

TELL MY HORSE

VOODOO & LIFE IN HAITI & JAMAICA



ra Neale Hurston

Tell My Horse Voodoo And Life In Haiti And Jamaica

La Vinia Delois Jennings



Tell My Horse Voodoo And Life In Haiti And Jamaica:

Tell My Horse Zora Neale Hurston, 1990 The author recounts her experiences as an initiate into the voodoo practices of Haiti and Jamaica in the 1930s [Tell My Horse](#) Zora Neale Hurston, 2009-10-13 Strikingly dramatic yet simple and unrestrained an unusual and intensely interesting book richly packed with strange information New York Times Book Review Based on Zora Neale Hurston's personal experiences in Haiti and Jamaica where she participated as an initiate rather than just an observer of voodoo practices during her visits in the 1930s this travelogue into a dark world paints a vividly authentic picture of the ceremonies customs and superstitions of voodoo [Vodou in the Haitian Experience](#) Celucien L. Joseph, Nixon S. Cleophas, 2016-05-05 One glaring lacuna in studies of Haitian Vodou is the scarcity of works exploring the connection between the religion and its main roots traditional Yoruba religion Discussions of Vodou very often seem to present the religion in vacuo as a sui generis phenomenon that arose in Saint Domingue and evolved in Haiti with no antecedents What is sorely needed then is more comparative studies of Haitian Vodou that would examine its connections to traditional Yoruba religion and thus illuminate certain aspects of its mythology belief system practices and rituals This book seeks to bridge these gaps Vodou in the Haitian Experience studies comparatively the connections and relationships between Vodou and African traditional religions such as Yoruba religion and Egyptian religion Such studies might enhance our understanding of the religion and the connections between Africa and its Diaspora through shared religious patterns and practices The general reader should be mindful of the transnational and transcultural perspectives of Vodou as well as the cultural socio economic and political context which gave birth to different visions and ideas of Vodou The chapters in this collection tell a story about the dynamics of the Vodou faith and the rich ways Vodou has molded the Haitian narrative and psyche The contributors of this book examine this constructed narrative from a multicultural voice that engages critically the discipline of ethnomusicology drama performance art anthropology ethnography economics literature intellectual history philosophy psychology sociology religion and theology Vodou is also studied from multiple theoretical approaches including queer feminist theory critical race theory Marxism postcolonial criticism postmodernism and psychoanalysis [Vodou in Haitian Life and Culture](#) C. Michel, P. Bellegarde-Smith, 2006-11-27 This collection introduces readers to the history and practice of the Vodou religion and corrects many misconceptions The book focuses specifically on the role Vodou plays in Haiti where it has its strongest following examining its influence on spiritual beliefs cultural practices national identity popular culture writing and art *Experiments with Empire* Justin Izzo, 2019-05-06 In *Experiments with Empire* Justin Izzo examines how twentieth century writers artists and anthropologists from France West Africa and the Caribbean experimented with ethnography and fiction in order to explore new ways of knowing the colonial and postcolonial world Focusing on novels films and ethnographies that combine fictive elements and anthropological methods and modes of thought Izzo shows how empire gives ethnographic fictions the raw materials for thinking beyond empire's political and epistemological boundaries In works

by French surrealist writer Michel Leiris and filmmaker Jean Rouch Malian writer Amadou Hamp t B Martinican author Patrick Chamoiseau and others anthropology no longer functions on behalf of imperialism as a way to understand and administer colonized peoples its relationship with imperialism gives writers and artists the opportunity for textual experimentation and political provocation It also Izzo contends helps readers to better make sense of the complicated legacy of imperialism and to imagine new democratic futures *Afterimages of Slavery* Marlene D. Allen, Seretha D.

Williams, 2012-03-26 Since the election of President Barack Obama many pundits have declared that we are living in a post racial America a culture where the legacy of slavery has been erased The new essays in this collection however point to a resurgence of the theme of slavery in American cultural artifacts from the late twentieth and twenty first centuries Ranging from disciplines as diverse as African American studies film and television architectural studies and science fiction the essays provide a provocative look into how and why slavery continues to recur as a trope in American popular culture By exploring how authors filmmakers historians and others engage and challenge the narrative of American slavery this volume invites further study of slavery in its contemporary forms of human trafficking and forced labor and challenges the misconception that slavery is an event of the past *Political Life in the Wake of the Plantation* Deborah A. Thomas, 2019-11-08 In 2010

Jamaican police and military forces entered the West Kingston community of Tivoli Gardens to apprehend Christopher Duds Coke who had been ordered for extradition to the United States on gun and drug running charges By the time Coke was detained somewhere between seventy five and two hundred civilians had been killed In *Political Life in the Wake of the Plantation* Deborah A Thomas uses the incursion as a point of departure for theorizing the roots of contemporary state violence in Jamaica and in post plantation societies in general Drawing on visual oral historical and colonial archives Thomas traces the long term legacies of the plantation system and how its governing logics continue to shape and replicate forms of violence She places affect at the center of sovereignty to destabilize disembodied narratives of liberalism and progress and to raise questions about recognition repair and accountability In tying theories of politics colonialism race and affect together with Jamaica s history Thomas presents a robust framework for understanding what it means to be human in the plantation s wake **Teaching Peace through Transformative Literature and Metaethics** Maryann P. DiEdwardo, 2023-06-14 This

book is about content driven lectures panels round tables seminars and workshops aiming to improve learning communities and academic literature skills It advocates teaching peace through transformative literary works DiEdwardo gives her readers her original poetry critiques of fiction and film as well as an exploration of peace studies to facilitate a concentration on curiosity solitude and self development through writing [Haiti Will Not Perish](#) Michael Deibert, 2017-07-15 The world s first independent black republic Haiti was forged in the fire of history s only successful slave revolution Yet more than two hundred years later the full promise of that revolution a free country and a free people remains unfulfilled Home for more than a decade to one of the world s largest UN peacekeeping forces Haiti s tumultuous political culture buffeted by coups

and armed political partisans combined with economic inequality and environmental degradation to create immense difficulties even before the devastating 2010 earthquake killed tens of thousands of people. This grim tale however is not the whole story. In this moving and detailed history Michael Deibert who has spent two decades reporting on Haiti chronicles the heroic struggles of Haitians to build their longed for country in the face of overwhelming odds. Based on hundreds of interviews with Haitian political leaders, international diplomats, peasant advocates and gang leaders as well as ordinary Haitians, Deibert's book provides a vivid, complex and challenging analysis of Haiti's recent history.

Istwa across the Water Toni Pressley-Sanon, 2022-01-03. Gathering oral stories and visual art from Haiti and two of its motherlands in Africa, Istwa across the Water recovers the submerged histories of the island through methods drawn from its deep spiritual and cultural traditions.

Going Places Robert Burgin, 2013-01-08. Successfully navigate the rich world of travel narratives and identify fiction and nonfiction read-alikes with this detailed and expertly constructed guide. Just as savvy travelers make use of guidebooks to help navigate the hundreds of countries around the globe, smart librarians need a guidebook that makes sense of the world of travel narratives. *Going Places: A Reader's Guide to Travel Narratives* meets that demand, helping librarians assist patrons in finding the nonfiction books that most interest them. It will also serve to help users better understand the genre and their own reading interests. The book examines the subgenres of the travel narrative genre in its seven chapters, categorizing and describing approximately 600 titles according to genres and broad reading interests and identifying hundreds of other fiction and nonfiction titles as read-alikes and related reads by shared key topics. The author has also identified award-winning titles and spotlighted further resources on travel lit, making this work an ideal guide for readers, advisors as well as a book general readers will enjoy browsing.

The Unexceptional Case of Haiti Philippe-Richard Marius, 2022-04-19. When Philippe-Richard Marius arrived in Port-au-Prince to begin fieldwork for this monograph, to him and to legions of people worldwide, Haiti was axiomatically the first Black Republic. Descendants of Africans did in fact create the Haitian nation-state on January 1, 1804, as the outcome of a slave uprising that defeated white supremacy in the French colony of Saint-Domingue. Haiti's Founding Fathers, as colonial natives, were nonetheless to varying degrees Latinized subjects of the Atlantic. They envisioned freedom differently than the African-born former slaves who sought to replicate African nonstate societies. Haiti's Founders indeed first defeated native Africans' armies before they defeated the French. Not surprisingly, problematic vestiges of colonialism carried over to the independent nation. Marius recasts the world historical significance of the Saint-Domingue Revolution to investigate the twinned significance of color, race and class in the reproduction of privilege and inequality in contemporary Haiti. Through his ethnography, class emerges as the principal site of social organization among Haitians, notwithstanding the country's global prominence as a Black Republic. It is class and not color or race that primarily produces distinctive Haitian socioeconomic formations. Marius interrogates Haitian Black nationalism without diminishing the colossal achievement of the enslaved people of Saint-Domingue in destroying slavery in

the colony then the Napoleonic army sent to restore it Providing clarity on the uses of race color and nation in sociopolitical and economic organization in Haiti and other postcolonial bourgeois societies Marius produces a provocative characterization of the Haitian nation state that rejects the Black Republic paradigm Constructing Vernacular Culture in the Trans-Caribbean Holger Henke,Karl-Heinz Magister,2008-01-01 Constructing Vernacular Culture in the Trans Caribbean traces the contradictory cultural trajectories constructed and re produced in the fluid diasporic spaces we call the Trans Caribbean Particular emphasis is placed on such cultural expressions that reflect or derive from the cultural vernacular and popular culture as it exists in these spaces Its multidisciplinary approach and focus on different language areas in the Trans Caribbean are of particular interest to scholars in cultural studies migration literary theory and cultural criticism **Haiti, History, and the Gods** Joan Dayan,Colin Dayan,1998-03-10 Reprint Originally published Berkeley University of California Press 1995 *Jamaica* Sean Sheehan,Debbie Nevins,Angela Black,2014-12-15 Learn about the geography culture language and much more in this in depth overview of Jamaica All books of the critically acclaimed Cultures of the World series ensure an immersive experience by offering vibrant photographs with descriptive nonfiction narratives and interactive activities such as creating an authentic traditional dish from an easy to follow recipe Copious maps and detailed timelines present the past and present of the country while exploration of the art and architecture help your readers to understand why diversity is the spice of Life **Teaching Haiti** Cécile Accilien,Valérie K. Orlando,2021-08-10 This volume provides guidance on teaching about Haiti s history and culture from a multidisciplinary perspective offering ways of reshaping old narratives through women s and gender studies poetry theater art religion language politics history and popular culture **Margaret Garner** La Vinia Delois Jennings,2016-09-02 In January 1856 Margaret Garner an enslaved woman on a Kentucky plantation ran with members of her family to the free state of Ohio As slave catchers attempted to capture the fugitives in Cincinnati Garner cut the throat of her two and a half year old daughter to prevent her return to slavery Toni Morrison first imaginatively treated Margaret Garner s infanticide in her Pulitzer Prize winning novel *Beloved* 1987 In 2004 it became the subject of her libretto *Margaret Garner* Opera in Two Acts a lyrical text designed to be paired with music and sung operatically Grammy Award winning composer Richard Danielpour had tapped Morrison to write the libretto for his opera *Margaret Garner* A New American Opera which world premiered in Detroit in 2005 La Vinia Delois Jennings s edited volume records key events debates and critical assessments of Morrison s success with Garner s story as a libretto It also includes essays by individuals who played central roles in bringing the opera to the stage and recovering Garner s story The collection opens with a foreword by mezzo soprano Denyce Graves for whom Danielpour composed the title role The other contributors range from literary and opera scholars to specialists in American slavery studies and scholars of Toni Morrison s oeuvre Their essays position her libretto within the African American operatic and libretto tradition a tradition not fully known to performance scholars and heretofore unexamined Mystics and Messiahs Philip Jenkins,2000-04-06 In *Mystics and*

Messiahs the first full account of cults and anti cult scares in American history Philip Jenkins shows that contrary to popular belief cults were by no means an invention of the 1960s In fact most of the frightening images and stereotypes surrounding fringe religious movements are traceable to the mid nineteenth century when Mormons Freemasons and even Catholics were denounced for supposed ritualistic violence fraud and sexual depravity But America has also been the home of an often hysterical anti cult backlash Jenkins offers an insightful new analysis of why cults arouse such fear and hatred both in the secular world and in mainstream churches many of which were themselves originally regarded as cults He argues that an accurate historical perspective is urgently needed if we are to avoid the kind of catastrophic confrontation that occurred in Waco or the ruinous prosecution of imagined Satanic cults that swept the country in the 1980s Without ignoring genuine instances of aberrant behavior Mystics and Messiahs goes beyond the vast edifice of myth distortion and hype to reveal the true characteristics of religious fringe movements and why they inspire such fierce antagonism **Shackled Sentiments**

Eric J. Montgomery, 2019-01-21 The ramifications of the trans Saharan trans Atlantic Indian Ocean and domestic African slave trades are immeasurable and they continue to disaffect black people from Africa to Haiti and Los Angeles to Lagos Shackled Sentiments focuses on the memories and embodiments of slavery through case studies from western eastern and central Africa the Caribbean and Latin America The contributors to this collection examine the ways that memories of slavery have been internalized Slavery and memory are assessed from multiple perspectives as sets of ritual practices community based systems of spirit veneration mechanisms of resistance and national pride sacred languages informing personhood and instruments for healing and well being This book is recommended for scholars of anthropology history religion art and linguistics **Fragments of Bone** Patrick Bellegarde-Smith, 2005 The bones of Pierre Toussaint the first proposed African American Catholic saint were disinterred and spread around in the New World In his introduction Patrick Bellegarde Smith suggests the same is true of the religious practices that peoples of African descent and victims of the Atlantic slave trade brought with them Fragments of Bone examines the evolution of these religions as they have been adapted and recontextualized in various New World environments The essays in Fragments of Bone discuss African religions as forms of resistance and survival in the face of Western cultural hegemony and imperialism The collection is unique in presenting the voices of scholars primarily outside of the Western tradition speaking on the issues they as practitioners regard as important Bellegarde Smith himself a priest in the Haitian Vodou religion brings together thirteen contributors from different disciplines genders and nationalities

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