

MIRIAM M. JOHNSON

STRONG MOTHERS

W E A K
W I V E S

Strong Mothers Weak Wives

Andrea O'Reilly



Strong Mothers Weak Wives:

Strong Mothers, Weak Wives Miriam M. Johnson, 1988 For years I have been impressed by the originality and insight of Johnson's articles on gender sexuality and male dominance This book continues and expands the excellent quality of the earlier work It provides an original argument about the central structural locus of gender inequality and makes a major advance in its insightful and insistent focus on the role of the father in gender differentiation and sexual dominance It will surely be recognized as a major work of feminist theory Nancy Chodorow author of *The Reproduction of Mothering* This thoughtful and provocative book greatly deepens the debate over the effects of mothers and fathers on their children Arlie Hochschild author of *The Second Shift* Inside the Two Job Marriage *Takamure Itsue, Japanese Antiquity, and Matricultural Paradigms that Address the Crisis of Modernity* Yasuko Sato, 2023-06-30 This book explores Takamure Itsue's 1894-1964 intellectual odyssey as Japan's most notable pioneer in the study of women's history When she embarked on a series of scholarly projects that investigated marriage patterns and kinship systems in ancient Japan it was a response to crisis-ridden modernity Relentless in her quest to dismantle patriarchy this woman from the Land of Fire a nickname for her birthplace Kumamoto Prefecture locked herself away in 1931 and spent the rest of her life conducting research on female friendly societies with matrilineal arrangements under kinship based communal systems While dissecting the patriarchal norms undergirding the capitalist nation state she embraced matricultural paradigms that embodied life sustaining and life enhancing values through communal childrearing and matrilineal inheritance Takamure a visionary thinker asked big picture questions and addressed multifarious issues of contemporary relevance including beauty standards human trafficking gross disparities in wealth war and imperialism science and religion and humanity's relationship with nature **Feminism and Contemporary Indian Women's Writing** E. Jackson, 2010-01-20 This book is a comparative and developmental study of the expression of feminist concerns in the novels of Kamala Markandaya Nayantara Sahgal Anita Desai and Shashi Deshpande among the best known and most prolific Indian novelists writing in English who have been self consciously engaged with women's issues during the postcolonial era Toni Morrison and Motherhood Andrea O'Reilly, 2012-02-01 Traces Morrison's theory of African American mothering as it is articulated in her novels essays speeches and interviews Mothering is a central issue for feminist theory and motherhood is also a persistent presence in the work of Toni Morrison Examining Morrison's novels essays speeches and interviews Andrea O'Reilly illustrates how Morrison builds upon black women's experiences of and perspectives on motherhood to develop a view of black motherhood that is in terms of both maternal identity and role radically different from motherhood as practiced and prescribed in the dominant culture Motherhood in Morrison's view is fundamentally and profoundly an act of resistance essential and integral to black women's fight against racism and sexism and their ability to achieve well being for themselves and their culture The power of motherhood and the empowerment of mothering are what make possible the better world we seek for ourselves and for our children This argues O'Reilly is

Morrison's maternal theory a politics of the heart As an advocate of a politics of the heart O'Reilly has an acute insight into discerning any threat to the preservation and continuation of traditional African American womanhood and values Above all Toni Morrison and Motherhood based on Andrea O'Reilly's methodical research on Morrison's works as well as feminist critical resources proffers a useful basis for understanding Toni Morrison's works It certainly contributes to exploring in detail Morrison's rich and complex works notable from the perspectives of nurturing and sustaining African American maternal tradition African American Review O'Reilly boldly reconfigures hegemonic western notions of motherhood while maintaining dialogues across cultural differences Journal of the Association for Research on Mothering Andrea O'Reilly examines Morrison's complex presentations of and theories about motherhood with admirable rigor and a refusal to simplify and the result is one of the most penetrating and insightful studies of Morrison yet to appear a book that will prove invaluable to any scholar teacher or reader of Morrison South Atlantic Review it serves as a sort of annotated bibliography of nearly all the major theoretical work on motherhood and on Morrison as an author anyone conducting serious study of either Toni Morrison or motherhood not to mention the combination should read this book O'Reilly's exhaustive research her facility with theories of Anglo American and Black feminism and her penetrating analyses of Morrison's works result in a highly useful scholarly read Literary Mama By tracing both the metaphor and literal practice of mothering in Morrison's literary world O'Reilly conveys Morrison's vision of motherhood as an act of resistance American Literature Motherhood is critically important as a recurring theme in Toni Morrison's oeuvre and within black feminist and feminist scholarship An in depth analysis of this central concern is necessary in order to explore the complex disjunction between Morrison's interviews which praise black mothering and the fiction which presents mothers in various destructive and self destructive modes Kudos to Andrea O'Reilly for illuminating Morrison's maternal standpoint and helping readers and critics understand this difficult terrain Toni Morrison and Motherhood is also valuable as a resource that addresses and synthesizes a huge body of secondary literature Nancy Gerber author of Portrait of the Mother Artist Class and Creativity in Contemporary American Fiction In addition to presenting a penetrating and original reading of Toni Morrison O'Reilly integrates the evolving scholarship on motherhood in dominant and minority cultures in a review that is both a composite of commonalities and a clear representation of differences Elizabeth Bourque Johnson University of Minnesota Andrea O'Reilly is Associate Professor in the School of Women's Studies at York University and President of the Association for Research on Mothering She is the author and editor of several books on mothering including with Sharon Abbey Mothers and Daughters Connection Empowerment and Transformation and Mothers and Sons Feminism Masculinity and the Struggle to Raise Our Sons

Mother Outlaws Andrea O'Reilly, 2004-05-13 Feminist scholars of motherhood distinguish between mothering and motherhood and argue that the latter is a patriarchal institution that is oppressive to women Few scholars however have considered how mothering as a female defined and centred experience may be a site of empowerment for women This

collection is the first to do so *Mother Outlaws* examines how mothers imagine and implement theories and practices of mothering that are empowering to women Central to this inquiry is the recognition that mothers and children benefit when the mother lives her life and practices mothering from a position of agency authority authenticity and autonomy Family Man Scott Coltrane, 1996-03-28 The typical American family has changed dramatically since the days of Ozzie and Harriet and Father Knows Best Double income families are now the rule and fathers are much more involved in raising the children and cleaning house Reactions to these changes have been diverse ranging from grave misgivings to a sense of liberation and new possibility Groups as diverse as Promise Keepers the Million Man March and Robert Bly's mythopoetic men's movement tell us that fathers are important From the fundamentalist right to the feminist left opinions about the changing nature of the family and the consequent rethinking of gender roles have been vehement if not always very well founded In *Family Man* sociologist Scott Coltrane brings a wealth of compelling evidence to this debate over the American family Drawing on his own extensive research and many fascinating interviews Coltrane explodes many of the common myths about shared parenting provides first hand accounts of men's and women's feelings in two job families and reveals some innovative solutions that couples have developed to balance job and family commitments Readers will find an insightful discussion of precisely how and why family life has changed what forms it may take in the future and what new kinds of fathers may be on the horizon The author firmly places these questions within a broad contextual framework He provides for instance an illuminating history of the family that shows that far from being a fixed structure the family has always adapted to changing economic social and ideological pressures And by examining how families operate in a variety of non industrial societies he demonstrates that our own notions of gender specific work and parenting roles are culturally rather than biologically determined and thus inherently flexible And indeed these roles are changing While contemporary American women still perform the bulk of domestic tasks *Family Man* gives us decisive evidence that men are becoming increasingly involved in both housework and childrearing Coltrane argues convincingly that this trend will continue Given the current economic situation with two job households now the norm and the gradual ideological shift away from restrictive gender roles more and more couples will find it both necessary and desirable to share the workload More important Coltrane suggests that as fathers participate more fully in raising their children and performing traditionally female household tasks men will themselves be transformed by the experience in profoundly positive ways and American society as a whole will move closer to true gender equity *Family Man* succeeds brilliantly in bringing clarity perspective and above all hope to a discussion that is too often shrill chaotic and beset with the rhetoric of nostalgia It shows us not only exactly where the family is today but where it has been and what it may become **In (M)other Words** Andrea O'Reilly, 2024-04-30 Dr Andrea O'Reilly is internationally recognized as the founder of Motherhood Studies 2006 and its subfield Maternal Theory 2007 and creator of the concept of Matricentric Feminism a feminism for and about mothers 2016 and Matricritics a literary theory and practice

for a reading of mother focused texts 2021 With this collection O Reilly continues the conversation on the meaning and nature of motherhood initiated by Adrienne Rich in *Of Woman Born* close to fifty years ago In *In Mother Words* O Reilly shares 25 of her chapters and articles published between 2009-2024 to examine the oppressive and empowering dimensions of mothering and to explore motherhood as institution experience subjectivity and empowerment The collection considers the central themes and theories of motherhood studies including normative motherhood feminist mothering maternal regret matricentric pedagogy young mothers academic motherhood matricentric feminism matricritics motherhood and feminism the motherhood memoir the twenty first century motherhood movement mothers and daughters mothers and sons pandemic mothering and the motherline

Southern Mothers Nagueyalti Warren, Sally Wolff, 1999-10-01 *Southern Mothers* a collection of critical essays by prominent southern literary scholars examines the significance of motherhood in southern fiction The belle the mammy religion and racism are several of the distinctive threads with which southern women writers have woven the fabric of their stories Bringing southern motherhood into focus with all its peculiarities of attitude and tradition the essays speak to both the established and the unconventional modes of motherhood that are typical in southern writing and probe the extent to which southern women writers have rejected or embraced supported or challenged the individual social and cultural understanding and institution of motherhood

School-smart and Mother-wise Wendy Luttrell, 2016-02-04 *School smart and Mother wise* illustrates how and why American education disadvantages working class women when they are children and adults In it we hear working class women black and white rural and urban southern and northern recount their childhood experiences describing the circumstances that led them to drop out of school Now enrolled in adult education programs they seek more than a diploma respect recognition and a public identity Drawing upon the life stories of these women Wendy Luttrell sensitively describes and analyzes the politics and psychodynamics that shape working class life schooling and identity She examines the paradox of women's education particularly the relationship between schooling and mothering and offers practical suggestions for school reform

Textual Mothers/Maternal Texts Elizabeth Podnieks, Andrea O'Reilly, 2011-04-07 *Textual Mothers Maternal Texts* focuses on mothers as subjects and as writers who produce auto biography fiction and poetry about maternity International contributors examine the mother without child with child and in her multiple identities as grandmother mother and daughter The collection examines how authors use textual spaces to accept negotiate resist or challenge traditional conceptions of mothering and maternal roles and how these texts offer alternative practices and visions for mothers Further it illuminates how textual representations both reflect and help to define or re shape the realities of women and families by examining how mothering and being a mother are political personal and creative narratives unfolding within both the pages of a book and the spaces of a life The range of chapters maps a shift from the daughter centric stories that have dominated the maternal tradition to the matrilineal and matrifocal perspectives that have emerged over the last few decades as the mother's voice moved from

silence to speech Contributors make aesthetic cultural and political claims and critiques about mothering and motherhood illuminating in new and diverse ways how authors and the protagonists of the texts read their own maternal identities as well as the maternal scripts of their families cultures and nations in their quest for self knowledge agency and artistic expression

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