

Spoločensko-kritická próza v slovenskej povojnovej literatúre

Vývin / znaky prozaickej tvorby po skončení 2. svetovej vojny

1945-1948

- po skončení II. svetovej vojny sa spisovatelia snažili nadviazať na demokratické tradície medzivojnovkej literatúry a na jej pluralitný model
- uplatnenie rôznych smerov- naturalizmus, existencializmus, kritický realizmus, socialistický realizmus a i.

1948-1956

- literatúra nástrojom propagandy, jediný správny literárny smer: socialistický realizmus,
- próza musela plniť ideologické ciele —pomáhať pri združstevňovaní dediny, odhaľovať triedneho nepriateľa, viesť ideologický boj, bojovať proti imperializmu
- v románoch 3 témy- SNP, budovanie socializmu a združstevňovanie- podávali deformovaný obraz spoločnosti

1956-1969

- spisovatelia mali väčšiu slobodu- nadviazanie kontaktov so svetovou literatúrou
- založenie nových lit. časopisov- Mladá tvorba, Kultúrny život, Revue svetovej literatúry, Romboid
- autori podávali neskrivené priblíženie II. svetovej vojny, SNP, kolektívizácie a obdobia kultu osobnosti
- predstavitelia mladej generácie upriamili pozornosť na súčasnosť- súkromie, krízy a psychika jednotlivca, rúboštná tematika

1969-1989

- spisovatelia vylúčení zo Zväzu slovenských spisovateľov, vyčiarknutí z učebníc
- rozdelenie literatúry na
 - 1. oficiálnu- diela prechádzali schvaľovacím procesom, autori rozdelení na angažovaných, menej angažovaných a podozrivých
 - veľká časť spisovateľov sa radšej rozhodla nepublikovať, alebo dávali prednosť historickej tematike a zážitkom z detstva
 - 2. samizdatovú (disidentskú)- tajne vydávaná literatúra, jej predstavitelia boli prenasledovaní a vystavení rôznym formám zastrážovania a šikanovania
 - 3. exilovú- literatúra vydávaná Slováckmi zo zahraničia, v zahraničí vzniklo niekoľko vydavateľstiev, ktoré vydávali diela exilových autorov

Ladislav Mňačko - Ako chuti mae

Ladislav Mňačko

- básnik, publicista, dramatik
- V roku 1939 sa pokúsil neúspešne utiecť do ZSSR, neskôr sa v roku 1940 pokúsil prejsť cez nemecko-holandské hranice, za čo bol uväznený v koncentračnom tábore a na nútených prácach v Nemecku. V roku 1944 sa mu podarilo utiecť a aktívne sa

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Yi-Tong Ma



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