

The Sorcerer's Apprentice

and Other Timeless Tales



Sorcerers Apprentice Tales And Conjurations

Gary Storhoff



Sorcerers Apprentice Tales And Conjurations:

The Sorcerer's Apprentice Charles Johnson, 1986 In these eight fables and allegorical tales the author writes of the events of this world as influenced by spiritual or strongly cultural forces **The Sorcerer's Apprentice** Charles Johnson, 1994

The Sorcerer's Apprentice Charles Richard Johnson, 1988 *Charles Johnson's Fiction* William R. Nash, 2003 A fearless experimenter and one of the most important contemporary American writers Charles Johnson challenges separatist politics and tries to get beyond race as a literary category In Charles Johnson's Fiction William R Nash emphasizes and explores the tensions in Johnson's work between his ideal of race as illusion and his methods of articulating racial grievance Nash examines Johnson's short stories novels *Faith and the Good Thing* *Oxherding Tale* *Middle Passage* and *Dreamer* and the nonfiction work *Being and Race* Tracing the themes of Johnson's political and artistic concerns as they evolved in his work Nash locates his fascination with the aesthetics of the Black Arts Movement and his dismissal of separatist black politics and racist thought He also considers Johnson's adoption of Western and Eastern philosophies and belief that race is a blinding limiting category that impedes the exploration of individual and collective identity In formulating a mode of expression that balances the conflicting demands of race and aesthetics Johnson crafts a new vision of history and African American identity that signifies on a range of black and white literary predecessors including Zora Neale Hurston Theodore Dreiser Ralph Waldo Emerson Ralph Ellison James Baldwin and Herman Melville Nash argues that Johnson's hybrid philosophy of Buddhism and phenomenology defies the basic premises of identity formation and leads to the perception of a different self Juxtaposed with jarring storylines of racial injustice Johnson's notion that race is an illusion informs his aesthetic promotes his strategies for battling oppression and reminds readers what African Americans have already overcome in the quest to cultivate new visions of identity Charles Johnson's Fiction also includes eight of Johnson's cartoons published in *Black Humor* and *Half Past Nation* Time in the early 1970s **Understanding Charles Johnson** Gary Storhoff, 2004 Understanding Charles Johnson offers a critical introduction to the fiction of one of the most highly acclaimed contemporary writers and the first African American male since Ralph Ellison to win the National Book Award which Johnson received in 1990 for *Middle Passage* In addition to providing a biographical sketch Gary Storhoff analyzes Johnson's four novels and two volumes of short stories Describing his body of work as unique in American fiction Storhoff explains how philosophical and religious orientations differentiate Johnson's writings and challenge his readers Storhoff explores the merging of Johnson's philosophical and spiritual interests with his concern for African American culture In identifying the literary principles of Johnson's texts Storhoff emphasizes the writer's commitment to Buddhism and demonstrates its impact on his themes characters narratives and rhetoric Suggesting that Buddhism is the linchpin of Johnson's work Storhoff acknowledges that scholars and critics are aware of Johnson's close association with the tradition but provides readers with what they need to appreciate fully its importance in his work which includes a Ph D in the subject Storhoff explicates the influence of the British

empiricists including Bishop George Berkeley on the novelist his rejection of relativism and utilitarianism his adaptation of Aristotelian ethics and his ambivalent treatment of American pragmatism as recently propounded by Cornel West Johnson emerges from Storhoff's discussion as a profoundly eclectic sophisticated interdisciplinary writer with complex views on race relations in the twenty first century The Wiley Blackwell Anthology of African American Literature, Volume 2 Gene Andrew Jarrett, 2014-01-28 The Wiley Blackwell Anthology of African American Literature is a comprehensive collection of poems short stories novellas novels plays autobiographies and essays authored by African Americans from the eighteenth century until the present Evenly divided into two volumes it is also the first such anthology to be conceived and published for both classroom and online education in the new millennium Reflects the current scholarly and pedagogic structure of African American literary studies Selects literary texts according to extensive research on classroom adoptions scholarship and the expert opinions of leading professors Organizes literary texts according to more appropriate periods of literary history dividing them into seven sections that accurately depict intellectual cultural and political movements Includes more reprints of entire works and longer selections of major works than any other anthology of its kind This second volume contains a comprehensive collection of texts authored by African Americans from the 1920s to the present The two volumes of this landmark anthology can also be bought as a set at over 20% savings **Being and Race** Charles Johnson, 2013-09-10 For the first time in ebook renowned scholar Charles Johnson's exploration of contemporary black literature and the meaning of the black experience as expressed through the writers Richard Wright Jean Toomer David Bradley and others Charles Johnson approaches contemporary black literature through the lens of phenomenology Drawing on such philosophers as Heidegger Husserl Sartre and Dufrenne Johnson addresses the esthetic and epistemological questions surrounding the black experience as expressed by African American authors In exploring the works of Wright Toomer Bradley and many more Being and Race enlarges our vision of what fiction's purpose is and how it arises from our common experiences *A Study Guide for Charles Johnson's "Middle Passage"* Gale, Cengage Learning, 2015-03-13 A Study Guide for Charles Johnson's Middle Passage excerpted from Gale's acclaimed Novels for Students This concise study guide includes plot summary character analysis author biography study questions historical context suggestions for further reading and much more For any literature project trust Novels for Students for all of your research needs Taming the Ox Charles Johnson, 2014-11-04 Buddhism influenced essays stories and reviews by National Book Award winner Charles R Johnson This wide and varied collection of essays reviews and short stories by the renowned author Charles Johnson offers incisive views on politics race and Buddhism Johnson notes that in his life the two activities that have anchored him and reinforce each other are creative production and spiritual practice This book is a crystallization of what he has learned during his passage through American literature the visual arts and the Buddhist dharma Essays include And if Peace Is Their Goal on the principles of enlightened politics The King We Need on the deep and sophisticated moral philosophy of Dr Martin Luther King Jr and why King's

teachings and example are important to all Americans Why Buddhists Should Vote Johnson posits that voting can be seen as a way to reduce suffering The Meaning of Barack Obama an appreciation of the man who became one of the most historic US presidents even before his first 100 days were through Why Buddhism for Black America Now what Buddhism can offer the African American community in the post MLK era **Neo-slave Narratives** Ashraf H. A. Rushdy, 1999-11-04 NeoSlave Narratives is a study in the political social and cultural content of a given literary form the novel of slavery cast as a first person slave narrative After discerning the social and historical factors surrounding the first appearance of that literary form in the 1960s NeoSlave Narratives explores the complex relationship between nostalgia and critique while asking how African American intellectuals at different points between 1976 and 1990 remember and use the site of slavery to represent the crucial cultural debates that arose during the sixties

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