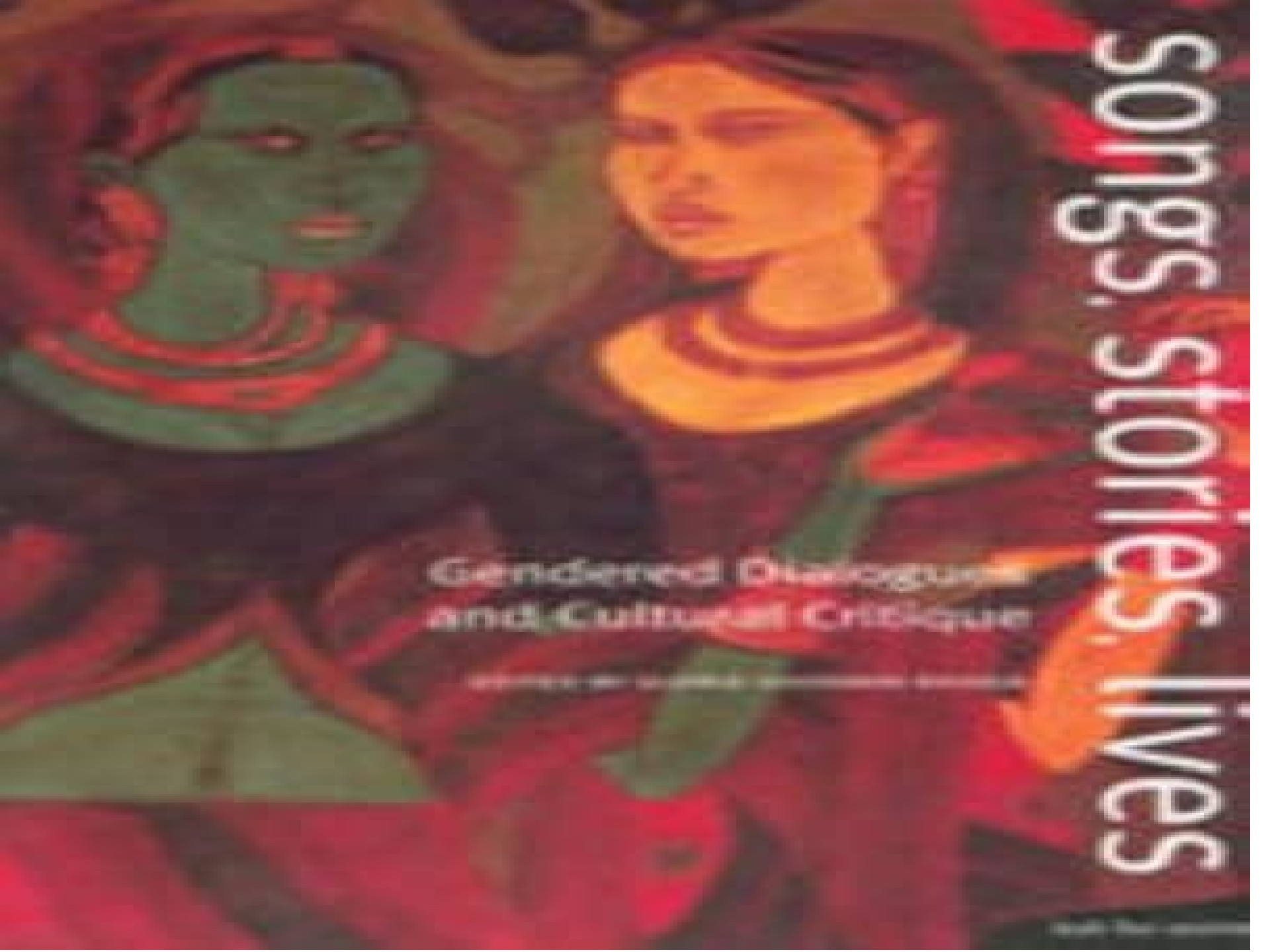


An abstract painting featuring two women. The woman on the left has a green face and is wearing a red and green striped garment. The woman on the right has a yellow face and is wearing a yellow and red striped garment. The background is a mix of dark red, purple, and green. The title 'songs, stories, lives' is written vertically on the right side in white, lowercase letters.

songs, stories, lives

Gendered Dialogues
and Cultural Critique

edited by *Sharon E. Smith and Patricia A. Williams*

Songs Stories Lives Gendered Dialogues And Cultural Critique

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Songs Stories Lives Gendered Dialogues And Cultural Critique:

Songs, Stories, Lives Gloria Goodwin Raheja, 2003 The essays in this volume address theoretical and ethnographic issues concerning oral traditions and women's speech in diverse South Asian communities in North and South India and Nepal The authors evoke some of the sites at which the oral traditions of South Asian men and women respond critically or ironically to one another

Sexuality, Abjection and Queer Existence in Contemporary India Pushpesh Kumar, 2021-07-29 This volume explores existing and emerging sexual cultures of contemporary India and the predicaments faced by abjected and sexual marginalities It traces the sexual politics within popular culture literary genres advertisement consumerism globalizing cities social movements law scientific research the Hijra community life alternative families and kinship and sites that define the cultural other whose sexual practices or identities fall beyond normative moral conventions The chapters examine a range of connected sociological and political issues including questions of agency judgments around intimate sexual relationships the role of the state popular understandings of adolescent romance notion of legitimacy and stigma moral policing and resistance body politics and marginality representations in popular and folk culture sexual violence and freedom problems with historiography structural inequalities queer erotica gay consumerism Hijra suicides and marriage and divorce The volume also proposes certain transformative possibilities towards envisioning and re-scripting sexual equalities This interdisciplinary book will be important for those interested in sexuality studies queer studies gender studies cultural studies sociology law history literature and Global South studies as well as policymakers civil society activists and nongovernmental organizations working in the area

Real Sadhus Sing to God Antoinette E. DeNapoli, 2014 In this groundbreaking book Antoinette Elizabeth DeNapoli examines the everyday religious worlds and lived practices of female Hindu ascetics sadhus in the north Indian state of Rajasthan *Real Sadhus Sing to God* is the first book length study to explore the ways that female sadhus perform and create gendered views of asceticism through their singing storytelling and sacred text practices

Songs, Stories, Lives Gloria Goodwin Raheja, 2003 The essays in this volume address theoretical and ethnographic issues concerning oral traditions and women's speech in diverse South Asian communities in North and South India and Nepal The authors evoke some of the sites at which the oral traditions of South Asian men and women respond critically or ironically to one another

Unearthing Gender Smita Tewari Jassal, 2012-03-28 This book analyzes the folk songs from the Bhojpuri speaking regions of North India to explore how ideas of gender caste and class are socially constructed transmitted questioned and reaffirmed through their performance

The Goddess as Role Model Heidi R.M. Pauwels, 2008-10-09 This book seeks to understand the major mythological role models that mark the moral landscape navigated by young Hindu women Traditionally the goddess Sita faithful consort of the god Rama is regarded as the most important positive role model for women The case of Radha who is mostly portrayed as a clandestine lover of the god Krishna seems to challenge some of the norms the example of Sita has set That these role models are just as relevant today as they

have been in the past is witnessed by the popularity of the televised versions of their stories and the many allusions to them in popular culture Taking the case of Sita as main point of reference but comparing throughout with Radha Pauwels studies the messages sent to Hindu women at different points in time She compares how these role models are portrayed in the most authoritative versions of the story She traces the ancient Sanskrit sources the medieval vernacular retellings of the stories and the contemporary TV versions as well This comparative analysis identifies some surprising conclusions about the messages sent to Indian women today which belie the expectations one might have of the portrayals in the latest more liberal versions The newer messages turn out to be more conservative in many subtle ways Significantly it does not remain limited to the religious domain By analyzing several popular recent and classical hit movies that use Sita and Radha tropes Pauwels shows how these moral messages spill into the domain of popular culture for commercial consumption

Cosmo-Modernism and Theater in India Aparna Bhargava Dharwadker, 2025-08-05 Urban theater took shape in postindependence India as a large and complex field produced in more than sixteen major languages including Bengali Marathi Hindi Gujarati and Kannada The cosmopolitan engagement of leading playwrights with modernist and postcolonial literary movements around the world created distinctly new aesthetic and political approaches to Indian myth history and sociocultural experience which had become the most prominent subjects in modern Indian drama Yet even as critics and scholars of global modernism have increasingly turned their attention beyond North America and Europe they continue to focus on dominant world languages at the expense of multilingual cultures such as India's Despite their originality and significance modernist works written in Indian languages other than English remain neglected In *Cosmo Modernism and Theater in India* Aparna Bhargava Dharwadker develops a new framework for understanding non Anglophone Indian modernisms by recovering crucial theoretical concepts and using them to analyze the writing staging and reception of major plays in multiple languages She argues that the output of prominent mid to late twentieth century playwrights such as Dharamvir Bharati Mohan Rakesh Badal Sircar Vijay Tendulkar Girish Karnad and Habib Tanvir registers a decisive rupture from nineteenth century forms of colonial modernity In representing the ancient Indian past the postcolonial urban present and the rich repertoire of precolonial performance traditions these authors' works became highly inventive expressions of modernist classicism realism and traditionalism Dharwadker shows how a decommercialized performance economy and the incessant activity of translation further enhanced modernist production and she connects Indian modernisms to regional national and transnational networks Offering bold new insights into the theory and practice of modernist drama this book delivers a radical remapping of global modernisms

The SAGE Handbook of Social Anthropology Richard Fardon, Oliva Harris, Trevor H J Marchand, Cris Shore, Veronica Strang, Richard Wilson, Mark Nuttall, 2012-07-25 In two volumes the SAGE Handbook of Social Anthropology provides the definitive overview of contemporary research in the discipline It explains the what where and how of current and anticipated work in Social Anthropology With 80 authors contributing more than 60 chapters this is

the most comprehensive and up to date statement of research in Social Anthropology available and the essential point of departure for future projects The Handbook is divided into four sections Part I Interfaces examines Social Anthropology's disciplinary connections from Art and Literature to Politics and Economics from Linguistics to Biomedicine from History to Media Studies Part II Places examines place region culture and history from regional area studies to a globalized world Part III Methods examines issues of method from archives to war zones from development projects to art objects and from ethics to comparison Part IV Futures anticipates anthropologies to come in the Brain Sciences in post Development in the Body and Health and in new Technologies and Materialities Edited by the leading figures in social anthropology the Handbook includes a substantive introduction by Richard Fardon a think piece by Jean and John Comaroff and a concluding last word on futures by Marilyn Strathern The authors each at the leading edge of the discipline contribute in depth chapters on both the foundational ideas and the latest research Comprehensive and detailed this magisterial Handbook overviews the last 25 years of the social anthropological imagination It will speak to scholars in Social Anthropology and its many related disciplines

Our Most Troubling Madness Jocelyn Marrow, 2016-10-04 Schizophrenia has long puzzled researchers in the fields of psychiatric medicine and anthropology Why is it that the rates of developing schizophrenia long the poster child for the biomedical model of psychiatric illness are low in some countries and higher in others And why do migrants to Western countries find that they are at higher risk for this disease after they arrive T M Luhrmann and Jocelyn Marrow argue that the root causes of schizophrenia are not only biological but also sociocultural This book gives an intimate personal account of those living with serious psychotic disorder in the United States India Africa and Southeast Asia It introduces the notion that social defeat the physical or symbolic defeat of one person by another is a core mechanism in the increased risk for psychotic illness Furthermore care as usual treatment as it occurs in the United States actually increases the likelihood of social defeat while care as usual treatment in a country like India diminishes it

De-Colonization, Heritage, and Advocacy Svanibor Pettan, Jeff Titon, 2019-02-20 The nine ethnomusicologists who contributed to this volume present a diverse range of views approaches and methodologies that address indigenous peoples immigrants and marginalized communities Discussing participatory action research social justice empowerment and critical race theory in relation to ethnomusicology *De Colonization Heritage and Advocacy* is the second of three paperback volumes derived from the original Oxford Handbook of Applied Ethnomusicology The Handbook can be understood as an applied ethnomusicology project as a medium of getting to know the thoughts and experiences of global ethnomusicologists of enriching general knowledge and understanding about ethnomusicologies and applied ethnomusicologies in various parts of the world and of inspiring readers to put the accumulated knowledge understanding and skills into good use for the betterment of our world

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