

**TECHNICS AND
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BY LEWIS MUMFORD**

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Technics Civilization

Ray Batchelor



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Technics and Civilization Lewis Mumford, 2010-10-30 Technics and Civilization first presented its compelling history of the machine and critical study of its effects on civilization in 1934 before television the personal computer and the Internet even appeared on our periphery Drawing upon art science philosophy and the history of culture Lewis Mumford explained the origin of the machine age and traced its social results asserting that the development of modern technology had its roots in the Middle Ages rather than the Industrial Revolution Mumford sagely argued that it was the moral economic and political choices we made not the machines that we used that determined our then industrially driven economy Equal parts powerful history and polemic criticism Technics and Civilization was the first comprehensive attempt in English to portray the development of the machine age over the last thousand years and to predict the pull the technological still holds over us today The questions posed in the first paragraph of Technics and Civilization still deserve our attention nearly three quarters of a century after they were written Journal of Technology and Culture [The Future of Technics & Civilization](#) Lewis Mumford, 1986 A brilliant survey of our response to changing technology which sets out the prerequisites for a rational use of our discoveries and inventions as a means of human liberation rather than enslavement **Technics and Civilization** Lewis Mumford, 1965 [Technics and Civilization](#) Lewis Mumford, 1963 Traces the evolution of the machine and describes its effects on man and his environment **Henry Ford, Mass Production, Modernism, and Design** Ray Batchelor, 1994 Henry Ford is often thought of as being the ultimate American folk hero who developed one of the most important changes to 20th century American society mass production With his successive teams of engineers Ford developed technologies which placed the motor car at the disposal of millions of people freeing them from previous notions of distance and space and re shaping the modern urban environment worldwide **The Enchantments of Mammon** Eugene McCarragher, 2019-11-12 An extraordinary work of intellectual history as well as a scholarly tour de force a bracing polemic and a work of Christian prophecy McCarragher challenges more than 200 years of post Enlightenment assumptions about the way we live and work The Observer At least since Max Weber capitalism has been understood as part of the disenchantment of the world stripping material objects and social relations of their mystery and magic In this magisterial work Eugene McCarragher challenges this conventional view Capitalism he argues is full of sacrament whether one is prepared to acknowledge it or not First flowering in the fields and factories of England and brought to America by Puritans and evangelicals whose doctrine made ample room for industry and profit capitalism has become so thoroughly enmeshed in the fabric of our society that our faith in the market has become sacrosanct Informed by cultural history and theology as well as management theory The Enchantments of Mammon looks to nineteenth century Romantics whose vision of labor combined reason creativity and mutual aid for salvation In this impassioned challenge to some of our most firmly held assumptions McCarragher argues that capitalism has hijacked our intrinsic longing for divinity and urges us to break its hold on our souls A majestic achievement It is a work of

great moral and spiritual intelligence and one that invites contemplation about things we can't afford not to care about deeply. More brilliant, more capacious and more entertaining page by page than his most ardent fans dared hope. The magnitude of his accomplishment: an account of American capitalism as a religion will stun even skeptical readers. Christian Century Americanization California. Commission of Immigration and Housing, 1924 Reframing Technology

Kent Hufford, 2024-07-22 For over a hundred years technological change has been framed using a simple narrative: technology drives history. Reframing Technology challenges this idea of technological determinism through metahistorical and literary analyses that locate the birth of contingent frameworks in the historiography of technology in and around the 1930s. The book also traces how the formal discipline of the History of Technology was remarkably preconfigured by four North American authors who were not professional historians: Thorstein Veblen, Stuart Chase, Lewis Mumford, and Marshall McLuhan. They are considered as a continuum and are put in dialogue despite their training in different disciplines. Their work is then linked up with the emergence of formal and institutional inquiry into narratives of technology at the end of the twentieth century. The ideas in the book are applied to current discussions about the future of technology and artificial intelligence. The book's main argument is that as the authors listed above suggest, we need to think beyond the machine and reframe technology as a cultural practice rather than thinking of it as an object or a tool. **Fifty Key Works of History**

and Historiography Kenneth R. Stunkel, 2012-05-23 Fifty Key Works of History and Historiography introduces some of the most important works ever written by those who have sought to understand, capture, query and interpret the past. The works covered include texts from ancient times to the present day and from different cultural traditions, ensuring a wide variety of schools, methods and ideas are introduced. Each of the fifty texts represents at least one of six broad categories: early examples of historiography (e.g. Herodotus and Augustine); non-western works (e.g. Shaddad and Fukuzawa); critical historiography (e.g. Mabillon and Ranke); history of minorities/neglected groups or subjects (e.g. Said and Needham); broad sweeps of history (e.g. Mumford and Hofstadter); problematic or unconventional historiography (e.g. Foucault and White). Each of the key works is introduced in a short essay written in a lively and engaging style which provides the ideal preparation for reading the text itself. Complete with a substantial introduction to the field, this book is the perfect starting point for anyone new to the study of history or historiography. *Fifty Years of Medieval Technology and Social Change* Steven A.

Walton, 2019-08-22 This volume brings together a series of papers at Kalamazoo as well as some contributed papers inspired by the fiftieth anniversary of the publication of Lynn White Jr.'s *Medieval Technology and Social Change* 1962, a slim study which catalyzed the study of technology in the Middle Ages in the English-speaking world. While the initial reviews and decades-long fortune of the volume have been varied, it is still in print and remains a touchstone of an idea and a time. The contributors to the volume therefore both investigate the book itself and its fate and look at new research furthering and inspired by White's work. The book opens with an introduction surveying White's career with a bibliography of his work as

well as some opening thoughts on the study of medieval technology in the last fifty years Three papers then deal explicitly with the reception and longevity of his work and its impact on medieval studies more generally Then five papers look at new cast studies areas where White s work and approach has had a particular impact namely medieval technology studies and medieval rural ecological studies

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