

Soul-Saving Sermons

for Sinners

- Turn or Burn!
- The Far Country or
The Father's House
- Who Will Go to Hell?
- The Wedding Feast
- A Saviour for No One But Sinners
- Who Is That Knocking at My Door?
- A Cry From the Dark
- How to Be Saved and
Know It
- Everlasting Life Now!
- How to Come to Jesus



By John R. Rice, D. D., Litt. D.

Soul Saving Sermons For Sinners

C. H. Spurgeon



Soul Saving Sermons For Sinners:

Soul-saving Sermons for Sinners John R. Rice, 1963 **Soul Saving** John Lincoln Brandt, 1907 Farewell! Two sermons [on 1 Thess. iii. 9, and Acts xx. 25], etc John Cale MILLER, 1866 **East London tabernacle pulpit, sermons preached by Archibald Brown** Archibald Geikie Brown, 1873 East London Tabernacle Pulpit Sermons Preached by Archibald Brown by Archibald Brown Geikie first published in 1873 is a rare manuscript the original residing in one of the great libraries of the world This book is a reproduction of that original which has been scanned and cleaned by state of the art publishing tools for better readability and enhanced appreciation Restoration Editors mission is to bring long out of print manuscripts back to life Some smudges annotations or unclear text may still exist due to permanent damage to the original work We believe the literary significance of the text justifies offering this reproduction allowing a new generation to appreciate it Sermons, Fragments of Sermons, and Letters William Gadsby, 1884 *Village Sermons; or, Fifty-two plain and short discourses on the principle doctrines of the Gospel, etc* George Burder, 1849 *The Complete Sermons of C. H. Spurgeon, Book 1 (Vol. 1-3)* C. H. Spurgeon, 2015-03-22 The story of Charles Haddon Spurgeon's life is nothing less than titanic Within 2 years and 6 months of accepting the pastorate of the New Park Street Chapel as a boy of 19 the Sunday service grew from 242 to over 7 000 in attendance What can account for the meteoric rise in popularity Why did so many wish to hear his sermons It is the same reason why one ought to study the sermons of Spurgeon to this day in a famished land of moralism he preached the bread of Jesus Christ Containing the first three volumes of the sixty three volumes published from the Metropolitan Tabernacle pulpit this book holds 164 sermons as plump as a partridge and as full of meat as an egg David A Attebury is currently pursuing a Masters of Divinity from The Southern Baptist Theological Seminary in Louisville Kentucky **The Plain Man's Pathways to Heaven** Christopher Haigh, 2007-09-13 What did ordinary people believe in post Reformation England and what did they do about it This book looks at religious belief and practice through the eyes of five sorts of people godly Protestant ministers zealous Protestant laypeople the ignorant those who complained about the burdens of religion and the Catholics Based on 600 court and visitation books from three national and twelve local archives it cites what people had to say about themselves their religion and the religions of others How did people behave in church What did they think of church rituals What did they do on Sundays What did they think of people of other faiths How did they get along together and what sort of issues produced tensions between them What did parishioners think of their priests and what did the clergy think of their people Was everyone seriously religious or did some people mock or doubt religion If these questions have been tackled before it has usually been by way of claims about what the common people believed in books written by members of the educated ranks about their contemporaries In contrast by going directly to other sources of evidence such court records and parish complaints this book illuminates what ordinary people actually said and did Written by one of our leading historians of early modern England it is a lively and readable account of popular religion in

England under Elizabeth I and the early Stuarts dealing with the results of the Reformation reactions to official policy and the background to the Civil Wars of the mid 17th century *The Soul-winner* Charles Haddon Spurgeon, 1895 **The Complete Works of C. H. Spurgeon, Volume 5** Spurgeon, Charles H., 2015-02-23 Volume 5 Sermons 225 285 Charles Spurgeon 19 June 1834 31 January 1892 is one of the church's most famous preachers and Christianity's foremost prolific writers. Called the Prince of Preachers, he was one of England's most notable ministers for most of the second half of the nineteenth century and he still remains highly influential among Christians of different denominations today. His sermons have spread all over the world and his many printed works have been cherished classics for decades. In his lifetime Spurgeon preached to more than 10 million people often up to ten times each week. He was the pastor of the congregation of the New Park Street Chapel later the Metropolitan Tabernacle in London for 38 years. He was an inexhaustible author of various kinds of works including sermons, commentaries, an autobiography, as well as books on prayer, devotionals, magazines, poetry, hymns, and more. Spurgeon was known to produce powerful sermons of penetrating thought and divine inspiration, and his oratory and writing skills held his audiences spellbound. Many Christians have discovered Spurgeon's messages to be among the best in Christian literature. Edward Walford wrote in *Old and New London* Volume 6 1878, quoting an article from the *Times* regarding one of Spurgeon's meetings at Surrey Fancy, a congregation consisting of 10,000 souls streaming into the hall, mounting the galleries, humming, buzzing, and swarming, a mighty hive of bees eager to secure at first the best places and at last any place at all. After waiting more than half an hour for if you wish to have a seat, you must be there at least that space of time in advance. Mr Spurgeon ascended his tribune. To the hum and rush and trampling of men succeeded a low, concentrated thrill and murmur of devotion which seemed to run at once like an electric current through the breast of every one present, and by this magnetic chain the preacher held us fast bound for about two hours. It is not my purpose to give a summary of his discourse. It is enough to say of his voice that its power and volume are sufficient to reach every one in that vast assembly of his language that it is neither high-flown nor homely, of his style that it is at times familiar, at times declamatory, but always happy and often eloquent, of his doctrine that neither the Calvinist nor the Baptist appears in the forefront of the battle which is waged by Mr Spurgeon with relentless animosity and with Gospel weapons against irreligion, cant, hypocrisy, pride, and those secret bosom sins which so easily beset a man in daily life, and to sum up all in a word, it is enough to say of the man himself that he impresses you with a perfect conviction of his sincerity. More than a hundred years after his death, Charles Spurgeon's legacy continues to effectively inspire the church around the world. For this reason, Delmarva Publications has chosen to republish the complete works of Charles Spurgeon.

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