



Henderson County Lynchers

# The Lynchers

**Rosina Ehmann**



## **The Lynchers:**

**The Lynchers** John Edgar Wideman, 1973      *The Tragedy of Lynching* Arthur F. Raper, 2012-03-15 Thorough accounts and analyses of more than 20 lynchings that occurred during 1930 examining in detail the alleged crime mob formation police behavior the area's economic background existing race relations more      [The Lynching of Cleo Wright](#) Dominic J. Capeci Jr., 2021-12-14 On January 20 1942 black oil mill worker Cleo Wright assaulted a white woman in her home and nearly killed the first police officer who tried to arrest him An angry mob then hauled Wright out of jail and dragged him through the streets of Sikeston Missouri before burning him alive Wright's death was unfortunately not unique in American history but what his death meant in the larger context of life in the United States in the twentieth century is an important and compelling story After the lynching the U S Justice Department was forced to become involved in civil rights concerns for the first time provoking a national reaction to violence on the home front at a time when the country was battling for democracy in Europe Dominic Capeci unravels the tragic story of Wright's life on several stages showing how these acts of violence were indicative not only of racial tension but the clash of the traditional and the modern brought about by the war Capeci draws from a wide range of archival sources and personal interviews with the participants and spectators to draw vivid portraits of Wright his victims law enforcement officials and members of the lynch mob He places Wright in the larger context of southern racial violence and shows the significance of his death in local state and national history during the most important crisis of the twentieth century      *Punishment for the Crime of Lynching* United States. Congress. Senate. Committee on the Judiciary, 1934 Considers 73 S 1978      **Punishment for the Crime of Lynching** United States. Congress. Senate. Committee on the Judiciary. Subcommittee on S. 1978, 1934      **Lynching in the New South** W. Fitzhugh Brundage, 2022-08-15 Lynching was a national crime But it obsessed the South W Fitzhugh Brundage's multidisciplinary approach to the complex nature of lynching delves into the such extrajudicial murders in two states Virginia the southern state with the fewest lynchings and Georgia where 460 lynchings made the state a measure of race relations in the Deep South Brundage's analysis addresses three central questions How can we explain variations in lynching over regions and time periods To what extent was lynching a social ritual that affirmed traditional white values and white supremacy And what were the causes of the decline of lynching at the end of the 1920s A groundbreaking study *Lynching in the New South* is a classic portrait of the tradition of violence that poisoned American life      [The Fear Factor](#) Barry Philipp, 2008-05 Revealing a neurophysiological connection between fear and many social and emotional problems this resource unlocks the true sources and reasons for violence hate racism substance abuse intolerance and other societal ills      **The Lynching of Emmett Till** Christopher Metress, 2002 On August 28 1955 14 year old Emmett Till was abducted from his great uncle's cabin in Mississippi and killed With a collection of more than 100 documents Metress retells Till's story in a unique and daring way Q juxtaposing news accounts and investigative journalism with memoirs poetry and fiction      **Condemned for Love in**

**Old Virginia: The Lynching of Arthur Jordan** James Hall, 2023 When romance was met with murder Arthur Jordan and Elvira Corder were young and unafraid but their love was doomed He was black she was white and this was Virginia in 1880 When Elvira became pregnant the couple fled Fauquier County to live in Maryland But her father found them and recruited neighbors to help kidnap them Four nights later a mob dragged Arthur from the county jail in Warrenton and lynched him Elvira taken to a hotel in Williamsport Maryland was never heard from again Stories of lynching are all too common in the postbellum South but this one tells a unique tale of a couple who were willing to sacrifice everything to be together and did Author Jim Hall tells a classic tale of forbidden love one of hope crushed by hate *The Lynching of Mexicans in the Texas Borderlands* Nicholas Villanueva Jr., 2017-06-15 More than just a civil war the Mexican Revolution in 1910 triggered hostilities along the border between Mexico and the United States In particular the decade following the revolution saw a dramatic rise in the lynching of ethnic Mexicans in Texas This book argues that ethnic and racial tension brought on by the fighting in the borderland made Anglo Texans feel justified in their violent actions against Mexicans They were able to use the legal system to their advantage and their actions often went unpunished Villanueva s work further differentiates the borderland lynching of ethnic Mexicans from the Southern lynching of African Americans by asserting that the former was about citizenship and sovereignty as many victims families had resources to investigate the crimes and thereby place the incidents on an international stage

**The Cross and the Lynching Tree** James H. Cone, 2011 A landmark in the conversation about race and religion in America They put him to death by hanging him on a tree Acts 10 39 The cross and the lynching tree are the two most emotionally charged symbols in the history of the African American community In this powerful new work theologian James H Cone explores these symbols and their interconnection in the history and souls of black folk Both the cross and the lynching tree represent the worst in human beings and at the same time a thirst for life that refuses to let the worst determine our final meaning While the lynching tree symbolized white power and black death the cross symbolizes divine power and black life God overcoming the power of sin and death For African Americans the image of Jesus hung on a tree to die powerfully grounded their faith that God was with them even in the suffering of the lynching era In a work that spans social history theology and cultural studies Cone explores the message of the spirituals and the power of the blues the passion and of Emmet Till and the engaged vision of Martin Luther King Jr he invokes the spirits of Billie Holliday and Langston Hughes Fannie Lou Hamer and Ida B Well and the witness of black artists writers preachers and fighters for justice And he remembers the victims especially the 5 000 who perished during the lynching period Through their witness he contemplates the greatest challenge of any Christian theology to explain how life can be made meaningful in the face of death and injustice

**Black Postmaster in a White Town the Lynching of Frazier Baker and His Daughter** Dr. Fostenia W. Baker, 2023-05-22 Frazier B Baker a married 40 year old African American schoolteacher and the father of six children was appointed postmaster of Lake City South Carolina in 1897 under William McKinley the 25th

President of the United States Local whites objected and had undertaken a campaign to force his removal When these efforts failed to dislodge Baker a mob attacked him and his family at night at their house which also served as the post office Baker and his infant daughter Julia Baker died at his house after being fatally shot during a white mob attack on February 22 1898 The mob set the house on fire to force the family out His wife and two of his other five children were wounded but escaped the burning house and mob and survived On December 10 2018 U S Representative James Clyburn D S C introduced a bill to rename the Lake City Post Office after Baker saying it would ensure that his story won't be forgotten The state's entire congressional delegation co-sponsored the bill and President Donald Trump signed it into law December 21 2018

**Coatesville and the Lynching of Zachariah Walker** Dennis B Downey, Raymond M. Hyser, 2012-10-02 A compelling narrative that moves crisply through the murder the lynching and the cover up by silence that local residents thereafter affected *The Journal of American History* On a warm August night in 1911 Zachariah Walker was lynched burned alive by an angry mob on the outskirts of Coatesville a prosperous Pennsylvania steel town At the time of his very public murder Walker an African American millworker was under arrest for the shooting and killing of a respected local police officer Investigated by the NAACP the horrific incident garnered national and international attention Despite this scrutiny a conspiracy of silence shrouded the events and the accused men and boys were found not guilty at trial More than 100 years after the lynching authors Dennis B Downey and Raymond M Hyser bring new insight to events that rocked a community *The End of American Lynching* Ashraf H. A. Rushdy, 2012-06-18 *The End of American Lynching* questions how we think about the dynamics of lynching what lynchings mean to the society in which they occur how lynching is defined and the circumstances that lead to lynching Ashraf H A Rushdy looks at three lynchings over the course of the twentieth century one in Coatesville Pennsylvania in 1911 one in Marion Indiana in 1930 and one in Jasper Texas in 1998 to see how Americans developed two distinct ways of thinking and talking about this act before and after the 1930s One way takes seriously the legal and moral concept of complicity as a way to understand the dynamics of a lynching this way of thinking can give us new perceptions into the meaning of mobs and the lynching photographs in which we find them Another way which developed in the 1940s and continues to influence us today uses a strategy of denial to claim that lynchings have ended Rushdy examines how the denial of lynching emerged and developed providing insight into how and why we talk about lynching the way we do at the dawn of the twenty first century In doing so he forces us to confront our responsibilities as American citizens and as human beings **House Documents** USA Congress House of Representatives, 1898 Holden's Dollar Magazine, 1918 The Lynchers John Edgar Wideman, 1986 The fears and ambitions of four black men are brought out as they plan the lynching of a white policeman **The Nation**, 1911 Thirty Years of Lynching in the United States, 1889-1918 National Association for the Advancement of Colored People, 1919 **The Fireside Companion**, 1850

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