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STET, Damnit! Florence King, 2003 A collection of Florence's King's Misanthrope's corner columns from National **Precious Perversions** Tison Pugh, 2016-03-21 The tragic sentiment of Southern literature and its heteronormative perspective are foundational attributes generally accepted by both popular and scholarly audiences Yet a pantheon of great authors ranging from like Tennessee Williams Carson McCullers and Truman Capote to present day voices of Alice Walker John Waters and David Sedaris collectively attest to both the vibrancy of queer experience and the prevalence of humor found in this rich regional cannon In Precious Perversions Humor Homosexuality and the Southern Literary Canon Tison Pugh challenges the premises that elevate William Faulkner and diminish Florence King that esteem Walker Percy yet marginalize David Sedaris by arguing for the inclusion of gay comic authors as long standing defining voices in the field By redefining the tenets of Southern literature Pugh reveals long overlooked or discounted aspects of gay humor within the South's literary realm Noting for example that Tennessee Williams is revered as a dramatist who probes the heart of the human condition rather than for his submerged camp humor and Truman Capote s comic cinema and literature never eclipsed serious works Pugh establishes a history of mainstream and academic critique that ignored queer humor Likewise Florence King and Rita Mae Brown wrote defining narratives of Southern lesbian experience in respectively Confessions of a Failed Southern Lady and Rubyfruit Jungle yet according to Pugh they are almost entirely neglected in accounts of the literary South More recently the author shows the critical reception of Dorothy Allison's Bastard Out of Carolina testifies to an overarching interest in the traumatic aspects of her poetry and fiction rather than in her humor and its cathartic power Pugh also asserts that David Sedaris as a writer of the post Southern South who appears to fall beyond the parameters of regional literature for many readers creates a new humorous vision of the region that recognizes both its pained history and its grudging accession to modernity Drawing from works of key southern writers Pugh sets forth a new vision of Southern literature emerges one illuminated by the humor of gay voices no longer at the margins Invisible Illness Emily Mendenhall, 2026-01-06 A moving cultural history of disability and a powerful call to action to change how our medical system and society supports those with complex chronic conditions From lupus to Lyme invisible illness is often dismissed by everyone but the sufferers Why does the medical establishment continually insist that when symptoms are hard to explain they are probably just in your head Inspired by her work with long COVID patients medical anthropologist Emily Mendenhall traces the story of complex chronic conditions to show why both research and practice fail so many Mendenhall points out disconnects between the reality of chronic disease which typically involves multiple intersecting problems resulting in unique individualized illness and the assumptions of medical providers who behave as though chronic diseases have uniform effects for everyone And while invisible illnesses have historically been associated with white middle class women being believed that you are sick is even more difficult for patients whose social identities and lived experiences may

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