

Mark of Cain (Christian Student's Library)

Babbage, Stuart Barton

The Mark Of Cain Studies In Literature And Theology The Christian Student39s

Matthew L. Potts



The Mark Of Cain Studies In Literature And Theology The Christian Student39s:

The Mark of Cain. Studies in Literature and Theology Stuart Barton Babbage, 1968 **The Mark of Cain** Ruth Mellinkoff, 1981

For few verses in the Bible is the relationship between scripture and the artistic imagination more intriguing than for the conclusion of Genesis 4 15 And the Lord set a mark upon Cain that whosoever found him should not kill him What was the mark of Cain The answers set before us in this sensitive study by art historian Ruth Mellinkoff are sometimes poignant frequently surprising An early summary of rabbinic answers for examples runs as follows R Judah said He caused the orb of the sun to shine on his account Said R Nehemiah to him For that wretch He would cause the orb of the sun to shine Rather he caused leprosy to break out on him Rab said He gave him a dog Abba Jose said He made a horn grow out of him Rab said He made him an example to murderers R Hanin said He made him an example to penitents R Levi said in the name of R Simeon b Lakish He suspended judgment until the flood came and swept him away After a review of such early Jewish and Christian exegesis Mellinkoff divides physical interpretations on the mark into three groups A Mark on Cain s Body A Movement of Cain s Body and A Blemish Associated with Cain s Body Her discussion of these groups is the heart of her study and offers its richest examples of interplay among medieval art and imaginative literature on the one hand and biblical exegesis on the other Thus in one remarkable tour de force she shows us how a poetic misprision of Genesis 4 24 Sevenfold vengeance will be taken for Cain but for Lamech seventy times sevenfold made Lamech the murderer of Cain how there then grew up the legend that Lamech a hunter had killed Cain when he mistook him for an animal how from that the notion that the mark of Cain was a horn or horns on Cain s head arose in the poignant formulation of the Tanhuma Midrash Oh father you have killed something that resembles a man except it has a horn on its forehead and how from that in the maturity of the legend there flowered Cornish drama Irish saga and stunning reliefs of a dying antlered Cain in the cathedrals of Vezelay and Autun Like Genesis 4 15 itself The Mark of Cain is suggestive rather than comprehensive Concluding chapters on Intentionally Distorted Interpretations of Cain s Mark and Cain s Mark and the Jews bring the history down to our own day but Mellinkoff does not claim to have said the last word on the subject Her achievement is neither documentary nor exegetical but rather demonstrative she shows us with brilliant economy how the artistic imagination functioned in a world whose intellectual definition was a closed canonical text *The Changes of Cain* Ricardo J. Quinones, 2014-07-14

Era by era from the writings of the classical Christian epoch up to East of Eden and Amadeus from Philo to Finnegans Wake Ricardo Quinones examines the contexts of a master metaphor of our culture This brilliant work is the first comprehensive book on the Cain and Abel story Ricardo Quinones takes us on a grand tour of Western civilization in his admirable book which reveals the riches of the Cain Abel story as it develops from its Biblical origin to Citizen Kane and Michel Tournier This is cultural history and literary criticism of the first order finely written formidably but gracefully erudite and illustrating the capacity of Judeo Christian culture and the modernity emerging from it constantly to criticize the darker

side of its own foundations and realizations Joseph Frank Ricardo J Quinones skips Biblical and Talmudic exegesis to follow Cain and Abel through later centuries from classical times to the present What he uncovers sheds light on important shifts of consciousness and behavior in European and American culture Quinones writes with true eloquence and conviction James Finn Cotter The Hudson Review Quinones s study of how the three Cains were transformed by Romanticism and Modernism into a sometimes positive sometimes negative but always necessary archetype of the modern world is literary and cultural analytic history at its very best Choice Ricardo J Quinones is Josephine Olp Weeks Professor of English and Comparative Literatures and Director of the Gould Center for Humanistic Studies at Claremont McKenna College in Claremont California He is the author of The Renaissance Discovery of Time Harvard Dante Alighieri Twayne and Mapping Literary Modernism Time and Development Princeton Originally published in 1991 The Princeton Legacy Library uses the latest print on demand technology to again make available previously out of print books from the distinguished backlist of Princeton University Press These editions preserve the original texts of these important books while presenting them in durable paperback and hardcover editions The goal of the Princeton Legacy Library is to vastly increase access to the rich scholarly heritage found in the thousands of books published by Princeton University Press since its founding in 1905 **Christology in Mark's**

Gospel: Four Views J. R. Daniel Kirk,Adam Winn,Sandra Huebenthal,L. W. Hurtado,2021-11-09 Gain Insights on Mark s Christology from Today s Leading Scholars The Gospel of Mark widely assumed to be the earliest narrative of Jesus s life and the least explicit in terms of Christology has long served as a worktable for the discovery of Christian origins and developing theologies The past ten years of scholarship have seen an unprecedented shift toward an early high Christology the notion that very early in the history of the Jesus movement his followers worshipped him as God Other studies have challenged this view arguing that Mark s story is incomplete intentionally ambiguous or presents Jesus in entirely human terms Christology in Mark s Gospel Four Views brings together key voices in conversation in order to offer a clear entry point into early Christians understanding of Jesus s identity Sandra Huebenthal Suspended Christology Larry W Hurtado Mark s Presentation of Jesus with rejoinder by Chris Keith J R Daniel Kirk Narrative Christology of a Suffering King and Adam Winn Jesus as the YHWH of Israel in the Gospel of Mark Each author offers a robust presentation of their position followed by lively interaction with the other contributors and one last word rejoinder The significance of this discussion is contextualized by the general editor Anthony Le Donne s introduction and summarized in the conclusion The CriticalPoints Series offers rigorous and nuanced engagement between today s best scholars for advancing the scholarship of tomorrow Like its older sibling the CounterPoints Series it provides a forum for comparison and critique of different positions focusing on critical issues in today s Christian scholarship in biblical studies in theology and in philosophy **Mark of Cain** James H. Cain,2000 **Jesus the Teacher** Vernon Kay Robbins,1992 This book makes an important indeed a groundbreaking contribution to Markan studies Not only does it address a lacuna in these studies but it does so by means of an innovative methodology that permits a

satisfying integration of the Jewish background of Mark's Gospel with its Greco-Roman background while retaining a sensitivity to the literary dimensions of the text as well as an interest in its reader Robbins has accomplished a remarkable feat Markan studies are certain to benefit greatly from this work Jouette M Bassler *Journal of Biblical Literature* Robbins proposes a challenging alternative to current approaches to the study of Mark by demonstrating that its literary qualities are inseparable from ancient social conventions in which Greco-Roman traditions are no less relevant than those of the Old Testament and early Judaism This book is a major contribution to Markan scholarship as well as an incisive critique of some of the self-imposed limitations of contemporary New Testament research David E Aune University of Notre Dame In this important contribution of Markan studies Robbins demonstrates that contemporary approaches to the New Testament can lead to genuinely new and fruitful insights Richard I Pervo *Anglican Theological Review* This volume breaks new ground in Markan study in the areas of historical background genre structure plot and theology It contains more fresh ideas than most books of its size Daniel J Harrington *S J Catholic Biblical Quarterly* Vernon K Robbins is Professor of New Testament and Comparative Sacred Texts in the Department and Graduate Division of Religion at Emory University in Atlanta He was appointed Winship Distinguished Research Professor in the Humanities in 2001 Among his many books are *The Tapestry of Early Christian Discourse* and *Exploring the Texture of Texts*

Redescribing the Gospel of Mark Barry S.

Crawford, Merrill P. Miller, 2017-06-16 A collaborative project with a variety of critical essays This final volume of studies by members of the Society of Biblical Literature's consultation and later seminar on Ancient Myths and Modern Theories of Christian Origins focuses on Mark As with previous volumes the provocative proposals on Christian origins offered by Burton L Mack are tested by applying Jonathan Z Smith's distinctive social theorizing and comparative method Essays examine Mark as an author's writing in a book culture a writing that responded to situations arising out of the first Roman Judean war after the destruction of the Jerusalem temple in 70 CE Contributors William E Arnal Barry S Crawford Burton L Mack Christopher R Matthews Merrill P Miller Jonathan Z Smith and Robyn Faith Walsh explore the southern Levant as a plausible provenance of the Gospel of Mark and provide a detailed analysis of the construction of Mark as a narrative composed without access to prior narrative sources about Jesus A concluding retrospective follows the work of the seminar its developing discourse and debates and the continuing work of successor groups in the field Features A thorough examination of the relation between structure and event in social and anthropological theory that provides conceptual tools for representing the project of the author of Mark An exploration of the southern Levant as a plausible provenance of the Gospel a permanent site of successive imperial regimes and culturally related peoples A detailed analysis of the construction of Mark as a narrative composed without access to prior narrative sources about Jesus

What Was the Mark of Cain? Samuel Martin, 2007-07 What was the Mark of Cain Scholars and lay people alike have been asking this question for centuries In this new book Samuel Martin proposes a new idea to help answer this age-old question

The Christian Tradition in English Literature Paul

Cavill, Heather Ward, 2007 This concise reference on Christian backgrounds in English literature is scholarly yet accessible Created for students who may be unfamiliar with the Bible or church history this guide introduces Christianity's key concepts themes images and characters as they relate to English literature up to the present day Character Studies and the Gospel of Mark Matthew Ryan Hauge, Christopher W. Skinner, 2015-02-26 Characters in the Second Gospel are analysed and an in depth look at different approaches currently employed by scholars working with literary and reader oriented methods of analysis is provided The first section consists of essays on method theory and the second consists of seven exegetical character studies using a literary or reader oriented method All contributors work from a literary narrative critical reader oriented or related methodology The book summarizes the state of the discussion and examines obstacles to arriving at a comprehensive theory of character in the Second Gospel Specific contributions include analyses of the representation of women God Jesus Satan Gentiles and the Roman authorities of Mark's Gospel This work is both an exploration of theories of character and a study in the application of those theories *The Gospel of Mark* Ben Witherington, 2001-01-08 This book offers the first sustained attempt to read the Gospel of Mark both as an ancient biography and as a form of ancient rhetoric Ben Witherington applies to Mark the socio rhetorical approach for which he is well known opening a fresh new perspective on the earliest Gospel Written when the fledgling Christian faith was experiencing a major crisis during the Jewish war Mark provides us with the first window on how the life and teachings of Jesus were presented to a largely non Jewish audience According to Witherington the structure of Mark demonstrates that this Gospel is biographically focused on the identity of Jesus and the importance of knowing who he is the Christ the Son of God This finding reveals that Christology stood at the heart of the earliest Christians faith It also shows how important it was to these earliest Christians to persuade others about the nature of Jesus both as a historical figure and as the Savior of the world **Cormac McCarthy and the Signs of Sacrament** Matthew L. Potts, 2015-09-24 Although scholars have widely acknowledged the prevalence of religious reference in the work of Cormac McCarthy this is the first book on the most pervasive religious trope in all his works the image of sacrament and in particular of eucharist Informed by postmodern theories of narrative and Christian theologies of sacrament Matthew Potts reads the major novels of Cormac McCarthy in a new and insightful way arguing that their dark moral significance coheres with the Christian theological tradition in difficult demanding ways Potts develops this account through an argument that integrates McCarthy's fiction with both postmodern theory and contemporary fundamental and sacramental theology In McCarthy's novels the human self is always dispossessed of itself given over to harm fate and narrative But this fundamental dispossession this vulnerability to violence and signs is also one uniquely expressed in and articulated by the Christian sacramental tradition By reading McCarthy and this theology alongside postmodern accounts of action identity subjectivity and narration Potts demonstrates how McCarthy exploits Christian theology in order to locate the value of human acts and relations in a way that mimics the dispossessing movement of sacramental signs This is not to claim

McCarthy for theology necessarily but it is to assert that McCarthy generates his account of what human goodness might look like in the wake of metaphysical collapse through the explicit use of Christian theology The Gospel of Mark Francis J. Moloney, SDB, 2012-05-01 The Gospel of Mark addressed to an early Christian community perplexed by failure and suffering presents Jesus as suffering Messiah and Son of God Recognizing that failure and suffering continue to perplex Christians today world renowned New Testament scholar and theologian Francis Moloney marries the rich contributions of traditional historical scholarship with the contemporary approach to the Gospels as narrative Now in paperback this commentary combines the highest level scholarship with pastoral sensitivity It offers an accessible and thoughtful reading of Mark's narrative to bring the Gospel's story to life for contemporary readers **The mark of Cain** Emily Pearson Finnemore, 1903

Writing on the Gospel of Mark W.R. Telford, 2019-05-21 This thorough manual for advanced students and their supervisors and anyone researching or writing on the Gospel of Mark is the opening volume in an important new series of Guides to Advanced Biblical Research Together with an essay on the current state of research and a discussion of the future of Markan study it provides a chrestomathy of samples of Markan research together with a review of recent dissertations and a full annotated bibliography Sowing the Gospel Mary Ann Tolbert, 1996-01-01 Mary Ann Tolbert George H Atkinson

Professor of Biblical Studies at Pacific School of Religion in Berkeley California offers one of the freshest interpretations of Mark's Gospel I have ever had the privilege to read It marks a milestone in the recent history of Markan research Jack Dean Kingsbury **Studies in the Gospel of Mark** Martin Hengel, 1985 **The Mark of Cain** James George Frazer, 2005-12

This scarce antiquarian book is a facsimile reprint of the original Due to its age it may contain imperfections such as marks notations marginalia and flawed pages Because we believe this work is culturally important we have made it available as part of our commitment for protecting preserving and promoting the world's literature in affordable high quality modern editions that are true to the original work **Theology of the Gospel of Mark** Paul L. Danove, 2019-11-28 Paul L Danove presents

the first full length study of God and the theology of God in the Gospel of Mark In dialogue with scholars who assume that texts are designed to guide their own interpretation Danove develops and applies methods of analysis to describe the actions and attributes of God in the Gospel of Mark Danove presents his argument in a threefold structure beginning with outlining a set of complementary semantic narrative and rhetorical methods for investigating characterization He then moves to examine the semantic and narrative content related to the character of God in the Gospel of Mark and then formulates this information under the guidance of the narrative rhetoric into statements of God's fifty six repeated and sixty two non repeated actions and attributes arranged according to God's portrayal as semantic agent benefactive content of human experience experiencer goal instrument patient of predication source theme and topic of faith **The Mark of Cain**

Andrew Lang, 2021-04-23

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