

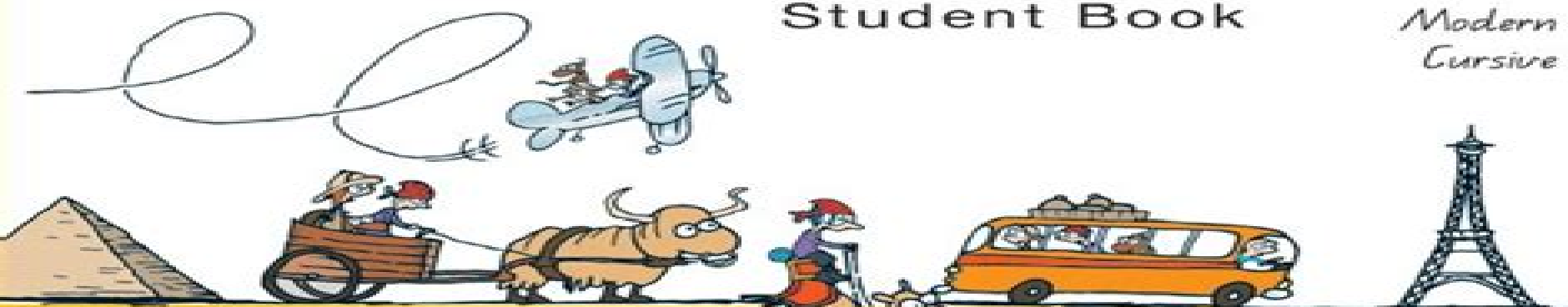
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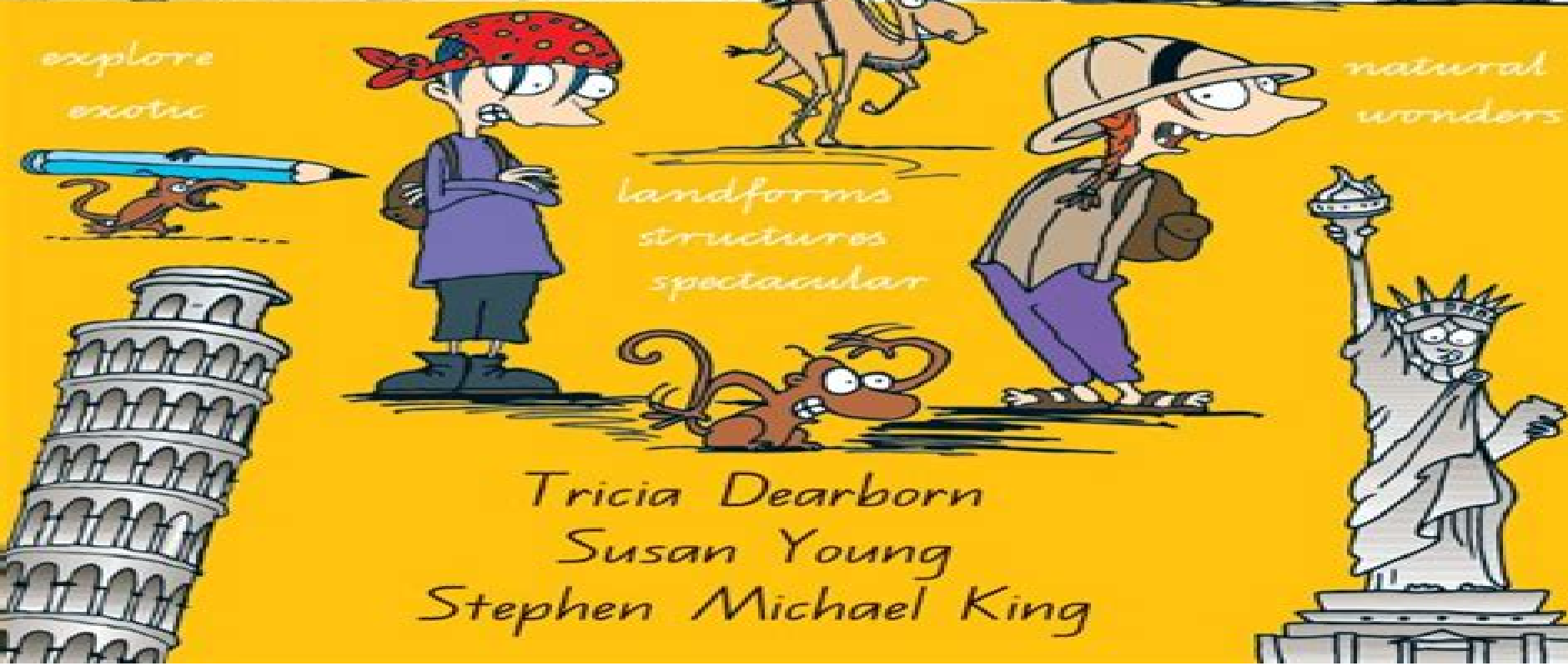
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Educational Assessment in the 21st Century Claire Wyatt-Smith, Joy Cumming, 2009-08-05 Signs of Change

Assessment Past Present and Future Another Time Another Place Examinations Then and Now In the Temple of Literature in Hanoi Vietnam a series of stone stelae records the names of the handful of illustrious examination candidates who in each century passed the national examination to become a Doctor of Literature Beginning in the 11th century the exams were conducted personally by successive kings who pursued Confucian ideals that found expression in the enormous value placed on the pursuit of wisdom and learning In the 21st century we are both puzzled and impressed by this tradition Puzzled by such an explicit commitment to a meritocracy in an essentially feudal society impressed by this enthusiasm for learning and the pursuit of wisdom at the highest level of society Yet there are also important similarities between the 11th and 21st centuries Then as now assessment was associated with excellence high standards pr tige and competition success for the chosen few disappointment for the majority Then as now the pursuit of excellence was embedded in a social context that favoured the elite and determined success in terms of the predilections of the p erful Then as now the purpose of the assessment the way it was conducted and its impact on society all re ected the social and economic priorities of the day

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Towards the Attainment of that End, Etc William Joseph O'HEA,1871 **Rediscovering Humanitarianism** Jessica Stroja,2025-06-06 This book provides a new approach to understanding the histories of refugee resettlement and their relevance for contemporary emergencies By drawing on histories of faith based humanitarianism from 1917 to the present it explores how faith based organisations have engaged with refugee aid and the efforts of other secular humanitarian movements These understandings of humanitarianism and refugee resettlement are developed through the lens of faith based histories and intersections with secular humanitarian movements The book uses these histories to understand trends in humanitarian development and interactions between multiple organisations that have held ongoing roles in refugee emergencies Exploring interactions between these organisations provides new ways of understanding humanitarianism and trends in the delivery of refugee aid As the number of refugees requiring assistance continues to increase globally understanding trends in this historical development has never been more important This gives new ways to understand the provision of refugee aid via a broad spectrum of organisations rather than groups from separate categories acting in isolation Despite the frequent marginalisation of faith based organisations the book shows they have reframed humanitarian efforts This provides researchers policy makers and practitioners with new ways to approach this challenge and the historical development of refugee aid *The Australasian Insurance & Banking Record* ,1928 *Critical Writing for Embodied Approaches* Elizabeth Mackinlay,2019-02-21 Autoethnography is a unique discipline which steps inside and outside the self to experience embody and express social and cultural meaning At once a performative political and poetic genre of research writing it holds the potential to uncover the heart of the world if only for a moment The author uses theory as story and story as theory to explore her place in the world through painstaking and intimate self and social narratives to lay bare the unique challenges and rewards of autoethnography Framed around the metaphor of heartlines the author explores autoethnographic

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