

THE SORROW
OF THE LONELY
AND
THE BURNING
OF THE DANCERS



EDWARD L. SCHAEFFER

Sorrow Of The Lonely And The Burning Of The Dancers

Gilbert H. Herdt



Sorrow Of The Lonely And The Burning Of The Dancers:

The Sorrow of the Lonely and the Burning of the Dancers Edward L. Schieffelin, 1968 **The Sorrow of the Lonely and the Burning of the Dancers** E. Schieffelin, 2005-01-14 This classic ethnography now in its second edition describes the traditional way of life of the Kaluli a tropical forest people of Papua New Guinea The book takes as its focus the nostalgic and violent Gisalo ceremony one of the most remarkable performances in the anthropological literature Tracking the major symbolic and emotional themes of the ceremony to their sources in everyday Kaluli life Schieffelin shows how the central values and passions of Kaluli experience are governed by the basic forms of social reciprocity However Gisalo reveals that social reciprocity is not limited to the dynamics of transaction obligation and alliance It emerges rather as a mode of symbolic action and performative form embodying a cultural scenario which shapes Kaluli emotional experience and moral sensibility and permeates their understanding of the human condition **Anthropology as Cultural Critique** George E. Marcus, Michael M. J. Fischer, 1999-05 Using cultural anthropology to analyse debates that reverberate throughout the human sciences this text looks at cultural anthropology's past accomplishments its current predicaments future direction and its insights for other fields of study *Rituals of Manhood* Gilbert H. Herdt, 1982 **Viewpoints** Mary Strong, Laena Wilder, 2009-05-01 Early in its history anthropology was a visual as well as verbal discipline But as time passed visually oriented professionals became a minority among their colleagues and most anthropologists used written words rather than audiovisual modes as their professional means of communication Today however contemporary electronic and interactive media once more place visual anthropologists and anthropologically oriented artists within the mainstream Digital media small sized and easy to use equipment and the Internet with its interactive and public forum websites democratize roles once relegated to highly trained professionals alone However having access to a good set of tools does not guarantee accurate and reliable work Visual anthropology involves much more than media alone This book presents visual anthropology as a work in progress open to the myriad innovations that the new audiovisual communications technologies bring to the field It is intended to aid in contextualizing explaining and humanizing the storehouse of visual knowledge that university students and general readers now encounter and to help inform them about how these new media tools can be used for intellectually and socially beneficial purposes Concentrating on documentary photography and ethnographic film as well as lesser known areas of study and presentation including dance painting architecture archaeology and primate research the book's fifteen contributors feature populations living on all of the world's continents as well as within the United States The final chapter gives readers practical advice about how to use the most current digital and interactive technologies to present research findings **Loneliness in World History** Katie Barclay, 2025-02-11 This book takes a thematic approach to questions of how to define emotion and loneliness breaking down loneliness into a range of different dimensions estrangement longing homesickness isolation and considers how these phenomena appear across a range of global contexts Loneliness is a topic of

current concern a downside of the anomie of the modern condition Yet emotions and experiences that share some of the features of loneliness can be found in cultures from the ancient world onwards The book engages with discussions about what loneliness might encompass and how different societies and people have experienced it raising key questions including where we place the boundaries of emotion what makes particular emotions distinctive and cultural or conversely universal and how we might engage in comparative work across languages and cultures Loneliness in World History provides an introduction to an important contemporary emotion across cultures and time and it is particularly suited for undergraduate students and those new to the field of the history of emotions

Theologically Engaged Anthropology J. Derrick

Lemons,2018-08-23 After years of discussion within the field of anthropology concerning how to properly engage with theology a growing number of anthropologists now want to engage with theology as a counterpart in ethnographic dialogue Theologically Engaged Anthropology focuses on the theological history of anthropology illuminating deeply held theological assumptions that humans make about the nature of reality and illustrating how these theological assumptions manifest themselves in society This volume brings together leading anthropologists and theologians to consider what theology can contribute to cultural anthropology and ethnography It provides anthropologists and theologians with a rationale and framework for using theology in anthropological research

The Concise Garland Encyclopedia of World Music,

Volume 1 Garland Encyclopedia of World Music,2013-01-11 The Concise Garland Encyclopedia of World Music comprises two volumes and can only be purchased as the two volume set To purchase the set please go to <http://www.routledge.com/9780415972932>

The Concise Garland Encyclopedia of World Music: Africa ; South America, Mexico, Central America, and the Caribbean ; The United States and Canada ; Europe ; Oceania Ellen Koskoff,2008 The critical importance of past for the present of music histories in local and global forms asserts itself The history of world music as each chapter makes clear is one of critical moments and paradigm shifts

Arts in the Margins of World Encounters

Willemijn de Jong,Eriko Aoki,John Clammer,2021-09-07 Arts in the Margins of World Encounters presents original contributions that deal with artworks of differently marginalized people such as ethnic minorities refugees immigrants disabled people and descendants of slaves a wide variety of art forms like clay figures textile paintings poems museum exhibits and theatre performances and original data based on committed long term fieldwork and or archival research in Brazil Martinique Rwanda India Indonesia Japan Australia and New Zealand The volume develops theoretical approaches inspired by innovative theorists and is based on currently debated analytical categories including the ethnographic turn in contemporary art polycentric aesthetics and aesthetic cannibalization among others This collection also incorporates fascinating and intriguing contemporary cases but with solid theoretical arguments and grounds Arts in the Margins of World Encounters will appeal to students at all levels scholars and practitioners in arts aesthetics anthropology social inequality and discrimination as well as researchers in other fields including post colonialism and cultural organizations

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