

Stiff-necked People,
Bottle-necked System: The
Evolution and Roots of Israeli
Public Protest, 1949-1986
(Jewish Political & Social
Studies)

Lehman-Wilzig, S

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Stiff Necked People Bottle Necked System

Sam N. Lehman-Wilzig



Stiff Necked People Bottle Necked System:

Stiff-necked People, Bottle-necked System Sam N. Lehman-Wilzig, 1990 Surveys Israeli public protest from the founding of the state until the late 1980s This work explores the internal characteristics of protest events the profiles of the protesters the factors behind the protests and the relative success rate of Israeli protests **Studies in Contemporary Jewry** Ezra Mendelsohn, 1994-02-17 This volume examines music's place in the process of Jewish assimilation into the modern European bourgeoisie and the role assigned to music in forging a new Jewish Israeli national identity in maintaining a separate Sephardic identity and in preserving a traditional Jewish life Contributions include On the Jewish Presence in Nineteenth Century European Musical Life by Ezra Mendelsohn Musical Life in the Central European Jewish Village by Philip V Bohlman Jews and Hungarians in Modern Hungarian Musical Culture by Judit Frigyesi New Directions in the Music of the Sephardic Jews by Edwin Seroussi The Eretz Israeli Song and the Jewish National Fund by Natan Shahar Alexander U Boskovitch and the Quest for an Israeli Musical Style by Jehoash Hirshberg and Music of Holy Argument by Lionel Wolberger The volume also contains essays book reviews and a list of recent dissertations in the field *Arabs And Jews In Israel/two Volume Set* Sammy Smooha, 2019-08-28 In this treatment of the problem of Arab Jewish coexistence in Israel which furnishes data on the news of Israel's divided population Dr Smooha challenges the gloomy perspective that impediments to peaceful relations between Israel's Jewish majority and Arab minority will inevitably lead to ever more violent confrontation He asserts instead that The Jewish State Alan Dowty, 2001-06 The one intelligent overview of Israeli politics that addresses the paradox at the heart of Israeli statehood How can Israel be both a Jewish state and a democratic state *Israel* David Levi-Faur, Gabriel Sheffer, David Vogel, 2014-02-04 These essays examine changes in Israel's political social and economic institutions and describe how Israeli culture and institutions are resisting convergence They are in four categories political institutions and organizations political economy ethnicity and religion and public policy **Politics and Sociolinguistic Reflexes** Muhammad Hasan Amara, 1999-11-15 This sociolinguistic study describes and analyzes an Israeli Palestinian border village in the Little Triangle and another village artificially divided between Israel and the West Bank tracing the political transformations that they have undergone and the accompanying social and cultural changes These political social and cultural forces have resulted in distinctive sociolinguistic patterns The primary explanation offered for the persisting linguistic frontier found in rural Palestinian communities is the continuing social political economic and cultural differences between Palestinian villages in Israel and Palestinian villages in the West Bank In the geopolitical and economic history of the villages these distinctions have been maintained by the dissimilar treatment received by the two communities and their inhabitants under Israeli government policy Exacerbated by the Palestinian Intifada the relations of the Palestinian divided communities to each other and to the rest of the world have produced noticeable differences in economic educational and cultural development The sociolinguistic facts revealed in the language situation in the villages are study shown to be

correlated with political and demographic differences *Checkbook Zionism* Eric Fleisch, 2024-01-12 American Jews donate approximately 2.5 billion to Israel each year. Behind all that money and influence lies a power sharing dynamic that has left an indelible mark on the relationship between Israeli and American Jews and on the direction of Israeli society to this day. *Checkbook Zionism* investigates how both parties have managed their interests, emotions, and attitudes about the important yet at times tense collaboration between them. By delving into the history of American Jews' philanthropic giving to Israel, Fleisch assesses the core nature of power sharing between both sides of the Jewish diaspora to the United States through in-depth contemporary case studies of the relationship between sixteen non-governmental organizations and their American Jewish donors. Field observation, document analysis, and interviews with leaders, activists, and select donors alike serve a critical role here as Fleisch assesses whether these contemporary philanthropic associations repeat classic dynamics of power sharing or whether they represent a marked departure from the *Checkbook Zionism* of old. The result is a new paradigm for evaluating power sharing that can be applied to future considerations of development in the Israel Diaspora relationship.

Critical Issues in Israeli Society Alan Dowty, 2004-01-30 Fashioning a working political structure in Israel that will bring together all aspects of society from Jews to Arabs, ultra-Orthodox to assertively secular, has never been easy. However, two developments have intensified this challenge: demographic changes have sharpened the differences between the groups, and open challenges of legitimacy have undermined the previous de facto acceptance of pluralism. There has been no strong civic framework of Israeliness to replace Zionism as a shared identity that would override more parochial identities and interests. Added to these pressures are the collapse of the peace process in late 2000 and the influence of global developments on the Arab-Israel conflict and on Israeli domestic society. In this volume, twelve noted scholars of Israel present authoritative and analytic overviews of these important issues. The ability of the Israeli political system to bridge differences through a Jewish tradition of power sharing has in the past managed to overcome enormous divisions, at least within the Jewish sector. Economic progress and globalization have brought Israel closer to other developed societies in many respects while exposing Israel to pressures associated with these trends. Closer analysis of these critical issues reveals that there are also positive forces at work as the nation seeks a broader synthesis of its Jewish legacy and universal liberal values.

Liberal Democracy and the Limits of Tolerance Raphael Cohen-Almagor, 2009-12-22 How to prevent the enemies of democracy from using its freedoms to attack its existence **The Israeli Third Sector** Benjamin Gidron, Michal Bar, Hagai Katz, 2012-12-06 The First Directory of Israeli Researchers published a few years ago revealed for the first time that there were 48 researchers from 11 disciplines in 14 different academic institutions in this small Middle Eastern country. It is not surprising, therefore, that with such intellectual resources Israel can produce year after year social science research of the highest quality such as this first case study of its Third Sector. The three authors, each with an impressive record of highly regarded sophisticated empirical research, were selected to participate in the first of a series of international comparative

studies of nonprofit organizations in the mid 1990 directed by Lester M Salamon Director of the Center for Civil Society at Johns Hopkins University in the US This book is an outcome of the analysis of data collected from two main sources The Hopkins Project and the Israeli Third Sector Database recently developed by the Israeli Center for Third Sector Research at Ben Gurion University of the Negev in Beer Sheva Originally part of an international study involving 40 countries in Europe Asia Latin America and the US the first results were published in 1999 in Global Civil Society

Dimensions of the Nonprofit Sector edited by Salamon and his associates It was here that I learned for the first time the extent of the economic importance of the Israeli third sector the subject of this book **Rituals of Conflict** Ira Sharkansky, 1996

Kosher food secular marriage divorce burial abortion and other medical procedures *The Limits of Coexistence* Rebecca L.

Torstrick, 2000 Assesses the factors that will determine whether Jews and Palestinians can live together in peace *Policy*

Making in Israel Ira Sharkansky, 2010-11-23 All governments face problems and are judged by their ability to solve them and

the policies they develop in doing so Compared with other Western democracies Israel has faced a devastating number of problems of unusual severity in a relatively short time war terrorism heavy immigration unsettled boundaries economic stresses internal disputes about ethnicity and religion and the lingering scars of the Holocaust and other persecutions

Sharkansky's analysis of the Israeli government's routines and methods for coping with such an array of difficulties from simple to complex to intractable offers general insights into how governments make policy in a democracy **Brother**

Against Brother Ehud Sprinzak, 1999 In this groundbreaking and controversial study of the rising tide of militancy in Israel

Ehud Sprinzak lays bare the historical roots of violence in Israeli domestic politics examining the effects such militancy has

had on the nation's civic culture He traces the origins of the extremist thread to the era of the founding of the Jewish state

and shows how it has grown increasingly malignant in the past decade culminating in the 1995 assassination of Prime

Minister Yitzhak Rabin **BROTHER AGAINST BROTHER** takes the reader through the critical turning points in Israeli political

history and introduces us to the leaders whose careers were baptized by blood Through his exploration of the disputes

between David Ben Gurion's Labour Movement and Menachem Begin's Irgun movement Sprinzak argues that their legacy of conflict provided the inspiration for such agitators as Meir Kahane and the Orthodox radicals behind the Hebron massacre of

1994 and Rabin's assassination Despite Sprinzak's disturbing accounts of violence he remains optimistic that when peace

between Israeli's and Arabs is reached and the great debate about borders of the nation is finally laid to rest Israeli political

violence will decline dramatically **BROTHER AGAINST BROTHER** provides an incisive and extensively researched historical perspective on Israeli politics and opens a new chapter in our understanding of one of the world's most fascinating nations

Language and Identity in the Middle East and North Africa Yasir Suleiman, 2013-12-16 The question of identity in relation to language has hardly been dealt with in the Middle East and North Africa in spite of the centrality of these issues to a variety of scholarly debates concerning this strategically important part of the world The book seeks to cover a variety of

themes in this area **Through the Lens of Israel** Joel S. Migdal, 2012-02-01 Through the Lens of Israel illuminates Israeli history through the use of the author's unique state in society approach and at the same time refines, develops and expands that approach. The book provides a window for the formation of Israeli state and society during the twentieth century while using the Israeli experience to ask how social scientists can better investigate and understand other societies as well. Three central themes of Israeli history are at the core of the analysis: state formation, society formation and the mutually constitutive roles of state and society. By analyzing how Israel's state and society continually reconstruct one another, Migdal addresses larger questions with resonance far beyond Israel: How do particular societies and states end up with their distinctive character? How are the rules that shape everyday behavior determined? Who gains from these rules and who loses? And how and when do these rules and patterns of privilege change? *Wildfire* Sam Lehman-Wilzig, 2012-02-01 Wildfire is a wide ranging interdisciplinary study of the other side of Israeli public life. Because the governmental service systems work poorly and political protest has proved to be largely ineffective, the Israeli public has begun to take matters into their own hands in effect creating numerous alternative service systems in almost all spheres of life. Lehman Wilzig describes this phenomenon and analyzes the impact of the most important alternative systems: illegal settlement activity, a huge underground economy, pirate cable TV stations, gray education, Black medicine, anti religious as well as anti secular activity and a growing demand for electoral reform and constitutionalization of the Israeli polity. A War of Words Gerald Cromer, 2004-08-05 This book examines a series of controversies concerning the State of Israel's use of force and its failure to prevent the violence of others. **Human Rights in Global Perspective** Jon P. Mitchell, Richard A. Wilson, 2003-09-02 In the West we frequently pay lip service to universal notions of human rights. But do we ever consider how these work in local contexts and across diverse cultural and ethical structures? Do human rights agendas address the problems many people face or are they more often the imposition of Western values onto largely non Western communities? Human Rights in a Global Perspective develops a social critique of rights agendas. It provides an understanding of how rights discussions and institutions can construct certain types of subjects such as victims and perpetrators and certain types of act such as common crimes and crimes against humanity. Using examples from the United States, Europe, India and South Africa, the authors restore the social dimension to rights processes and suggest some ethical alternatives to current practice. **The Israeli response to Jewish extremism and violence** Ami Pedahzur, 2013-07-19 This electronic version has been made available under a Creative Commons BY-NC-ND open access license. This book looks at the theoretical issue of how a democracy can defend itself from those wishing to subvert or destroy it without being required to take measures that would impinge upon the basic principles of the democratic idea. It links social and institutional perspectives to the study and includes a case study of the Israeli response to Jewish extremism and violence which tests the theoretical framework outlined in the first chapter. There is an extensive diachronic scrutiny of the state's response to extremist political parties, violent organizations and the infrastructure of extremism and

intolerance within Israeli society The book emphasises the dynamics of the response and the factors that encourage or discourage the shift from less democratic and more democratic models of response

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