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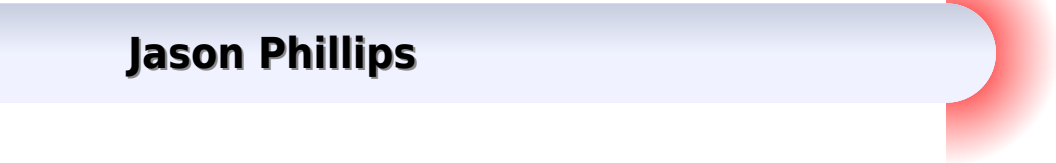
**Reconstructing
South**

**Building Literary Louisiana,
1865–1945**

**Edited by Suzanne Disheroon-Green
and Lisa Abney**

Songs Of The Reconstructing South Building Literary Louisiana 1865 1945

Jason Phillips



Songs Of The Reconstructing South Building Literary Louisiana 1865 1945:

Songs of the Reconstructing South Suzanne Disheroon-Green, Lisa Abney, 2002-03-30 The South has a rich cultural legacy and that of Louisiana is especially strong and diverse Despite its similarities with the rest of the South Louisiana has a distinct cultural identity rooted in the colonial impulses of France and Spain the evolution of gender roles the importance of religion and the dramatic shift in racial politics after the 1803 Louisiana Purchase Perhaps because of its diversity it has inspired numerous writers some of whom have contributed greatly to American literature This book explores the influences at work on Louisiana writers and those writing about Louisiana from the end of the Civil War through World War II These writers reflect the effects of Louisiana s culture politics and colonial heritage Such writers as Alice Dunbar Nelson Lyle Saxon and George Washington Cable characterize the racial caste system pointing out the flaws in its construction and its effects on relationships Ruth McEnery Stuart Kate Chopin and Sallie Rhett Roman depict the lives of women in Louisiana and their struggles when taking on nontraditional roles And William Faulkner and Arna Bontemps draw upon narrative and folk traditions which provide the foundations for their works Chapters are grouped in sections devoted to three of the broadest influences on writers of the era women work and culture during Reconstruction the impact of Modernism and issues of race and class

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Nineteenth-Century Southern Women Writers Melissa Heidari, Brigitte Zaugg, 2019-08-12 The essays in this book explore the role of Grace King s fiction in the movement of American literature from local color and realism to modernism and show that her work exposes a postbellum New Orleans that is fragmented socially politically and linguistically In her introduction Melissa Walker Heidari examines selections from King s journals and letters as views into her journey toward a modernist aesthetic what King describes in one passage as the continual voyage I

made Sirpa Salenius sees King's fiction as a challenge to dominant conceptualizations of womanhood and a reaction against female oppression and heteronormativity In his analysis of *An Affair of the Heart* Ralph J Poole highlights the rhetoric of excess that reveals a social satire debunking sexual and racial double standards Ineke Bockting shows the modernist aspects of King's fiction through a stylistic analysis which explores spatial temporal biological psychological social and racial liminalities Fran oise Buisson demonstrates that King's writing is inspired by the Southern oral tradition but goes beyond it by taking on a theatrical dimension that can be quite modern and even experimental at times Kathie Birat claims that it is important to underline King's relationship to realism for the metonymic functioning of space as a signifier for social relations is an important characteristic of the realist novel St phanie Durrans analyzes *The Story of a Day* as an incest narrative and focuses on King's development of a modernist aesthetics to serve her terrifying investigation into social ills as she probes the inner world of her silent character Amy Doherty Mohr explores intersections between regionalism and modernism in public and silenced histories as well as King's treatment of myth and mobility Brigitte Zaugg examines in *The Little Convent Girl* King's presentation of the figure of the double and the issue of language as well as the narrative voice which she argues definitely inscribes the text with its understatement economy and quiet symbolism in the modernist tradition Miki Pfeffer closes the collection with an afterword in which she offers excerpts from King's letters as encouragement for scholars to seek Grace King as a primary source arguing that Grace King's own words seem best able to dialogue with the critical readings herein Each of these essays enables us to see King's place in the construction of modernity each illuminates the continual voyage that King made

[A Companion to the Regional Literatures of America](#) Charles L. Crow, 2008-04-15 The Blackwell Companion to American Regional Literature is the most comprehensive resource yet published for study of this popular field The most inclusive survey yet published of American regional literature Represents a wide variety of theoretical and historical approaches Surveys the literature of specific regions from California to New England and from Alaska to Hawaii Discusses authors and groups who have been important in defining regional American literature

New Orleans Pralines Anthony J. Stanonis, 2024-10-08 The Creole praline arrived in New Orleans with the migration of formerly enslaved people fleeing Louisiana plantations after the Civil War Black women street vendors made a livelihood by selling a range of homemade foods including pralines to Black dockworkers and passersby The praline offered a path to financial independence and even its ingredients spoke of a history of Black ingenuity an enslaved horticulturist played a key role in domesticating the pecan and creating the grafted tree that would form the basis of Louisiana's pecan orchards By the 1880s however white New Orleans writers such as Grace King and Henry Castellanos had begun to recast the history of the praline in a nostalgic mode that harkened back to the prewar South In their telling the praline was brought to New Orleans by an aristocratic refugee of the French Revolution Black street vendors were depicted not as innovative entrepreneurs but as loyal servants still faithful to their former enslavers The rise of cultivated shelled and cheaply bought pecans as opposed to the foraged

pecans that early praline sellers had depended on allowed better resourced white women to move into the praline selling market especially as tourism emerged as a key New Orleans industry after the 1910s Indeed the praline became central to the marketing of New Orleans Conventions often hired Black women to play the praline mammy role for out of towners while stores sold pralines with mammy imagery in boxes designed to look like cotton bales After World War II pralines went national with items like praline flavored ice cream 1950s and praline liqueur 1980s Yet as the civil rights struggle persisted the imagery of the praline mammy was recognized as an offensive caricature As it uncovers the history of a sweet dessert made of sugar and pecans New Orleans Pralines tells a fascinating story of Black entrepreneurship toxic white nostalgia and the rise of tourism in the Crescent City Race and Culture in New Orleans Stories James Nagel,2014-02-14 All of these historical factors energize and enrich the fiction of this important region The literary context of these volumes is also central to understanding their place in literary history They are short story cycles collections of short fiction that contain unifying settings recurring characters or character types and central themes and motifs They are also examples of the local color tradition in fiction a movement that has been much misunderstood Nagel maintains that local color literature was meant to be the highest form of American writing not the lowest and its objective was to capture the locations folkways values dialects conflicts and ways of life in the various regions of the country in order to show that the lives of common citizens were sufficiently important to be the subject of serious literature

Storytelling, History, and the Postmodern South Jason Phillips,2013-06-10 In this innovative collection Jason Phillips and ten other historians and literary scholars explore the enduring dynamic between history literature and power in the American South Blending analysis with storytelling and professional insights with personal experiences they deconstruct Dixie insisting that writing the South s history means harnessing not criticizing the inherent power of narrative Contributors examine white southern texts from multiple fresh perspectives and consider ways in which storytelling helped shape identity and mold scholarship over time Bertram Wyatt Brown argues that William Percy s life and work blurred fact and fiction to reconcile the anti intellectual conventions of a rural hierarchical South with his cosmopolitan mindset Orville Vernon Burton and Ian Binnington investigate nationalism local allegiances and the imagined community of the Confederacy Farrell O Gorman Jewel L Spangler David A Davis Robert Jackson Anne Marshall K Stephen Prince and Jim Downs explore diverse topics such as southern Gothic fiction and the centrality of religion white trash autobiographies the professional southerner in literature and criticism and the one drop rule of racial taxonomy in America These writers look beyond ideology and race showcasing new ways of interpreting texts and encouraging scholars to move beyond theory to engage the historical context of southern stories and storytelling

Louisiana Women Janet Allured,Judith F. Gentry,Mary Farmer-Kaiser,Shannon Lee Frystak,2009 Highlights the significant historical contributions of some of Louisiana s most noteworthy and also overlooked women from the eighteenth century to the present This volume underscores the cultural social and political distinctiveness of the state and showcases

how these women affected its history *Literature of Travel and Exploration: R to Z, index* Jennifer Speake, 2003 Containing more than 600 entries this valuable resource presents all aspects of travel writing There are entries on places and routes Afghanistan Black Sea Egypt Gobi Desert Hawaii Himalayas Italy Northwest Passage Samarkand Silk Route Timbuktu writers Isabella Bird Ibn Battuta Bruce Chatwin Gustave Flaubert Mary Kingsley Walter Raleigh Wilfrid Thesiger methods of transport and types of journey balloon camel grand tour hunting and big game expeditions pilgrimage space travel and exploration genres buccaneer narratives guidebooks New World chronicles postcards companies and societies East India Company Royal Geographical Society Society of Dilettanti and issues and themes censorship exile orientalism and tourism For a full list of entries and contributors a generous selection of sample entries and more visit the Literature of Travel and Exploration An Encyclopedia website **Black Women in New South Literature and Culture** Sherita L.

Johnson, 2009-09-11 Using the the Negro Problem in African American literature as a point of departure this book focuses on the profound impact that racism had on the literary imagination of black Americans specifically those in the South Although the South has been one of the most enduring sites of criticism in American Studies and in American literary history Johnson argues that it is impossible to consider what the South and what southernness mean as cultural references without looking at how black women have contributed to and contested any unified definition of that region Johnson challenges the homogeneity of a white South and southern cultural identity by recognizing how fictional and historical black women are underacknowledged agents of cultural change Johnson regards the South as a cultural region that re constructs black womanhood but she also considers how black womanhood have transformed the South Specialists in nineteenth and twentieth century American literature will find this book a necessary addition as will scholars of African American Literature and History

Immerse yourself in heartwarming tales of love and emotion with Crafted by is touching creation, Experience Loveis Journey in **Songs Of The Reconstructing South Building Literary Louisiana 1865 1945** . This emotionally charged ebook, available for download in a PDF format (PDF Size: *), is a celebration of love in all its forms. Download now and let the warmth of these stories envelop your heart.

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