

Technology, Time, and the Conversations of Modernity

Lorenzo C. Simpson



Technology Time And The Conversations Of Modernity

Stefan Fisher-Høyrem



Technology Time And The Conversations Of Modernity:

Technology, Time, and the Conversations of Modernity Lorenzo Charles Simpson, 1995 By confronting issues raised in the various theoretical discourses concerning modernity with those engendered by a critical assessment of technology Simpson elaborates a systematic critique of technological rationality *Technology, Time, and the Conversations of Modernity* Lorenzo C. Simpson, 2014-04-23 *Technology Time and the Conversations of Modernity* takes as its impetus the idea that technology is an embodiment of our uneasiness with finitude Lorenzo Simpson argues that technology has succeeded in granting our wish to domesticate time He shows how this attitude affects our understanding of the meaning of action and our ability to discern meaning in our lives *Philosophy and Temporality from Kant to Critical Theory* Espen Hammer, 2011-03-31 This book is a critical analysis of how key philosophers in the European tradition have responded to the emergence of a modern conception of temporality Espen Hammer suggests that it is a feature of Western modernity that time has been forcibly separated from the natural cycles and processes with which it used to be associated In a discussion that ranges over Kant Hegel Schopenhauer Nietzsche Heidegger and Adorno he examines the forms of dissatisfaction which result from this together with narrative modes of configuring time the relationship between agency and temporality and possible challenges to the modern world's linear and homogenous experience of time His study is a rich exploration of an enduring philosophical theme the role of temporality in shaping and reshaping modern human affairs **Rethinking Secular Time in Victorian England** Stefan Fisher-Høyrem, 2022-08-29 This open access book draws on conceptual resources ranging from medieval scholasticism to postmodern theory to propose a new understanding of secular time and its mediation in nineteenth century technological networks Untethering the concept of secularity from questions of religion and belief it offers an innovative rethinking of the history of secularisation that will appeal to students scholars and everyone interested in secularity Victorian culture the history of technology and the temporalities of modernity *Digital Sensations* Ken Hillis, 1999 **Hermeneutics as Critique** Lorenzo C. Simpson, 2021-03-02 Hermeneutics has frequently been dismissed as useful only for literary and textual analysis Some consider it to be Eurocentric or inherently relativistic and thus unsuited to social critique Lorenzo C Simpson offers a persuasive and powerful argument that hermeneutics is a valuable tool not only for critical theory but also for robustly addressing many of the urgent issues of today Simpson demonstrates that hermeneutics exhibits significant interpretive advantages compared to competing explanatory modalities While it shares with pragmatism a suspicion of essentialism an understanding that disagreements are situated and an insistence on the dialogical nature of understanding it nevertheless resolutely rejects the relativistic accounts of rationality that are often associated with pragmatism In the tradition of Gadamer Simpson firmly establishes hermeneutics as a resource for both philosophy and the social sciences He shows its utility for unpacking intractable issues in the philosophy of science multiculturalism social epistemology and racial and social justice in the global arena Simpson addresses fraught questions such as why recent claims

that race has a biological basis lack grounding whether female genital excision can be critically addressed without invidious ethnocentrism and how to lay the foundations for meaningful cross cultural dialogue and reparative justice This book reveals how hermeneutics can be a worthy partner with critical theory in achieving emancipatory aims **Information and Communication Technologies in the Welfare Services** Elizabeth Harlow, Stephen A. Webb, 2003 Discussing issues such as child abuse and the Internet computer mediated self help and collaborative learning this is a ground breaking book in the field of social care bringing well researched and up to date discussion of all aspects of information technology to those working and studying in health and social care Social Work in a Risk Society Stephen A. Webb, 2006-01-23 This path breaking text constructs a new way of thinking about social work based on contemporary social theory Working in a counter tradition that is suspicious of a number of governing ideas and practices in social work it draws on themes from Beck Giddens Rose to explore the impact of risk society and neo liberalism on social work *Empires of Speed* Robert Hassan, 2009 The beginning of the 21st century is witnessing the emergence of a social political and technological revolution in networked computing We now live in a networked society but it functions and develops at such an accelerating rate that it becomes increasingly difficult to adequately understand the nature of this radical society Empires of Speed is the first book to analyse the far reaching transformations of speed filled everyday life In a compelling study Hassan shows that we are leaving behind a modern world based upon the time of the clock and are entering a new and volatile phase where an accelerating network time poses fundamental economic and political challenges in our postmodern world challenges we barely comprehend and are thus woefully unprepared for **The Unfinished Project** Lorenzo Charles Simpson, 2001 First Published in 2001 Routledge is an imprint of Taylor Francis an informa company The Unfinished Project Lorenzo C. Simpson, 2013-10-18 As humanity becomes increasingly interconnected through globalization the question of whether community is possible within culturally diverse societies has returned as a principal concern for contemporary thought Lorenzo Simpson charges that the current discussion is stuck at an impasse between postmodernism s fragmented notions of cultural difference and humanism s homogeneous versions of community Simpson proposes an alternative one that bridges cultural differences without erasing them He argues that we must establish common aesthetic and ethical standards incorporating sensitivity to difference if we are to achieve cross cultural understanding **Law and Nature** David Delaney, 2003-10-13 This interdisciplinary study explores the relationship between conceptions of nature and largely American legal thought and practice It focuses on the politics and pragmatics of nature talk as expressed in both extra legal disputes and their transformation and translation into forms of legal discourse tort property contract administrative law criminal law and constitutional law Delaney begins by considering the pragmatics of nature in connection with the very idea of law and the practice of American legal theorization He then traces a set of specific political legal disputes and arguments The set consists of a series of contexts and cases organized around a conventional distinction between external and internal

nature forces of nature endangered species animal experiments bestiality reproductive technologies genetic screening biological defenses in criminal cases and involuntary medication of inmates He demonstrates throughout that nearly any construal of nature entails an interpretation of what it is to be distinctively human *Bakhtin and the Human Sciences* Michael E Gardiner, Michael Mayerfeld Bell, 1998-08-07 Bakhtin and the Human Sciences demonstrates the abundance of ideas Bakhtin's thought offers to the human sciences and reconsiders him as a social thinker not just a literary theorist The contributors hail from many disciplines and their essays implications extend into other fields in the human sciences The volume emphasizes Bakhtin's work on dialogue carnival ethics and everyday life as well as the relationship between Bakhtin's ideas and those of other important social theorists In a lively introduction Gardiner and Bell discuss Bakhtin's significance as a major intellectual figure and situate his ideas within current trends and developments in social theory Questioning Technology Andrew Feenberg, 2012-08-21 In this extraordinary introduction to the study of the philosophy of technology Andrew Feenberg argues that technological design is central to the social and political structure of modern societies Environmentalism information technology and medical advances testify to technology's crucial importance In his lucid and engaging style Feenberg shows that technology is the medium of daily life Every major technical change reverberates at countless levels economic political and cultural If we continue to see the social and technical domains as being separate then we are essentially denying an integral part of our existence and our place in a democratic society Questioning Technology convinces us that it is vital that we learn more about technology the better to live with it and to manage it *Information Technologies and Global Politics* James N. Rosenau, J. P. Singh, 2012-02-01 Returning to the fundamentals of political science namely power and governance this book studies the relationship between information technologies and global politics Key issue areas are carefully examined security including information warfare and terrorism global consumption and production international telecommunications culture and identity formation human rights humanitarian assistance the environment and biotechnology Each demonstrates the validity of the view now prevalent within international relations research the shifting of power and the locus of authority away from the state Three major conclusions are offered First the nation state must now confront support or coexist with other international actors non governmental and intergovernmental organizations multinational corporations transnational social movements and individuals Second our understanding of instrumental and structural powers must be reconfigured to account for digital information technologies Finally and perhaps most importantly information technologies are now reconstituting actor identities and issues **A Diagnosis for Our Times** Matthew Schneirov, Jonathan David Geczik, 2012-02-01 Despite having one of the most advanced systems of medicine in the world American consumers are increasingly turning to alternative medicine Through a study of two alternative health networks one New Age and the other conservative Christian A Diagnosis for Our Times examines the health regimes followed by clients of alternative practitioners the way people find meaning in non Western and pre modern health traditions and the relationship

between alternative health and other movements for change In sharp contrast with other work on this subject this book characterizes alternative health as a social movement and a cultural laboratory where people discover new values and new ways of living that may have larger implications The authors discover surprising commonalities between the cultural left and the religious right when it comes to healthcare and they evaluate the potential of alternative health to contribute to a new healthcare paradigm *The Engineering Project* Gene Moriarty,2015-11-05 We all live our daily lives surrounded by the products of technology that make what we do simpler faster and more efficient These are benefits we often just take for granted But at the same time as these products disburden us of unwanted tasks that consumed much time and effort in earlier eras many of them also leave us more disengaged from our natural and even human surroundings It is the task of what Gene Moriarty calls focal engineering to create products that will achieve a balance between disburdenment and engagement How much disburdenment will be appropriate while still permitting an engagement that enriches one's life elevates the spirit and calls forth a good life in a convivial society One of his examples of a focally engineered structure is the Golden Gate Bridge which draws people to it enlivens and elevates the human spirit and resonates with the world of its congenial setting Humans bridge and world are in tune These values of engagement enlivenment and resonance are key to the normative approach Moriarty brings to the profession of engineering which traditionally has focused mainly on technical measures of evaluation such as efficiency productivity objectivity and precision These measures while important look at the engineered product in a local and limited sense But from a broader perspective what is locally benign may present serious moral problems undermining social justice environmental sustainability and health and safety of affected parties It is this broader perspective that is championed by focal engineering the subject of Part III of the book which Moriarty contrasts with modern engineering in Part I and pre modern engineering in Part II Words for the Hour David D. LaCroix,2006

Christian Ethics in a Technological Age Brian Brock,2010-06-28 Through close analysis of the historical and conceptual roots of modern science and technology Brian Brock here develops a theological ethic addressing a wide range of contemporary perplexities about the moral challenges raised by new technology *A Game of Two Halves* Cornel Sandvoss,2004-03-01 Professional football is one of the most popular television genres worldwide attracting the support of millions of fans and the sponsorship of powerful companies In *A Game of Two Halves* Sandvoss considers football's relationship with television its links with transnational capitalism and the importance of football fandom in forming social and cultural identities around the globe He presents the phenomenon of football as a reflection postmodern culture and globalization Through a series of case studies based in ethnographic audience research Sandvoss explores the motivations and pleasures of football fans the intense bond formed between supporters and their clubs the implications of football consumption on political discourse and citizenship football as a factor of cultural globalisation and the pivotal role of football and television in a postmodern cultural order

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