

Sonora Slaughter

Michael Brown

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The Southeastern Reporter .1892 **Line in the Sand** Rachel St. John, 2012-11-25 The first transnational history of the U S Mexico border Line in the Sand details the dramatic transformation of the western U S Mexico border from its creation at the end of the Mexican American War in 1848 to the emergence of the modern boundary line in the first decades of the twentieth century In this sweeping narrative Rachel St John explores how this boundary changed from a mere line on a map to a clearly marked and heavily regulated divide between the United States and Mexico Focusing on the desert border to the west of the Rio Grande this book explains the origins of the modern border and places the line at the center of a transnational history of expanding capitalism and state power in the late nineteenth and early twentieth centuries Moving across local regional and national scales St John shows how government officials Native American raiders ranchers railroad builders miners investors immigrants and smugglers contributed to the rise of state power on the border and developed strategies to navigate the increasingly regulated landscape Over the border s history the U S and Mexican states gradually developed an expanding array of official laws ad hoc arrangements government agents and physical barriers that did not close the line but made it a flexible barrier that restricted the movement of some people goods and animals without impeding others By the 1930s their efforts had created the foundations of the modern border control apparatus Drawing on extensive research in U S and Mexican archives Line in the Sand weaves together a transnational history of how an undistinguished strip of land became the significant and symbolic space of state power and national definition that we know today *Register* ,2012-04 Reports of Cases Arqued and Determined in the Supreme Court of Appeals of West Virginia West Virginia. Supreme Court of Appeals, 1893 Sonora Slaughter William M. James, 1976-03-01 Heaven Has a Wall Elizabeth Shakman Hurd, 2025-06-05 An urgent exploration of borders as sacred objects in American culture Our national conversation about the border has taken a religious turn When televangelists declare Heaven has a wall activists shout back Jesus was a refugee For Elizabeth Shakman Hurd the standoff makes explicit a longstanding truth borders are religious as well as political objects In this book Hurd argues that Americans share a bipartisan border religion complete with an array of beliefs and practices including a reverence for national security a liturgy for immigration and an eschatological foreign policy Through an analysis of the many ways the United States creates enforces and ignores borders at home and abroad Hurd offers a bold new perspective on the ties that bind American religion politics and public life Agricultural Outlook ,1999

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