong heartbeat Evangelicalism is thriving says Smith not by being countercultural or by retreating into isolation but by engaging culture at the same time that it constructs maintains and markets its subcultural identity Although Smith depends heavily on sociological theory he makes his case in an accessible and persuasive style that will appeal to a broad audience Publishers Weekly The Evangelicals Robert Krapohl, Charles H. Lippy, 1999-04-30 The different facets of American religious life are more thoroughly understood with an awareness of the Evangelical heritage that intersects the different denominational boundaries Since Evangelicalism is not confined to one religious denomination or group it has associations with a number of American religious movements such as Fundamentalism Pentecostalism the Charismatic Movement and Revivalism This study modeled after the popular Greenwood Denominations in America series analyzes the people institutions and the religious culture of modern American Evangelicals Divided into three sections the book presents a history of American Evangelicalism discusses themes and issues in modern American Evangelicalism and provides a biographical dictionary of modern American Evangelical leaders The combination of critical narrative and reference will appeal to religion scholars and American culture scholars alike Separate bibliographies unique to the history section and to the themes and issues section provide valuable resources for further research Equally helpful is the bibliographic material that completes each entry in the biographical dictionary section of the book The three part organization makes this an accessible research tool clearly organized for easy cross referencing **American**

Evangelicalism Darren Dochuk, Thomas S. Kidd, Kurt W. Peterson, 2014-10-15 No living scholar has shaped the study of American religious history more profoundly than George M Marsden His work spans U S intellectual cultural and religious history from the seventeenth through the twenty first centuries This collection of essays uses the career of George M Marsden and the remarkable breadth of his scholarship to measure current trends in the historical study of American evangelical Protestantism and to encourage fresh scholarly investigation of this faith tradition as it has developed between the eighteenth century and the present Moving through five sections each centered around one of Marsden's major books and the time period it represents the volume explores different methodologies and approaches to the history of evangelicalism and American religion Besides assessing Marsden's illustrious works on their own terms this collection's contributors isolate several key themes as deserving of fresh rigorous and extensive examination Through their close investigation of these particular themes they expand the range of characters and communities issues and ideas and contingencies that can and should be accounted for in our historical texts Marsden's timeless scholarship thus serves as a launchpad for new directions in our rendering of the American religious past The Abrahamic Encounter Mazhar Jalil, Norman Hosansky, Paul D. Numrich, 2016-12-08 In these times of increasingly contentious politics and uncivil discourse in the United States the ongoing encounter of adherents of the Abrahamic faiths in the American heartland offers a model of positive interfaith relations Edited by a Muslim a Jew and a Christian this volume describes the three goals of the Central Ohio Abrahamic encounter Enhancing mutual understanding and relationships disseminating accurate information about the three major Abrahamic traditions Judaism Christianity and Islam and contributing to the general betterment of society Here is a local story that can inform even inspire other communities across the country and around the globe Topics include beliefs scripture and interpretation historical illustrations and legacies contemporary challenges and possibilities and group dynamics especially majority minority relationships among American Christians Jews and Muslims This volume will appeal to the growing audience for interfaith resources The inclusion of several essays by noted religious scholars and leaders chosen for their significance to the Central Ohio Abrahamic encounter sets this volume apart from other publications on local initiatives It is well suited for individual or group study in churches synagogues mosques and interfaith organizations and can be assigned for undergraduate and graduate seminary courses on Abrahamic relations or interfaith relations generally

The ^ASoul of the American University Revisited George M. Marsden,2021-04-28 The Soul of the American University is a classic and much discussed account of the changing roles of Christianity in shaping American higher education From the 1630s through the 1950s when Protestantism provided an informal religious establishment colleges were expected to offer some sort of religious and moral guidance Following reactions in the 1960s against the WASP establishment and concerns for diversity the specifically Protestant heritage quickly disappeared and various secular viewpoints predominated This revised and updated edition brings the story into the twenty first century **Goodbye Father**

Richard A. Schoenherr,2004-09-02 Preface Introduction Part I Celibacy Patriarchy and the Priest Shortage 1 Celibate Exclusivity Is the Issue 2 Compulsory Celibacy and the Priest Shortage Part II Social Change in Organized Religion 3 Toward a Theory of Social Change in Organized Religion 4 The Transpersonal Paradigm 5 The Special Character of Organized Religion 6 Forces for Change in Catholic Ministry Part III Conflict and Paradox 7 Unity and Diversity 8 Immanence and Transcendence 9 Hierarchy and Hierophany Part IV Coalitions in the Catholic Church 10 Bureaucratic Counterinsurgency in Catholic History 11 Pri No Place for Truth David F. Wells,1994-12-20 Evangelicals argues Wells have largely lost the truth that God also stands outside all human experience that he still summons sinners to repentance and belief regardless of their self image and that he calls his church to stand fast in his truth against the blandishments of the modern world

Countercultural Conservatives Axel R. Schäfer, 2011-12-13 In the mid twentieth century far more evangelicals supported such liberal causes as peace social justice and environmental protection Only gradually did the conservative evangelical faction win dominance allying with the Republican Party of Ronald Reagan and eventually George W Bush In Countercultural Conservatives Axel Sch fer traces the evolution of a diffuse and pluralistic movement into the political force of the New Christian Right In forging its complex theological and political identity evangelicalism did not simply reject the ideas of 1960s counterculture Sch fer argues For all their strict Biblicism and uncompromising morality evangelicals absorbed and extended key aspects of the countercultural worldview Carefully examining evangelicalism s internal dynamics fissures and coalitions this book offers an intriguing reinterpretation of the most important development in American religion and politics since Lost in the Middle? Wesley J. Wildman, Stephen Chapin Garner, 2009-11-24 There exists a deep and broad World War II population of Christians who feel the labels of liberal and evangelical both describe their faith and limit their expression of it By working to reclaim the traditional historical meanings of these terms and showing how they complement rather than oppose each other Wesley Wildman and Stephen Chapin Garner stake a claim for the moderate Christian voice in today s polarized society Lost in the Middle guides readers through a process of diagnosis and articulation offering complementary perspectives on the phenomenon problem and promise of Christians with both liberal and evangelical instincts The authors show how individuals and institutions alike can reclaim and celebrate the highest virtues of both liberal and evangelical Christianity and how doing so can lead to the creation of authentic and vibrant communities of faith Pastors congregational leaders seminarians and all thoughtful Christians will learn how truly moderate Christianity can unite the compassionate openness and social activism of liberal Christianity with the magnetism and spiritual fervor of evangelical Christianity You may feel lost in the middle but you are not alone there The middle may be the place where you find yourself living most authentically

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