



The Making Of The Christian Church

Edward Henry Hall



The Making Of The Christian Church:

The Making of the Christian Church Richard F. Zehnle, 1969

Heroes and Heretics Abound Dave G.

Roberts, 2017-03-29 I know what you are probably thinking History is boring Was I right I have heard it a million times I think history can be fascinating particularly Church history Why do I think that Because how can anything with heroes and heretics be boring More than that the story of the Christian Church is your story Yes You dear reader Your story regardless of where you are from and who you are Your story regardless of your system of belief or non belief Perhaps you know very little of it No worries Before Jesus Christ ascended back to heaven he commanded his 11 followers to go and tell others about Him and His work They did and we stand here today as a product of their obedience But how did the Church get here today Together we explore her birth growth and development Development to the point where she is worldwide and has at least 2 billion people who identify as a Christian of one kind or another Development of the practises and theology of the Church All the while striving to avoid the mistakes and embrace the joys Who was the near sighted man called the Golden Mouth Who said If there is no laughter in heaven I don't want to go there Who was probably the first person to expound what we call Grace Which of the ancient heresies could well be found in some churches today We answer those questions and more in this journey through time We also interact with some people of today who tell about their relationship with the Church Finally we also interact with some of the great minds of Church history looking at some of the prayers of the Church As the Church of today and tomorrow we can all learn something from this exciting story This book is written with you in mind Of course it is written chiefly from an English speaking Protestant European perspective as that is my background Come on in A *General History of the Christian Church, From the Fall of the Western Empire to the Present Time* Joseph

Priestley, 2025-05-22 A General History of the Christian Church From the Fall of the Western Empire to the Present Time Volume 2 by Joseph Priestley offers a detailed exploration of church history Priestley meticulously traces the trajectory of Christianity from the decline of the Western Roman Empire to later periods This volume delves into significant events figures and theological developments that shaped the Christian faith Priestley's work provides valuable insights into the historical political and social contexts that influenced the evolution of the Christian Church making it an essential resource for scholars and anyone interested in religious and European history This work has been selected by scholars as being culturally important and is part of the knowledge base of civilization as we know it This work was reproduced from the original artifact and remains as true to the original work as possible Therefore you will see the original copyright references library stamps as most of these works have been housed in our most important libraries around the world and other notations in the work This work is in the public domain in the United States of America and possibly other nations Within the United States you may freely copy and distribute this work as no entity individual or corporate has a copyright on the body of the work As a reproduction of a historical artifact this work may contain missing or blurred pages poor pictures errant marks etc

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Gifford,2023-08-07 This volume focuses on the role Christian churches have played in Africa s democratisation movements since the late 1980s In some cases churchmen have presided over national conferences in many Christians comprise arguably the most significant segment of civil society In some countries pastoral letters have challenged dictators in others churches have provided an essential support for the status quo The book comprises both theoretical analyses and case studies The theoretical discussions include the history of Church State relations theology and democracy Pentecostalism and democracy the problems of consolidating democracy The 13 case studies sketch the historical context and then critically examine developments up till late 1993 The book will prove particularly useful to students of Third World Christianity African historians and political scientists and all interested in the socio political role of Christianity Ten Lectures on Orthodoxy and Heresy in the Christian Church Edward Henry Hall,1883 *Origines Ecclesiasticae; Or the Antiquities of the Christian Church and Other Works of Joseph Bingham* Joseph Bingham,1845 **The Oxford Dictionary of the Christian Church**

Frank Leslie Cross,Elizabeth A. Livingstone,2005 Uniquely authoritative and wide ranging in its scope The Oxford Dictionary of the Christian Church is the indispensable one volume reference work on all aspects of the Christian Church It contains over 6 000 cross referenced A Z entries and offers unrivalled coverage of all aspects of this vast and often complex subject including theology churches and denominations patristic scholarship the bible the church calendar and its organization popes archbishops saints and mystics In this revision innumerable small changes have been made to take into account shifts in scholarly opinion recent developments such as the Church of England s new prayer book Common Worship RC canonizations ecumenical advances and mergers and where possible statistics A number of existing articles have been rewritten to reflect new evidence or understanding for example the Holy Sepulchre entry and there are a few new articles Perhaps most significantly a great number of the bibliographies have been updated Established since its first appearance in 1957 as an essential resource for ordinands clergy and members of religious orders ODCC is an invaluable tool for academics teachers and students of church history and theology as well as for the general reader Women and Ordination in the Christian Churches Ian Jones,Kirsty Thorpe,Janet Wootton,2008-07-31 The growth of women s ordained ministry is one of the most remarkable and significant developments in the recent history of Christianity This collection of essays brings together leading contributors from both academic and church contexts to explore Christian experiences of ordaining women in theological sociological historical and anthropological perspective Key questions include How have national denominational and ecclesial cultures shaped the different ways in which women s ordination is debated and or enacted What differences have women s ordained ministry and debates on women s ordination made in various church contexts What unfinished

business remains in both congregational and wider ministry How have Christians variously conceived ordained ministry which includes both women and men How do ordained women and men work together in practice What have been the particular implications for female clergy And for male clergy What distinctive issues are raised by women's entry into senior ordained leadership positions How do episcopal and non episcopal traditions differ in this **Origines Ecclesiasticæ; Or, the Antiquities of the Christian Church; and Other Works ... With a Set of Maps of Ecclesiastical Geography; to which are Now Added Several Sermons, and Other Matter, Never Before Published. The Whole Revised and Edited, Together with a Biographical Account of the Author, by His Great Grandson, the Rev. Richard Bingham** Joseph BINGHAM (M. A.),1840 **The Rights of the Christian Church Asserted, Against the Romish, and All Other Priests, who Claim an Independent Power Over it** Matthew Tindal,1709 The Rights of the Christian Church Asserted Against the Romish and All Other Priests, who Claim an Independent Power Over it Tindal,1709 Christ, Church, and World Theodore J. Hopkins,2021-10-11 As the North American church struggles to navigate the emerging post Christian context Theodore J Hopkins argues that the church is identified by three fundamental relationships Christ church world By attending to the Christological center of Dietrich Bonhoeffer's theology Hopkins establishes a framework for the church's mission in the world that flows from Christ's relationship to the church and his relationship to the world This Christological framework also illuminates the changing relationship between the church and the world in Bonhoeffer's works such that Discipleship seems to demarcate the church from the world while Ethics seems to unite church and world in one Christ reality Following Bonhoeffer Hopkins contends that the church is both distinct from the world and in solidarity with it in the dynamic of the crucified Lord Jesus who took the form of a servant and is present in Word Sacrament and community as the Risen One Hopkins envisions the church within the story of Jesus so that preaching and teaching the Gospel identifies the church and calls it to faithfulness in Christ's own mission The church is formed to see itself and the world in Jesus and enabled to follow Christ's mission of witness and service in the world *The Jewish and Christian Churches; Or, the Hebrew Theocracy and Christian Church Distinct Organizations. [With a Preface by J. M. Peck.]* Adiel SHERWOOD,1850

Christian Churches and Nigeria's Political Economy of Oil and Conflict Nkem Emerald Osuigwe,2014-09-18 The received account on African evangelical Christianity regarding social witness in a section of Western scholarship is that it is anti development and a political Such an account heavily draws from an instrumentalist and functionalist assessment of such Christianity without recourse to its emic perspective Using the case study method this book presents an ethnographic examination of this functionalist reading by investigating describing and analysing evangelical Christian theological and socio political consciousness within the context of oil and conflict in Nigeria's Niger Delta region Adopting approaches from practical theology congregational studies and anthropology of religion the author challenges such a reading using data gathered from three congregations in the region His discourse revolves around answers to the following four critical

questions What are the underlying theological issues and beliefs of Nigerian evangelical Christians within the context of oil and conflict What is their prevalent praxis within the context of Nigeria s political economy of oil and conflict How accurate is the received account that African evangelical and fundamentalist Christianity lacks social responsibility and is a political and anti development What would a contextual political theology for Nigeria s political economy of oil look like The theological issues are varied and the prevalent praxis nuanced which then serves as a veritable critique of the claim that African evangelical Christianity lacks social responsibility due to its preoccupation with soul winning Whereas such Christianity places much emphasis on the winning of souls as an expression of its spirituality it is neither oblivious nor indifferent to its socio political milieu Rather it sees such spirituality as a form of political praxis Some of the trajectories of the spirituality include a theology of conversion a theology of prayer and an ethics of crude oil with Total Freedom as the nomenclature for the specific theological perspective offered for Nigeria s political economy of oil While locating this theological perspective within the taxonomy of Liberation Theology the affinity and dissonance between the two are identified

The Antiquities of the Christian Church Joseph Bingham,1856 **The History of the Christian Church, from the Birth of Christ to the XVIII, Century** William Jones,1845 **The Promise of God the Ground of Encouragement in Building Christian Churches. A Sermon Preached on the Occasion of Opening and**

Consecrating Christ's Church, Cornwallis Square, on Friday, September 27, 1839 Thomas DEALTRY (Bishop of Madras.),1839 **The Routledge Companion to the Christian Church** Gerard Mannion,Lewis S. Mudge,2007-12-12

Written by an international team of distinguished scholars this comprehensive book introduces students to the fundamental historical systematic moral and ecclesiological aspects of the study of the church as well as serving as a resource for scholars engaging in ecclesiological debates on a wide variety of issues *The Social Achievements of the Christian Church* Edmund Henry Oliver,2004 First published in 1930 The Social Achievements of the Christian Church was one of the first modern surveys of Christian social and ethical influence from the time of Christ until the 20th century In it Edmund Oliver argues that the Christian church despite numerous and admitted errors in its attempt to influence surrounding culture has nonetheless rendered outstanding social service to the world Examples of the church s external influence can be seen in the establishment of hospitals asylums and orphanages in preservation of learning through the formation of universities in caring for the needy and in the philosophical and ethical influence that underpins much of legal and political thought in Western culture Edmund H Oliver 1882 1935 taught history and economics before becoming the principal of St Andrew s College in Saskatoon and eventually the fourth moderator of the United Church of Canada During the World War I he served as chaplain to the 196th Battalion and the Canadian Training School and Trench Warfare School at Benhill on Sea England He also launched the University of Vimy Ridge while in England **The Oxford Dictionary of the Christian Church** Andrew Louth,2022-02-17 Uniquely authoritative and wide ranging in its scope The Oxford Dictionary of the Christian Church is the

indispensable reference work on all aspects of the Christian Church. It contains over 6 500 cross referenced A Z entries and offers unrivalled coverage of all aspects of this vast and often complex subject from theology churches and denominations patristic scholarship and the bible to the church calendar and its organization popes archbishops other church leaders saints and mystics. In this new edition great efforts have been made to increase and strengthen coverage of non Anglican denominations for example non Western European Christianity as well as broadening the focus on Christianity and the history of churches in areas beyond Western Europe. In particular there have been extensive additions with regards to the Christian Church in Asia Africa Latin America North America and Australasia. Significant updates have also been included on topics such as liturgy Canon Law recent international developments non Anglican missionary activity and the increasingly important area of moral and pastoral theology among many others. Since its first appearance in 1957 the ODCC has established itself as an essential resource for ordinands clergy and members of religious orders and an invaluable tool for academics teachers and students of church history and theology as well as for the general reader.

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