

THE TECHNOLOGY OF THE PRAETERNATURAL: AN EMPIRICALLY BASED MODEL OF TRANSPERSONAL EXPERIENCES *

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Nelson, P. L. (1990). The technology of the praeternatural: An empirically based model of transpersonal experiences. *The Journal of Transpersonal Psychology*, 22, 35-50.

INTRODUCTION

There have been a number of noteworthy attempts to create meaningful models of altered states of consciousness and their associated altered reality experiences (Clark, 1983; Fischer, 1972; Tart, 1975). Although these models have been somewhat helpful in our attempts to understand the nature and relationship of everyday experience to transpersonal states, they have had a number of important shortcomings. First, they have tended to use pictorial 'maps' of consciousness and/or experiential states without making a clear *empirical link* between diagrammatic representation and experiential fact and, second, these models have not been directly constructed from an empirical data base nor, conversely, have they been tested against empirical evidence. Other attempts have been made to overcome these deficiencies by operationalizing altered state experiences into clear-cut, discrete events and testing them against Tart's model in laboratory controlled settings (Pekala & Levine, 1981-82; Pekala & Wenger, 1983). However, this approach is of little value when we attempt to study transpersonal experiences as they actually happen to people in the 'real world'.

The question remains as to whether there is any way of studying spontaneous transpersonal cases without either 'reducing' them to what they are not, or leaving us to ponder individual occurrences in the absence of a theoretical framework capable of encompassing the whole. Of course, there are numerous religious or quasi-religious interpretations put forward in an attempt to make sense of transpersonal encounters. Some, like that of Wilber (1977), are excellent pieces of scholarship, but require adoption, in part, of a particular religious worldview. Our need, then, is to conceptualize transpersonal experiences in a manner which begins to approach *ontological neutrality*,¹ leaving interpretation to the individual reader.

This paper would like to suggest that this may be possible in the context of an *ontologically neutral methodology*. Such a methodology would attempt to recognize that ontological assumptions (such as the objective empirical reality of science or the divine of many religions) often force the direction of the research and thus pre-draw conclusions. In effect, neutrality requires that we suspend

Structural Phenomenology An Empirically Based Model Of Consciousness

J Dewey



Structural Phenomenology An Empirically Based Model Of Consciousness:

Structural Phenomenology Steven Ravett Brown,2003 **Structural Phenomenology** Steven Ravett Brown,2005

This book represents a major step forward in the philosophy of mind Steven Ravett Brown makes an important contribution to the field of naturalized phenomenology by developing a structural phenomenology model based on contemporary studies of gestalts and attention This model clearly and explicitly brings scientific data to bear upon the nature of conscious experience Synthesizing empirical data from several fields Brown provides a phenomenological analysis of structural components of intentionality a reconsideration of functional processes of gestalts and a reformulation and indepth analysis of higher order processing and the tip of the tongue meta cognitive phenomenon The unique importance of this book lies in its providing an explanatory tool that can predict as well as elucidate mental phenomena It demands attention from all philosophers psychologists and neuroscientists engaged in research into the mental

Ser y sentido: Hacia una fenomenologia trascendental- hermeneutica Germán Vargas Guillén,2007 *Phenomenological Psychopathology: Who, What and How? An analysis of key figures, advancements and challenges* Francesca Brencio,Susi Ferrarello,Valeria Bizzari ,Magnus Englander,2025-09-25 Phenomenology and psychopathology are two disciplines whose development intertwined over the past century thanks to key figures such as Binswanger Jaspers Fanon Basaglia Phenomenology offers psychopathology an approach that looks at the lived experience of the patient without presuppositions and preconceptions Psychopathology offers phenomenology the possibility to investigate the manifold forms of plurality a topic that only tangentially has been investigated by philosophy in its history In that sense phenomenological notions such as epoche first and second person perspective lived time and intersubjectivity are key to the advancement of a psychopathology capable of truly understanding the lived experience of the person affected by a disorder and integrate it in society Consequently disorders such as autism schizophrenia bipolarism borderline personality have gained a deeper understanding and integration in the society thanks to the combination of phenomenological studies within a multidisciplinary context music dance theatre visual arts

Unified Field Mechanics Ii: Formulations And Empirical Tests - Proceedings Of The Xth Symposium Honoring Noted French Mathematical Physicist Jean-pierre Vigier Richard L Amoroso,Louis H Kauffman,Peter Rowlands,Gianni Albertini,2018-01-08 This volume recording the 10th international symposium honoring noted French mathematical physicist Jean Pierre Vigier surveys and continues to develop Unified Field Mechanics UFM from the perspective of Multiverse cosmology and Topological Field Theory UFM represents a developing paradigm shift with many new parameters extending the Standard Model to a 3rd regime of Natural Science beyond Quantum Mechanics UFM is now experimentally testable thus putatively able to demonstrate the existence of large scale additional dimensionality LSXD test for QED violating phenomena and surmount the quantum uncertainty principle leading to a new Age of Discovery paling all prior ages in the historical progression Classical Mechanics 3D to Quantum Mechanics 4D and now to the birth of the 3rd

regime of UFM in additional dimensionality correlating with M Theory Many still consider the Planck scale as the basement of reality This could only be considered true under the limitations of the Standard Model As we methodically enter the new regime a profound understanding of the multiverse and additional dimensionality beckons

How the Body Shapes the Mind Shaun Gallagher, 2006-10-12 How the Body Shapes the Mind is an interdisciplinary work that addresses philosophical questions by appealing to evidence found in experimental psychology neuroscience studies of pathologies and developmental psychology There is a growing consensus across these disciplines that the contribution of embodiment to cognition is inescapable Because this insight has been developed across a variety of disciplines however there is still a need to develop a common vocabulary that is capable of integrating discussions of brain mechanisms in neuroscience behavioural expressions in psychology design concerns in artificial intelligence and robotics and debates about embodied experience in the phenomenology and philosophy of mind Shaun Gallagher's book aims to contribute to the formulation of that common vocabulary and to develop a conceptual framework that will avoid both the overly reductionistic approaches that explain everything in terms of bottom up neuronal mechanisms and inflationistic approaches that explain everything in terms of Cartesian top down cognitive states Gallagher pursues two basic sets of questions The first set consists of questions about the phenomenal aspects of the structure of experience and specifically the relatively regular and constant features that we find in the content of our experience If throughout conscious experience there is a constant reference to one's own body even if this is a recessive or marginal awareness then that reference constitutes a structural feature of the phenomenal field of consciousness part of a framework that is likely to determine or influence all other aspects of experience The second set of questions concerns aspects of the structure of experience that are more hidden those that may be more difficult to get at because they happen before we know it They do not normally enter into the content of experience in an explicit way and are often inaccessible to reflective consciousness To what extent and in what ways are consciousness and cognitive processes which include experiences related to perception memory imagination belief judgement and so forth shaped or structured by the fact that they are embodied in this way

From Communication to Presence Giuseppe Riva, 2006 Communication is the core activity for an educator conveying and sharing information from one person to another from one organization to another This work includes contributions which encompass a series of topics in communication psychology

Mechanisms and Consciousness Marek Pokropski, 2021-11-29 This book develops a new approach to naturalizing phenomenology The author proposes to integrate phenomenology with the mechanistic framework that offers new methodological perspectives for studying complex mental phenomena such as consciousness While mechanistic explanatory models are widely applied in cognitive science their approach to describing subjective phenomena is limited The author argues that phenomenology can fill this gap He proposes two novel ways of integrating phenomenology and mechanism First he presents a new reading of phenomenological analyses as functional analyses Such functional phenomenology delivers a functional sketch of a target

system and provides constraints on the space of possible mechanisms Second he develops the neurophenomenological approach in the direction of dynamic modeling of experience He shows that neurophenomenology can deliver dynamical constraints on mechanistic models and thus inform the search for an underlying mechanism Mechanisms and Consciousness will be of interest to scholars and advanced students working in phenomenology philosophy of mind and the cognitive sciences

Aspects of Consciousness Ingrid Fredriksson, 2012-08-20 Throughout the ages the mysteries of what happens when we die and the nature of the human mind have fascinated us In this collection of essays leading scientists and authors contemplate consciousness quantum mechanics string theory dimensions space and time nonlocal space the hologram and the effect of death on consciousness Although many of these topics have traditionally been considered matters for philosophical and religious debate advances in modern science and in particular the science of resuscitation have now enabled an objective scientific approach which bears widespread implications not only for science but for all of humanity

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In a world driven by information and connectivity, the ability of words has become more evident than ever. They have the ability to inspire, provoke, and ignite change. Such may be the essence of the book **Structural Phenomenology An Empirically Based Model Of Consciousness**, a literary masterpiece that delves deep into the significance of words and their effect on our lives. Compiled by a renowned author, this captivating work takes readers on a transformative journey, unraveling the secrets and potential behind every word. In this review, we will explore the book's key themes, examine its writing style, and analyze its overall effect on readers.

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Table of Contents Structural Phenomenology An Empirically Based Model Of Consciousness

1. Understanding the eBook Structural Phenomenology An Empirically Based Model Of Consciousness
 - The Rise of Digital Reading Structural Phenomenology An Empirically Based Model Of Consciousness
 - Advantages of eBooks Over Traditional Books
2. Identifying Structural Phenomenology An Empirically Based Model Of Consciousness
 - Exploring Different Genres
 - Considering Fiction vs. Non-Fiction
 - Determining Your Reading Goals
3. Choosing the Right eBook Platform
 - Popular eBook Platforms
 - Features to Look for in an eBook Structural Phenomenology An Empirically Based Model Of Consciousness
 - User-Friendly Interface
4. Exploring eBook Recommendations from Structural Phenomenology An Empirically Based Model Of Consciousness
 - Personalized Recommendations
 - Structural Phenomenology An Empirically Based Model Of Consciousness User Reviews and Ratings

- Structural Phenomenology An Empirically Based Model Of Consciousness and Bestseller Lists
- 5. Accessing Structural Phenomenology An Empirically Based Model Of Consciousness Free and Paid eBooks
 - Structural Phenomenology An Empirically Based Model Of Consciousness Public Domain eBooks
 - Structural Phenomenology An Empirically Based Model Of Consciousness eBook Subscription Services
 - Structural Phenomenology An Empirically Based Model Of Consciousness Budget-Friendly Options
- 6. Navigating Structural Phenomenology An Empirically Based Model Of Consciousness eBook Formats
 - ePub, PDF, MOBI, and More
 - Structural Phenomenology An Empirically Based Model Of Consciousness Compatibility with Devices
 - Structural Phenomenology An Empirically Based Model Of Consciousness Enhanced eBook Features
- 7. Enhancing Your Reading Experience
 - Adjustable Fonts and Text Sizes of Structural Phenomenology An Empirically Based Model Of Consciousness
 - Highlighting and Note-Taking Structural Phenomenology An Empirically Based Model Of Consciousness
 - Interactive Elements Structural Phenomenology An Empirically Based Model Of Consciousness
- 8. Staying Engaged with Structural Phenomenology An Empirically Based Model Of Consciousness
 - Joining Online Reading Communities
 - Participating in Virtual Book Clubs
 - Following Authors and Publishers Structural Phenomenology An Empirically Based Model Of Consciousness
- 9. Balancing eBooks and Physical Books Structural Phenomenology An Empirically Based Model Of Consciousness
 - Benefits of a Digital Library
 - Creating a Diverse Reading Collection Structural Phenomenology An Empirically Based Model Of Consciousness
- 10. Overcoming Reading Challenges
 - Dealing with Digital Eye Strain
 - Minimizing Distractions
 - Managing Screen Time
- 11. Cultivating a Reading Routine Structural Phenomenology An Empirically Based Model Of Consciousness
 - Setting Reading Goals Structural Phenomenology An Empirically Based Model Of Consciousness
 - Carving Out Dedicated Reading Time
- 12. Sourcing Reliable Information of Structural Phenomenology An Empirically Based Model Of Consciousness
 - Fact-Checking eBook Content of Structural Phenomenology An Empirically Based Model Of Consciousness
 - Distinguishing Credible Sources

13. Promoting Lifelong Learning
 - Utilizing eBooks for Skill Development
 - Exploring Educational eBooks
14. Embracing eBook Trends
 - Integration of Multimedia Elements
 - Interactive and Gamified eBooks

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