

STRUCTURAL MODELS AND AFRICAN POETICS

Towards a Pragmatic Theory of Literature

Sunday O. Anozie

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Structural Models And African Poetics

Mpalive-Hangson Msiska, Paul Hyland



Structural Models And African Poetics:

Structural Models and African Poetics Sunday O. Anozie, 2016-08-19 In this pioneering work first published in 1981 Sunday O Anozie examines the relevance of structuralism and semiology to literary criticism in general and to African poetics in particular Behind the growing body of African literature lies an immense reservoir of oral tradition for which the proper tools of analysis and interpretation have yet to be found This book represents the first comprehensive full scale exposition analysis and critique of structuralism by a non Western and non European scholar From an African viewpoint it examines the roles to be played by structuralism and post structuralism in the development of the general principles governing poetics and literary creativity in Africa This title will be of interest to students of literature and literary theory *African Identities* Kadiatu Kanneh, 2002-01-04 This fascinating and well researched study explores the meaning generated by Africa and Blackness throughout the century Using literary texts autobiography ethnography and historical documents African Identities discusses how ideas of Africa as an origin as a cultural whole or as a complicated political problematic emerge as signifiers for analysis of modernity nationhood and racial difference Kanneh provides detailed readings of a range of literary texts including novels by Toni Morrison Alice Walker Gloria Naylor Ngugi Wa Thiong o Chinua Achebe and V S Naipaul For anyone interested in literature history anthropology political writing feminist or cultural analysis this book opens up new areas of thought across disciplines *Eastern African Literatures* Russell West-Pavlov, 2018-06-04 The Oxford Studies in Postcolonial Literatures series offers stimulating and accessible introductions to definitive topics and key genres and regions within the rapidly diversifying field of postcolonial literary studies in English This volume offers an overview of contemporary Eastern African writing in English since the mid twentieth century It takes a fresh look at what has been an under represented regional literary tradition within what continues to be an under represented continental literary tradition In particular it broadens the scope of such an overview complementing the extant monographs on well known Eastern African writers such as Ng g to include a host of more recent less publicized novelists dramatists and poets It extends the geographical range of existing studies from the familiar triad of Kenyan Ugandan and Tanzanian traditions of writing in English to include the lesser known Somali Ethiopian or Sudanese or Mauritian or Madagascan traditions Rather than simply addressing national traditions or broad thematic bundles the volume treats works as literatures of a region that is as literatures of place and space Eastern African Literatures stresses the formative role of space place and geography in fashioning the fabric of social interaction whether individual or collective in generating history in moulding identities and as a consequence in defining the shape of the future The spatial perspectives allow the proximate rather than the distant influence of literary art to come into view Proximate modes of literary communication arising out of residual but vibrant traditions of oral communication blend with contemporary media to produce hybrid genres of proximity specific to Eastern African literary production In this way the book also makes a contribution to the ongoing theorization of literary and cultural innovation in the cultures of the Global

South *International Postmodernism* Hans Bertens, Douwe W. Fokkema, 1997-02-20 Containing more than fifty essays by major literary scholars *International Postmodernism* divides into four main sections The volume starts off with a section of eight introductory studies dealing with the subject from different points of view followed by a section that deals with postmodernism in other arts than literature while a third section discusses renovations of narrative genres and other strategies and devices in postmodernist writing The final and fourth section deals with the reception and processing of postmodernism in different parts of the world Three important aspects add to the special character of *International Postmodernism* The consistent distinction between postmodernity and postmodernism equal attention to the making and diffusion of postmodernism and the workings of literature in general and the focus on the text and the reader i e the reader's knowledge experience interests and competence as crucial factors in text interpretation This comprehensive study does not expressly focus on American postmodernism although American interpretations of postmodernism are a major point of reference The recognition that varying literary and cultural conditions in this world are bound to produce endless varieties of postmodernism made the editors Hans Bertens and Douwe Fokkema opt for the title *International Postmodernism*

Writing and Africa Mpalive-Handson Msiska, Paul Hyland, 2017-07-28 This volume reflects one of the new areas of English Studies as it broadens to take in non western literatures and places more emphasis on the contexts and broader notions of writing In discussing writing from and about Africa this collection touches on studies in black writing colonialism and imperialism and cultural development in the third world It begins by providing a historical introduction to the main regional traditions and then builds on this to discuss major issues such as oral tradition the significance of literature as a western import representations of Africa in western writing African writing against colonialism and its themes and politics in a post colonial world popular writing and the representation of women *Black Literature and Literary Theory* Henry Louis Gates, Jr, 2016-08-19 The imaginative literature of African and Afro American authors writing in Western languages has long been seen as standing outside the Western literary canon In fact however black literature not only has a complex formal relation to that canon but tends to revise and reflect Western rhetorical strategies even more than it echoes black vernacular literary forms This book first published in 1984 is divided into two sections thus clarifying the nature of black literary theory on the one hand and the features of black literary practice on the other Rather than merely applying contemporary Western theory to black literature these critics instead challenge and redefine the theory in order to make fresh stimulating comments not only on black criticism and literature but also on the general state of criticism today **Translation as Reparation** Paul Bandia, 2014-06-03 *Translation as Reparation* showcases postcolonial Africa by offering African European language literature as a case study for postcolonial translation theory and proposes a new perspective for postcolonial literary criticism informed by theories of translation The book focuses on translingualism and interculturality in African Europhone literature highlighting the role of oral culture and artistry in the writing of fiction The fictionalizing of African orature in postcolonial

literature is viewed in terms of translation and an intercultural writing practice which challenge the canons of colonial linguistic propriety through the subversion of social and linguistic conventions. The study opens up pathways for developing new insights into the ethics of translation as it raises issues related to the politics of language ideology identity accented writing and translation. It confirms the place of translation theory in literary criticism and affirms the importance of translation in the circulation of texts particularly those from minority cultures in the global marketplace. Grounded in a multidisciplinary approach the book will be of interest to students and scholars in a variety of fields including translation studies African literature and culture sociolinguistics and multilingualism postcolonial and intercultural studies

The Routledge Handbook of the New African Diasporic Literature Lokangaka Losambe, Tanure Ojaide, 2024-05-16

The Routledge Handbook of the New African Diasporic Literature introduces world literature readers to the transnational multivocal writings of immigrant African authors. Covering works produced in Europe North America and elsewhere in the world this book investigates three major aesthetic paradigms in African diasporic literature the Sankofan wave late 1960s early 1990s the Janusian wave 1990s 2020s and the Offshoots of the New Arrivants those born and growing up outside Africa. Written by well established and emerging scholars of African and diasporic literatures from across the world the chapters in the book cover the works of well known and not so well known Anglophone Francophone and Lusophone writers from different theoretical positionalities and critical approaches pointing out the unique innovative artistic qualities of this major subgenre of African literature. The focus on the diasporic consciousness of the writers and their works sets this handbook apart from others that solely emphasize migration which is more of a process than the community of settled African people involved in the dynamic acts of living reflected in diasporic writings. This book will appeal to researchers and students from across the fields of Literature Diaspora Studies African Studies Migration Studies and Postcolonial Studies

Theories of Africans Christopher L. Miller, 1990. Situating literature and anthropology in mutual interrogation Miller's book actually performs what so many of us only call for. Nowhere have all the crucial issues been brought together with the sort of critical sophistication it displays. Henry Louis Gates Jr. a superb cross disciplinary analysis. Y Mudimbe

African Literature Jonathan P. Smithe, 2002. African literature like the continent itself is enormous and diverse. East Africa's literature is different from West Africa's which is quite different from South Africa's which has different influences on it than North Africa's. Africa's literature is based on a widespread heritage of oral literature some of which has now been recorded. Arabic influence can be detected as well as European especially French and English. Legends myths proverbs riddles and folktales form the mother load of the oral literature. This book presents an overview of African literature as well as a comprehensive bibliography primarily of English language sources. Accessed by subject author and title indexes

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