

STRUCTURE AND STRATEGY IN SIKH SOCIETY

The Politics of Passion

Harry Izmirlian, Jr.

Structure And Strategy In Sikh Society

Liying Dong



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Structure and Strategy in Sikh Society Harry Izmirlian, 1979 Study conducted in Nalli a village in Ludhiana District Punjab during 1961-62 and 1965-66

International Bibliography of Sikh Studies Rajwant Singh Chilana, 2006-01-16

The International Bibliography of Sikh Studies brings together all books composite works journal articles conference proceedings theses dissertations project reports and electronic resources produced in the field of Sikh Studies until June 2004 making it the most complete and up to date reference work in the field today One of the youngest religions of the world Sikhism has progressively attracted attention on a global scale in recent decades An increasing number of scholars is exploring the culture history politics and religion of the Sikhs The growing interest in Sikh Studies has resulted in an avalanche of literature which is now for the first time brought together in the International Bibliography of Sikh Studies This monumental work lists over 10 000 English language publications under almost 30 subheadings each representing a subfield in Sikh Studies The Bibliography contains sections on a wide variety of subjects such as Sikh gurus Sikh philosophy Sikh politics and Sikh religion Furthermore the encyclopedia presents an annotated survey of all major scholarly work on Sikhism and a selective listing of electronic and web based resources in the field Author and subject indices are appended for the reader's convenience

Studying the Sikhs John Stratton Hawley, Gurinder Singh Mann, 1993-07-01 This basic guide and resource book targets four fields religious studies history world literature and ethnic or migration studies in which Sikhism is now receiving greater attention The authors explain the problems of studying and interpreting Sikhism and opportunities for integrating Sikh studies into a broader curriculum in each field They also provide a sense of the Sikh community's own approach to education and evaluate materials and approaches at the North American university level Included are a sample syllabus with an explanatory essay a bibliographical guide a glossary and a general bibliography Gurinder Singh Mann's review of his course on Sikhism is an effective mini guide to the field as a whole

Dimensions of Social Life Paul Hockings, 2011-06-01 No detailed description available for Dimensions of Social Life

[What's Happening to India?](#) Robin Jeffrey, 2016-07-27 Updated to cover events between 1986 and 1992 including the destruction of the mosque at Ayodhya in December 1992 the book analyses the secessionist crisis in Punjab which led to Indira Gandhi's murder and examines larger themes of ethnic conflict and threats to Indian unity The Punjab example sheds light on processes at work in the rest of India as the introduction to the new edition of the book points out It also considers the domestic implications for India of a world in which socialism and non alignment have lost much of their meaning

Historical Dictionary of Sikhism Louis E. Fenech, W. H. McLeod, 2014-06-11 Sikhism traces its beginnings to Guru Nanak who was born in 1469 and died in 1538 or 1539 With the life of Guru Nanak the account of the Sikh faith begins all Sikhs acknowledging him as their founder Sikhism has long been a little understood religion and until recently they resided almost exclusively in northwest India Today the total number of Sikhs is approximately twenty million worldwide About a million live outside India constituting a significant

minority in the United Kingdom Canada and the United States Many of them are highly visible particularly the men who wear beards and turbans and they naturally attract attention in their new countries of domicile This third edition of Historical Dictionary of Sikhism covers its history through a chronology an introductory essay and an extensive bibliography The dictionary section has over 1000 cross referenced entries on key persons organizations the principles precepts and practices of the religion as well as the history culture and social arrangements This book is an excellent access point for students researchers and anyone wanting to know more about Sikhism *Human Thought and Social Organization* Murray J. Leaf, Dwight Read, 2012-06-07 Human beings have two outstanding characteristics compared to all other species the apparently enormous elaboration of our thought through language and symbolism and the elaboration of our forms of social organization The view taken in *Human Thought and Social Organization* Anthropology on a New Plane is that these are intimately interconnected To understand this connection the book compares the structure of the systems of thought that organizations are built upon with the organizational basis of human thinking as such An experimental method is used leading to a new science of the structure of human social organizations in two senses First it gives rise to a new kind of ethnology that has the combination of empirical solidity and formal analytical rigor associated with the paradigmatic sciences Second it makes evident that social organizations have distinctive properties and require distinctive explanations of a sort that cannot be reduced to the explanations drawn from or grounded in these other sciences Human social organizations are created by people using systems of ideas with very specific logical properties This book describes what these idea systems are with an unbroken chain of analysis that begins with field elicitation and continues by working out their most fundamental logico mathematical generative elements This enables us to see precisely how these idea systems are used to generate organizations that give pattern to ongoing behavior The book shows how organizations are objectified by community members through symbolic representations that provide them with shared conceptions of organizations roles or relations that they see each other as participating in The case for this constructive process being pan Homo sapiens is described spanning all human communities from the Upper Paleolithic to today and from the most seemingly primitive Australian tribes to modern day America and India While focusing primarily on kinship *Human Thought and Social Organization* shows how the analysis applies with equal precision to other social areas ranging from farming to political factionalism *Aggression in Global Perspective* Arnold P. Goldstein, Marshall H. Segall, 2013-10-22 *Aggression in Global Perspective* attempts to present both an elucidating and a utilitarian picture of aggression in global perspective elucidating in that it serves to help deepen the understanding of the meaning and nature of aggression throughout the world utilitarian in that its companion focus on aggression controls and alternatives in global perspective actually functions to aid the constructive prosocial anti aggression efforts which do exist or might exist to more readily and more fully succeed The book begins by drawing upon individual cultural perspectives on aggression aggression control and aggression alternatives to offer a more unified global perspective

It compares contrasts distills differences and similarities and suggests specific directions for future research and applied efforts at better understanding of aggression The chapters which follow describe contemporary manifestations of aggression in a large number of nations representing almost the entire world These descriptions are placed in a cultural context providing an understanding of why for the given country or region aggression currently assumes particular forms rates and intensities Such contextual information is also utilized in most of the ensuing chapters to aid in understanding how aggression fits in or is conceptualized in each nation s stream of daily living *Human Organizations and Social Theory*
Murray J. Leaf, 2010-10-01 In the 1930s George Herbert Mead and other leading social scientists established the modern empirical analysis of social interaction and communication enabling theories of cognitive development language acquisition interaction government law and legal processes and the social construction of the self However they could not provide a comparably empirical analysis of human organization The theory in this book fills in the missing analysis of organizations and specifies more precisely the pragmatic analysis of communication with an adaptation of information theory to ordinary unmediated communications The study also provides the theoretical basis for understanding the success of pragmatically grounded public policies from the New Deal through the postwar reconstruction of Europe and Japan to the ongoing development of the European Union in contrast to the persistent failure of positivistic and Marxist policies and programs
 Religious Beliefs and Practices of the Sikhs in Rural Punjab Clarence O. McMullen, 1989

This book delves into Structure And Strategy In Sikh Society. Structure And Strategy In Sikh Society is an essential topic that must be grasped by everyone, from students and scholars to the general public. The book will furnish comprehensive and in-depth insights into Structure And Strategy In Sikh Society, encompassing both the fundamentals and more intricate discussions.

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- Chapter 2: Essential Elements of Structure And Strategy In Sikh Society
- Chapter 3: Structure And Strategy In Sikh Society in Everyday Life
- Chapter 4: Structure And Strategy In Sikh Society in Specific Contexts
- Chapter 5: Conclusion

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4. In chapter 3, this book will examine the practical applications of Structure And Strategy In Sikh Society in daily life. This chapter will showcase real-world examples of how Structure And Strategy In Sikh Society can be effectively utilized in everyday scenarios.
5. In chapter 4, this book will scrutinize the relevance of Structure And Strategy In Sikh Society in specific contexts. This chapter will explore how Structure And Strategy In Sikh Society is applied in specialized fields, such as education, business, and technology.
6. In chapter 5, this book will draw a conclusion about Structure And Strategy In Sikh Society. This chapter will summarize the key points that have been discussed throughout the book.

The book is crafted in an easy-to-understand language and is complemented by engaging illustrations. This book is highly recommended for anyone seeking to gain a comprehensive understanding of Structure And Strategy In Sikh Society.

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