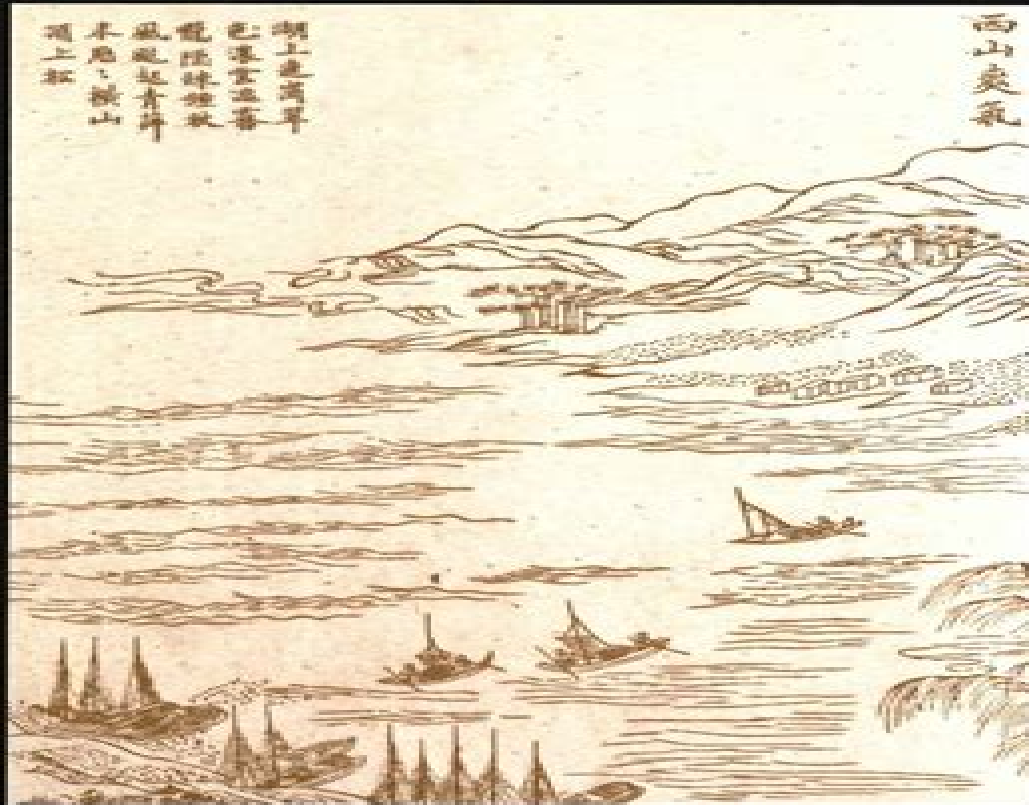


# *The Margins of Utopia*



*Shui-hu hou-chuan*  
and the Literature of Ming Loyatism

ELLEN WIDMER

# The Margins Of Utopia Shui Hu Hou Chan And The Literature Of Ming Loyalism

**Peter K. Bol**



## **The Margins Of Utopia Shui Hu Hou Chan And The Literature Of Ming Loyalism:**

The Margins of Utopia Ellen Widmer, 2020-03-17 Twenty eight years after the collapse of the Ming dynasty Ming loyalism was still a strong political and intellectual resistance to the new Manch order Consists of eight chapters two appendices notes bibliography glossary and index Shui hu hou chuan first published in 1664 is the work of Ch en Ch en a man loyal to the Ming who used this novel as a way of giving covert expression to the frustrations of those times In The Margins of Utopia Ellen Widmer draws on contemporary sources including Ch en s own poetry to connect Shui hu hou chuan with the historical context from which it emerged At the same time she discusses the place of the novel in the history of Chinese fiction and shows how familiar conventions are put to new uses in Ch en s hands

**Pilgrims in Medicine: Conscience, Legalism and Human Rights** Thomas Alured Faunce, 2005-01-01 This arrestingly novel work develops a normative synthesis of medical humanities virtue ethics medical ethics health law and human rights It presents an ambitious complex and coherent argument for the reconceptualisation of the doctor patient relationship and its regulation utilising approaches often thought of as being separate if not opposed virtue based ethics and universal human rights The case is argued gracefully with moderation but also with respect for opposing positions The book s analysis of the foundational professional virtue of therapeutic loyalty is an original departure from the traditional discourse of patient autonomy and the ethical and legal duties of the medical practitioner The central argument is not merely presented as bookends in the introduction and conclusion It is cogently represented in each chapter and section and measured against the material considered A remarkable feature is the use of aptly selected canonical literature to inform the argument These references run from Hesse s The Glass Bead Game in the abstract to Joyce s Ulysses in the conclusion They include excerpts from and discussion about Bergman Borges Boswell Tolstoy de Beauvoir Chekhov Dostoevsky Samuel Johnson Aristotle Orwell Osler Chaucer Schweitzer Shakespeare Thorwalds Kafka and William Carlos Williams Such references are used not merely as an artistic and decorative leitmotif but become a critical narrative element and another complex and rich layer to this work The breadth and quality of the references are testimony to the author s clear understanding of the modern law and literature movement This work provides the basis of a medical school course As many medical educators as possible should also be encouraged to read this work for the insights it will give them into using their own personal life narratives and those of their patients to inform their decision making process This thesis will also be of value to the judiciary whose members are often called upon to make normatively difficult judgments about medical care and medical rules The human rights material leads to a hopeful view of an international movement toward a universal synthesis between medical ethics and human rights in all doctor patient relationships

**Income Inequality in Korea** Chong-Bum An, Barry Bosworth, 2020-05-11 In the early 1990s South Korea was showcased as a country that had combined extraordinary economic growth with a narrowing of income distribution achieving remarkably low rates of unemployment and poverty In the years following the financial crisis of 1997 1998

however these rates ballooned to pre crisis levels giving rise to the perception that the gap between the rich and the poor in Korea had once again widened Income Inequality in Korea explores the relationship between economic growth and social developments in Korea over the last three decades Analyzing the forces behind the equalizing trends in the 1980s and early 1990s and the deterioration evident in the post crisis years Chong Bum An and Barry Bosworth investigate the macroeconomic conditions gains in educational attainment demographic changes and conditions in labor markets and social welfare policies that have contributed to the evolution of income inequality over time The authors also raise fundamental questions about whether the pre crisis pattern of combining strong economic growth with improving equality can be restored as well as how government policies might be designed to promote that objective The book concludes with a discussion of some proposals for improving the efficacy of redistributive policies in Korea

**The Ethos of Noh** Eric C. Rath, 2006 This is a description of how memories of the past become traditions as well as the role of these traditions in the institutional development of the noh theater from its beginnings in the 14th century through the late 20th century

The Troublesome Legacy of Commissioner Lin Joyce A. Madancy, 2020-03-23 In 1908 a very public crusade against opium was in full swing throughout China and the provincial capital and treaty port of Fuzhou was a central stage for the campaign This the most successful attempt undertaken by the Chinese state before 1949 to eliminate opium came at a time when according to many historians China's central state was virtually powerless This volume attempts to reconcile that apparent contradiction The remarkable albeit temporary success of the anti opium campaign between 1906 and 1920 is as yet largely unexplained How these results were achieved how that progress was squandered and why China's opium problem proved so tenacious are the questions that inspired this volume The attack on this social problem was led by China's central and provincial authorities aided by reformist elites and seemingly supported by most Chinese The anti opium movement relied on the control and oversight provided by a multilayered state bureaucracy the activism and support of unofficial elite led reform groups the broad nationalistic and humanitarian appeal of the campaign and the cooperation of the British government The extent to which the Chinese state was able to control the pace and direction of the anti opium campaign and the evolving nature of the political space in which elite reformers publicized and enforced that campaign are the guiding themes of this analysis

Anarchist Modernity Sho Konishi, 2020-05-11 Mid nineteenth century Russian radicals who witnessed the Meiji Restoration saw it as the most sweeping revolution in recent history and the impetus for future global progress Acting outside imperial encounters they initiated underground transnational networks with Japan Prominent intellectuals and cultural figures from Peter Kropotkin and Lev Tolstoy to Saigo Takamori and Tokutomi Roka pursued these unofficial relationships through correspondence travel and networking despite diplomatic and military conflicts between their respective nations Tracing these non state networks Anarchist Modernity uncovers a major current in Japanese intellectual and cultural life between 1860 and 1930 that might be described as cooperatist anarchist modernity a commitment to

realizing a modern society through mutual aid and voluntary activity without the intervention of state governance These efforts later crystallized into such movements as the Nonwar Movement Esperantism and the popularization of the natural sciences Examining cooperatist anarchism as an intellectual foundation of modern Japan Sho Konishi offers a new approach to Japanese history that fundamentally challenges the logic of Western modernity It looks beyond this foundational construct of modern history writing to understand people practices and cultural expressions that have been forgotten or dismissed as products of anti modern nativist counter urges against the West Paper Swordsmen John Christopher Hamm,2005-01-01

The martial arts novel is one of the most distinctive and widely read forms of modern Chinese fiction John Christopher Hamm offers the first in depth English language study of this fascinating and influential genre focusing on the work of its undisputed twentieth century master Jin Yong *The Transport of Reading* Robert Ashmore,2020-03-17 For centuries readers of Tao Qian have felt directly addressed by his poetic voice This theme in the reception of Tao Qian moreover developed alongside an assumption that Tao was fundamentally misunderstood during his own age This book revisits Tao s approach to his readers by attempting to situate it within the particular poetics of address that characterized the Six Dynasties classicist tradition How would Tao Qian have anticipated that his readers would understand him No definitive answer is knowable but this direction of inquiry suggests closer examination of the cultures of reading and understanding of his period From this inquiry two interrelated groups of problems emerge as particularly pressing both for Tao Qian and for his contemporaries first problems relating to understanding authoritative texts centered on the relation between meanings and the outward traces of those meanings expression second problems relating to understanding human character centered on the unworldly scholar the emblematic figure for the set of values often termed eremitic *Neo-Confucianism in History* Peter K. Bol,2020-03-17 Where does Neo Confucianism a movement that from the twelfth to the seventeenth centuries profoundly influenced the way people understood the world and responded to it fit into our story of China s history This interpretive at times polemical inquiry into the Neo Confucian engagement with the literati as the social and political elite local society and the imperial state during the Song Yuan and Ming dynasties is also a reflection on the role of the middle period in China s history The book argues that as Neo Confucians put their philosophy of learning into practice in local society they justified a new social ideal in which society at the local level was led by the literati with state recognition and support The later imperial order in which the state accepted local elite leadership as necessary to its own existence survived even after Neo Confucianism lost its hold on the center of intellectual culture in the seventeenth century but continued as the foundation of local education It is the contention of this book that Neo Confucianism made that order possible **Crafting a Collection** Anna Shields,2020-03-23 Compiled in 940 at the court of the kingdom of Shu the Huajian ji is the earliest extant collection of song lyrics by literati poets The collection has traditionally been studied as the precursor to the lyrics of the Song dynasty or in terms of what it contributed to the later development of the genre But scholars have rarely examined the

work as an anthology and have more often focused on the work of individual poets and their respective contributions to the genre In this book Anna Shields examines the influence of court culture on the creation of the anthology and the significance of imitation and convention in its lyrics Shields suggests that by considering the Huajian ji only in terms of its contributions to a later model we unnecessarily limit ourselves to a single literary form and risk overlooking the broader influence of Tang culture on the Huajian ji By illuminating the historical and literary contexts of the anthology the author aims to situate the Huajian ji within larger questions of Chinese literary history particularly the influence of cultural forces on the emergence of genres and the development of romantic literature

Riding the Black Ship Aviad E. Raz, 2020-03-23 In 1996 over 16 million people visited Tokyo Disneyland making it the most popular of the many theme parks in Japan Since it opened in 1983 Tokyo Disneyland has been analyzed mainly as an example of the globalization of the American leisure industry and its organizational culture particularly the company manual By looking at how Tokyo Disneyland is experienced by employees management and visitors Aviad Raz shows that it is much more an example of successful importation adaptation and domestication and that it has succeeded precisely because it has become Japanese even while marketing itself as foreign Rather than being an agent of Americanization Tokyo Disneyland is a simulated America showcased by and for the Japanese It is an America with a Japanese meaning

**The People's Emperor** Kenneth J. Ruoff, 2020-03-23 Few institutions are as well suited as the monarchy to provide a window on postwar Japan The monarchy which is also a family has been significant both as a political and as a cultural institution This comprehensive study analyzes numerous issues including the role of individual emperors in shaping the institution the manner in which the emperor's constitutional position as symbol has been interpreted the emperor's intersection with politics through ministerial briefings memories of Hirohito's wartime role nationalistic movements in support of Foundation Day and the reign name system and the remaking of the once sacrosanct throne into a monarchy of the masses embedded in the postwar culture of democracy The author stresses the monarchy's postwariness rather than its traditionality

**Daoist Modern** Xun Liu, 2020-03-17 This book explores the Daoist encounter with modernity through the activities of Chen Yingning 1880-1969 a famous lay Daoist master and his group in early twentieth century Shanghai In contrast to the usual narrative of Daoist decay with its focus on monastic decline clerical corruption and popular superstitions this study tells a story of Daoist resilience reinvigoration and revival Between the 1920s and 1940s Chen led a group of urban lay followers in pursuing Daoist self cultivation techniques as a way of ensuring health promoting spirituality forging cultural self identity building community and strengthening the nation In their efforts to renew and reform Daoism Chen and his followers became deeply engaged with nationalism science the religious reform movements the new urban print culture and other forces of modernity Since Chen and his fellow practitioners conceived of the Daoist self cultivation tradition as a public resource they also transformed it from an esoteric pursuit into a public practice offering a modernizing society a means of managing the body and the mind and of forging a new cultural spiritual and religious

identity      *Reading North Korea* Sonia Ryang, 2020-04-06 Often depicted as one of the world's most strictly isolationist and relentlessly authoritarian regimes North Korea has remained terra incognita to foreign researchers as a site for anthropological fieldwork Given the difficulty of gaining access to the country and its people is it possible to examine the cultural logic and social dynamics of the Democratic People's Republic of Korea In this innovative book Sonia Ryang casts new light onto the study of North Korean culture and society by reading literary texts as sources of ethnographic data Analyzing and interpreting the rituals and language embodied in a range of literary works published in the 1970s and 1980s Ryang focuses critical attention on three central themes love war and self that reflect the nearly complete overlap of the personal social and political realms in North Korean society The ideology embedded in these propagandistic works laid the cultural foundation for the nation as a perpetual ritual state where social structures and personal relations are suspended in tribute to Kim Il Sung the political and spiritual leader who died in 1994 but lives eternally in the hearts of his people and still weaves the social fabric of present day North Korea      **Two-Timing Modernity** Keith J. Vincent, 2020-05-11 Until the late nineteenth century Japan could boast of an elaborate cultural tradition surrounding the love and desire that men felt for other men By the first years of the twentieth century however as heterosexuality became associated with an enlightened modernity love between men was increasingly branded as feudal or immature The resulting rupture in what has been called the male homosocial continuum constitutes one of the most significant markers of Japan's entrance into modernity And yet just as early Japanese modernity often seemed haunted by remnants of the premodern past the nation's newly heteronormative culture was unable and perhaps unwilling to expunge completely the recent memory of a male homosocial past now read as perverse Two-Timing Modernity integrates queer feminist and narratological approaches to show how key works by Japanese male authors Mori gai Natsume S seki Hamao Shir and Mishima Yukio encompassed both a straight future and a queer past by employing new narrative techniques to stage tensions between two forms of temporality the forward looking time of modernization and normative development and the perverse time of nostalgia recursion and repetition

The People's Post Office Patricia L. Maclachlan, 2020-03-17 In 2001 Prime Minister Koizumi Jun ichir launched a crusade to privatize Japan's postal services The plan was hailed as a necessary structural reform but many bemoaned the loss of traditional institutions and the conservative values they represented Few expected the plan to succeed given the staunch opposition of diverse parties but four years later it appeared that Koizumi had transformed not only the post office but also the very institutional and ideological foundations of Japanese finance and politics By all accounts it was one of the most astonishing political achievements in postwar Japanese history Patricia L Maclachlan analyzes the interplay among the institutions interest groups and leaders involved in the system's evolution from the early Meiji period until 2010 Exploring the postal system's remarkable range of economic social and cultural functions and its institutional relationship to the Japanese state this study shows how the post office came to play a leading role in the country's political development It also

looks into the future to assess the resilience of Koizumi's reforms and consider the significance of lingering opposition to the privatization of one of Japan's most enduring social and political sanctuaries      **Facing the Monarch** Garret P. S.

Olberding,2020-05-11 In the popular consciousness manipulative speech pervades politicized discourse and the eloquence of politicians is seen as invariably rooted in cunning and prevarication Rhetorical flourishes are thus judged corruptive of the substance of political discourse because they lead to distortion and confusion Yet the papers in *Facing the Monarch* suggest that separating style from content is practically impossible Focused on the era between the Spring and Autumn period and the later Han dynasty this volume examines the dynamic between early Chinese ministers and monarchs at a time when ministers employed manifold innovative rhetorical tactics The contributors analyze discrete excerpts from classical Chinese works and explore topics of censorship irony and dissidence highly relevant for a climate in which ruse and misinformation were the norm What emerges are original and illuminating perspectives on how the early Chinese political circumstance shaped and phrased and prohibited modes of expression      Superstitious Regimes Rebecca Nodostup,2010-07-01 We live in

a world shaped by secularism the separation of numinous power from political authority and religion from the political social and economic realms of public life Not only has progress toward modernity often been equated with secularization but when religion is admitted into modernity it has been distinguished from superstition That such ideas are continually contested does not undercut their extraordinary influence These divisions underpin this investigation of the role of religion in the construction of modernity and political power during the Nanjing Decade 1927-1937 of Nationalist rule in China This book explores the modern recategorization of religious practices and people and examines how state power affected the religious lives and physical order of local communities It also looks at how politicians conceived of their own ritual role in an era when authority was meant to derive from popular sovereignty The claims of secular nationalism and mobilizational politics prompted the Nationalists to conceive of the world of religious association as a dangerous realm of superstition that would destroy the nation This is the first superstitious regime of the book's title It also convinced them that national feeling and faith in the party state would replace those ties the second superstitious regime      *War and National Reinvention* Frederick R. Dickinson,2020-03-23 For Japan as one of the victorious allies World War I meant territorial gains in China and the Pacific At the end of the war however Japan discovered that in modeling itself on imperial Germany since the nineteenth century it had perhaps been imitating the wrong national example Japanese policy debates during World War I particularly the clash between proponents of greater democratization and those who argued for military expansion thus became part of the ongoing discussion of national identity among Japanese elites This study links two sets of concerns the focus of recent studies of the nation on language culture education and race and the emphasis of diplomatic history on international developments to show how political diplomatic and cultural concerns work together to shape national identity      **Disciplining the State** Patricia A. Thornton,2020-03-23 What are states and how are they made Scholars of European history assert that war makes



states just as states make war This study finds that in China the challenges of governing produced a trajectory of state building in which the processes of moral regulation and social control were at least as central to state making as the exercise of coercive power State making is in China as elsewhere a profoundly normative and normalizing process This study maps the complex processes of state making moral regulation and social control during three critical reform periods the Yongzheng reign 1723 1735 the Guomindang s Nanjing decade 1927 1937 and the Communist Party s Socialist Education Campaign 1962 1966 During each period central authorities introduced not without resistance institutional change designed to extend the reach of central control over local political life The successes and failures of state building in each case rested largely upon the ability of each regime to construct itself as an autonomous moral agent both separate from and embedded in an imagined political community Thornton offers a historical reading of the state making process as a contest between central and local regimes of bureaucratic and discursive practice

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