

Journalist Association headed by the Roman Catholic Sino-Burman, Law Yone, with his erstwhile friend the Muslim civil servant and diplomat (not the AFPPL political figure mentioned by Johnstone) Hla Maung which began in December 1951 and ultimately led to a libel suit was an interesting public relations item but basically of little, if any importance on the policy question which led to termination of the first U.S. aid program in Burma.

This episode indicates some of the difficulties of Johnstone's task. I was the first deputy director and the second and last director of this early aid program. Reliance on newspaper coverage and contemporary interviews are necessary for research in a country such as Burma where archival and other records are yet to be treated seriously. But then, there are always other newspapers and other interviewers and interviewees. This makes for "horse-racing" as it does for the art of politics, domestic and international.

Finally, however, much or little I might vary from Johnstone's interpretation of his case data on Burma, I find that his last chapter, which does not depend on the validity of his case study, merits close attention and much support. Neutralism as a post World War II phenomenon had and has some justification for those new nations who wish to be largely free from the entanglement of the global "cold war" strife. An argument can be made for cultivating a modest and new garden. But if some of these new nations wish to play a role on the international stage then the protective impartiality of neutralism no longer affords them a cover. They then in fact take "stands", express positions, vote in the United Nations and otherwise decide how to conduct their affairs, according to their understanding of their national interests and their concern for peace and freedom. They judge and will be judged. After a time individual judgements add up to general policy. And the context of general policy separates friend from foe, creates bilateral and multilateral alliances, agreements and less formal understandings. This is the order of things since the not-so-cold war began with Stalin and continues throughout the world through his epigones.

FRANK N. TRAGER.

New York University

The Structure of Chin Society by F. K. LEHMAN. Urbana: University of Illinois Press, 1963. Pp. 244. U.S.\$3.00.

This study will prove of value to those interested in the Chin of Burma and to those concerned with the adjustment of minori-

Structure Of Chin Society

**F. K. Lehman, Irving Goldman, Louis C.
Faron**

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