

For Luana



*Octavio
Paz*

"The intellectual landscape and superb interpretation of the life and work of the great Mexican American poet and the Nobel Prize laureate of the mid-twentieth century." —*New York Times*

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David William Foster



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Sor Juana, Or, The Traps of Faith Octavio Paz, 1988 A life of the seventeenth century poet intellectual and feminist who became a nun and eventually gave up secular learning places her in her times and in Spanish intellectual tradition and examines the contradictions in her personality

The Answer / La Respuesta (Expanded Edition) Sor Juana Inés de la Cruz, 2009-06-01 Defiant writing by the first feminist of the Americas the Mexican nun Sor Juana Inés de la Cruz in response to the church officials that tried to silence her Known as the first feminist of the Americas the Mexican nun Sor Juana Inés de la Cruz enjoyed an international reputation as one of the great lyric poets and dramatists of her time The Answer La Respuesta 1691 is Sor Juana's impassioned response to years of attempts by church officials to silence her While earlier translators have ignored Sor Juana's keen awareness of gender this volume brings out her own emphasis and diction and reveals the remarkable scholarship subversiveness and even humor she drew on in defense of her cause This expanded bilingual edition combines new research and perspectives on an inspired writer and thinker It includes the fully annotated primary text responding to the church officials the letter that ultimately provoked the writing of The Answer an expanded selection of poems an updated bibliography and a new preface

Sor Juana's Second Dream Alicia Gaspar de Alba, 1999 This historically accurate and beautifully written novel explores the secret inclinations subjective desires and political struggles of the 17th century Mexican nun and poet

Catholic Women Writers Mary Reichardt, 2001-07-30 Women have been writing in the Catholic tradition since early medieval times yet no single volume has brought together critical evaluations of their works until now The first reference of its kind Catholic Women Writers provides entries on 64 Catholic women writers from around the world and across the centuries Each of the entries is written by an expert contributor and includes a biography of the author a critical discussion of her works especially her Catholic and women's themes an overview of her critical reception and a bibliography of primary and secondary sources Authors writing in all genres including fiction autobiography poetry children's literature and essays are represented The entries give special attention to the authors use of Catholic themes structures traditions culture and spirituality The writers surveyed range from Doctors of the Church to mystics and visionaries to those who employ Catholic themes primarily in historical and cultural contexts to those who critique the tradition An introductory essay places the writers within the historical and literary contexts of women's writing in the Catholic tradition and the volume closes with a selected general bibliography

The 17th and 18th Centuries Frank N. Magill, 2013-09-13 Each volume of the Dictionary of World Biography contains 250 entries on the lives of the individuals who shaped their times and left their mark on world history This is not a who's who Instead each entry provides an in depth essay on the life and career of the individual concerned Essays commence with a quick reference section that provides basic facts on the individual's life and achievements The extended biography places the life and works of the individual within an historical context and the summary at the end of each essay provides a synopsis of the individual's place

in history All entries conclude with a fully annotated bibliography *How to Think Like a Woman* Regan Penaluna, 2023-03-14 From a bold new voice in nonfiction an exhilarating account of the lives and works of influential 17th and 18th century feminist philosophers Mary Wollstonecraft and her predecessors who have been written out of history and a searing look at the author's experience of patriarchy and sexism in academia As a young woman growing up in small town Iowa Regan Penaluna daydreamed about the big questions Who are we and what is this strange world we find ourselves in In college she fell in love with philosophy and chose to pursue it as an academician the first step she believed to becoming a self determined person living a life of the mind What Penaluna didn't realize was that the Western philosophical canon taught in American universities as well as the culture surrounding it would slowly grind her down through its misogyny its harassment its devaluation of women and their intellect Where were the women philosophers One day in an obscure monograph Penaluna came across Damaris Cudworth Masham's name The daughter of philosopher Ralph Cudworth and a contemporary of John Locke Masham wrote about knowledge and God and the condition of women Masham's work led Penaluna to other remarkable women philosophers of the era Mary Astell who moved to London at age twenty one and made a living writing philosophy Catharine Cockburn a philosopher novelist and playwright and the better known Mary Wollstonecraft who wrote extensively in defense of women's minds Together these women rekindled Penaluna's love of philosophy and awakened her feminist consciousness In *How to Think Like a Woman* Regan Penaluna blends memoir biography and criticism to tell the stories of these four women weaving throughout an alternative history of philosophy as well as her own search for love and truth Funny honest and wickedly intelligent this is a moving meditation on what philosophy could look like if women were treated equally

Sor Juana Inés de la Cruz: Selected Works (First International Student Edition) (Norton Critical Editions) Juana Inés de la Cruz, 2016-05-30 A wealth of background and analytical material makes Sor Juana's proto feminist writings newly translated all the more compelling 2014 PEN USA Literary Award for Translation Finalist This Norton Critical Edition includes Edith Grossman's acclaimed translations of the Tenth Muse's best known works Introductory materials and explanatory footnotes by Anna More along with numerous images Additional works by Sor Juana related writings by Ovid Saint Teresa of Avila and Diego Calleja and historical interpretations Seven critical essays by Marcelino Menéndez y Pelayo Irving Leonard Octavio Paz Georgina Sabat de Rivers Yolanda Martinez San Miguel Emilie Bergmann and Charlene Villaseñor Black Diana Taylor's interview with Jesusa Rodríguez about performing *First Dream* A Chronology and Selected Bibliography

The Three Secular Plays of Sor Juana Inés de la Cruz Guillermo Schmidhuber, 2021-12-14 Sor Juana Inés de la Cruz 1648-1695 wrote poetry prose and plays and is considered the greatest of Mexican women writers She was an intellectual prodigy reportedly mastering Latin in twenty lessons and at sixteen she entered a convent so that she might continue her learning One of the most influential early feminists in the New World she answered a bishop's criticism in a letter that has become a classic defense of the education of women She collected a private library of 4 000 volumes but when

she was told that her studies were delaying the progress of her spiritual education she gave away her books and devoted herself to religious studies Traditionally scholars have attributed only one complete play to Sor Juana but in 1989 Guillermo Schmidhuber discovered a lost play The Second Celestina which he proved conclusively to be Sor Juana s earliest comedia co authored with Agustin Salazar y Torres Schmidhuber s critical study is the first dedicated exclusively to the secular plays and the first to confirm Sor Juana s authorship of three dramatic pieces Combining literary history and criticism Schmidhuber explores the life and originality of Sor Juana s dramas and helps elucidate her enigmatic genius Though Sor Juana s work as a poet and intellectual has received increasing attention in the last decade writing about her has rarely taken into account her role as dramatist Schmidhuber helps correct this critical imbalance by examining Sor Juana s plays in light of dramatic theory He finds elements of both mannerist and baroque theater in her work sometimes both within the same play

Latin American Writers on Gay and Lesbian Themes David William Foster, 1994-11-07 Gay and lesbian themes in Latin American literature have been largely ignored This reference fills this gap by providing more than a hundred alphabetically arranged entries for Latin American authors who have treated gay or lesbian material in their works Each entry explores the significance of gay and lesbian themes in a particular author s writings and closes with a bibliography of primary and secondary sources The figures included have a professed gay identity or have written on gay or lesbian themes in either a positive or negative way or have authored works in which a gay sensibility can be identified The volume pays particular attention to the difficulty of ascribing North American critical perspectives to Latin American authors and studies these authors within the larger context of Latin American culture The book includes entries for men and women and for authors from Latin American countries as well as Latino writers from the United States The entries are written by roughly 60 expert contributors from Latin America the U S and Europe

Sanctified Subversives Horacio Sierra, 2016-09-23 As chaste women devoted to God nuns are viewed as the purest of the pure Yet as females who reject courtship sex marriage child bearing and materialism they have been the anathema of how society has proscribed expected and regulated women sex object wife mother and capitalist consumer They are perceived as otherworldly beings yet revered for their salt of the earth demeanor This book illustrates how both English and Spanish Renaissance era authors latched onto the figure of the nun as a way to evaluate the social construction of womanhood This analysis of the nun s role in the popular imagination via literature explores how writers on both sides of the Catholic Protestant divide employed the role of the nun to showcase the powerful potential these women possessed in acting out as sanctified subversives The texts under consideration include William Shakespeare s Measure for Measure Margaret Cavendish s The Convent of Pleasure Mar a de Zayas s The Disenchantments of Love Aphra Behn s The History of the Nun Catalina de Erauso s The Lieutenant Nun and Sor Juana In s de la Cruz s autobiographical and literary works No other book addresses these issues through a concentrated study of these authors and their literary works much less by offering an in depth discussion of the literature and culture of seventeenth century England

Spain and Mexico

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