

Documents and Commentary

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Stuart Constitution 1603 1688 Documents

John Philipps Kenyon

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The Stuart Constitution John Philipps Kenyon, 1966 **The Stuart Constitution, 1603-1688** J. P. Kenyon, 1986-02-20 Originally published in 1966 this text established itself as the standard work in 17th century English history in the course of time The second edition includes a rewritten commentary and has been thoroughly revised and updated in several important The Stuart Constitution John Philipps Kenyon, 1969 P forsiden st r Documents and Commentary som undertitel til areas The New Philosophy and Universal Languages in Seventeenth-century England Robert E. Stillman, 1995 titlen That saving form of knowledge as it develops in the lines of linguistic thought that extend from Bacon's Instauration to Wilkins's Philosophical Language is both a product of and one potent agent in producing the emerging scientistically Early Modern England 1485-1714 Robert Bucholz, Newton Key, 2013-04-03 The second edition designed modern state of this bestselling narrative history has been revised and expanded to reflect recent scholarship The book traces the transformation of England during the Tudor Stuart period from feudal European state to a constitutional monarchy and the wealthiest and most powerful nation on Earth Written by two leading scholars and experienced teachers of the subject assuming no prior knowledge of British history Provides student aids such as maps illustrations genealogies and glossary This edition reflects recent scholarship on Henry VIII and the Civil War Extends coverage of the Reformations the Rump and Barebone's Parliament Cromwellian settlement of Ireland and the European Scottish and Irish contexts of the Restoration and Revolution of 1688 9 Includes a new section on women's roles and the historiography of women and gender Click here for more discussion and debate on the authors blogspot http earlymodernengland blogspot com Wiley disclaims all responsibility and liability for the content of any third party websites that can be linked to from this website Users assume sole responsibility for accessing third party websites and the use of any content appearing on such websites Any views expressed in such websites are the views of the authors of the content appearing on those websites and not the views of Wiley or its affiliates nor do they in any way represent an endorsement by Wiley or its affiliates **Deposing Monarchs** Cathleen Sarti, 2021-12-30 Deposing Monarchs analyses depositions in Northern Europe between 1500 and 1700 as a type of frequent political conflict which allows to present new ideas on early modern state formation monarchy and the conventions of royal rulership The book revises earlier conceptualizations of depositions as isolated unique events that emerged in the context of national historiographies An examination of the official legitimations of depositions reveals that in times of crisis concepts of tradition rule of law and political consensus are much more influential than the divine right of kings Tracing the similarities and differences of depositions in Northern Europe transnationally and diachronically the book shows monarchical succession as more non linear than previously presumed It offers a transferable model of the different elements needed in depositions such as opposition to the monarch by multiple groups in a realm the need for a convincing rival candidate and a legitimation based on political traditions or religious ideas Furthermore the book bolsters our understanding of authority and

rule as a constant process of negotiation adding to recent research on political culture and on the cultural history of politics Shakespeare's Politics Robin Headlam Wells, 2009-01-06 Shakespeare's Politics is an invaluable introduction to the political world of Shakespeare's plays It includes passages from the plays together with extracts from contemporary historical and political documents The clear jargon free narrative introduces and explains the extracts and provides an overview of the key political issues that were debated in late Elizabethan and early Stuart England The introduction outlines the historical context in which Shakespeare wrote and explains the intellectual principles that informed early modern thinking about politics By reading Shakespeare alongside contemporary documents students will be able to develop their own informed critical interpretations of the plays Shakespeare's Politics is essential for anyone studying Shakespeare while tutors and postgraduate students will find the book s up to date survey of modern Shakespeare criticism useful and provocative The Cambridge Constitutional History of the United Kingdom: Volume 1, Exploring the Constitution Peter Cane, H. Kumarasingham, 2023-08-17 Featuring contributions from leading scholars of history law and politics this path breaking two volume work traces the development of the United Kingdom's constitution from Anglo Saxon times and explores its role in the creation exercise and control of public power Chapters in Volume One entitled Exploring the Constitution approach the constitution and its history from various scholarly perspectives and provide historically sensitive discussions of constitutional actors and institutions and of political traditions and transformations of the constitution Together the two volumes form the first wide ranging history of the constitution to be published for decades By their cross disciplinary approach taking account of the latest legal political and historical scholarship on the constitution they fill a large gap in the literature of the constitution and in political thought and British history Church and State in Early Modern England, 1509-1640 Leo F. Solt, 1990-04-19 The relationship between church and state indeed between religion and politics has been one of the most significant themes in early modern English history While scores of specialized studies have greatly advanced scholars understanding of particular aspects of this period there is no general overview that takes into account current scholarship This volume discharges that task Solt seeks to provide the main contours of church state connections in England from 1509 to 1640 through a selective narration of events interspersed with interpretive summaries Since World War II social and economic explanations have dominated the interpretation of events in Tudor and early Stuart England While these explanations continue to be influential religious and political explanations have once again come to the fore Drawing extensively from both primary and secondary sources Solt provides a scholarly synthesis that combines the findings of earlier research with the more recent emphasis on the impact of religion on political events and vice versa The Cosmopolitan **Constitution** Alexander Somek, 2014-07-31 Originally the constitution was expected to express and channel popular sovereignty It was the work of freedom springing from and facilitating collective self determination After the Second World War this perspective changed the modern constitution owes its authority not only to collective authorship it also must commit itself credibly to human rights Thus people recede into the background and the national constitution becomes embedded into one or other system of peer review among nations This is what Alexander Somek argues is the creation of the cosmopolitan constitution Reconstructing what he considers to be the three stages in the development of constitutionalism he argues that the cosmopolitan constitution is not a blueprint for the constitution beyond the nation state let alone a constitution of the international community rather it stands for constitutional law reaching out beyond its national bounds This cosmopolitan constitution has two faces the first political face reflects the changed circumstances of constitutional authority It conceives itself as constrained by international human rights protection firmly committed to combating discrimination on the grounds of nationality and to embracing strategies for managing its interaction with other sites of authority such as the United Nations The second administrative face of the cosmopolitan constitution reveals the demise of political authority which has been traditionally vested in representative bodies Political processes yield to various and often informal strategies of policy co ordination so long as there are no reasons to fear that the elementary civil rights might be severely interfered with It represents constitutional authority for an administered world

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