



CRITICAL POLITICAL THEORY AND RADICAL PRACTICE

POLITICAL SCIENCE PEDAGOGY

A Critical, Radical
and Utopian Perspective

William W. Sokoloff



Technology And Utopian Thought Critical Issues In Political Science

Barbara Goodwin



Technology And Utopian Thought Critical Issues In Political Science:

Technology and Utopian Thought Mulford Quickert Sibley, 1971 Technology and Culture, 1974 *Technology and Utopian Thought* Mulford Q. Sibley, 1971 **The Net Delusion** Evgeny Morozov, 2012-02-28 The revolution will be Twittered declared journalist Andrew Sullivan after protests erupted in Iran in June 2009 Yet for all the talk about the democratizing power of the Internet regimes in Iran and China are as stable and repressive as ever In fact authoritarian governments are effectively using the Internet to suppress free speech hone their surveillance techniques disseminate cutting edge propaganda and pacify their populations with digital entertainment Could the recent Western obsession with promoting democracy by digital means backfire In this spirited book journalist and social commentator Evgeny Morozov shows that by falling for the supposedly democratizing nature of the Internet Western do gooders may have missed how it also entrenches dictators threatens dissidents and makes it harder not easier to promote democracy Buzzwords like 21st century statecraft sound good in PowerPoint presentations but the reality is that digital diplomacy requires just as much oversight and consideration as any other kind of diplomacy Marshaling compelling evidence Morozov shows why we must stop thinking of the Internet and social media as inherently liberating and why ambitious and seemingly noble initiatives like the promotion of Internet freedom might have disastrous implications for the future of democracy as a whole

Technology and Civilization Mary A. Vance, 1983 *Technological Utopianism in American Culture* Howard P. Segal, 2005-11-07 Featuring twenty five writers in all this book includes Howard P Segal s acclaimed work on utopian visionaries Political Theory, Science Fiction, and Utopian Literature Tony Burns, 2010-02-19 Ursula K Le Guin s *The Dispossessed* is of interest to political theorists partly because of its association with anarchism and partly because it is thought to represent a turning point in the history of utopian dystopian political thought and literature and of science fiction Published in 1974 it marked a revival of utopianism after decades of dystopian writing According to this widely accepted view *The Dispossessed* represents a new kind of literary utopia which Tom Moylan calls a critical utopia The present work challenges this reading of *The Dispossessed* and its place in the histories of utopian dystopian literature and science fiction It explores the difference between traditional literary utopia and novels and suggests that *The Dispossessed* is not a literary utopia but a novel about utopianism in politics Le Guin s concerns have more to do with those of the novelists of the 19th century writing in the tradition of European Realism than they do with the science fiction or utopian literature It also claims that her theory of the novel has an affinity with the ancient Greek tragedy This implies that there is a conservatism in Le Guin s work as a creative writer or as a novelist which fits uneasily with her personal commitment to anarchism *National Union Catalog*, 1978 **Public Administration Series--Bibliography**, 1983-09 **Catalog of the Peace Collection** Swarthmore College. Peace Collection, 1982 The Philosophy of Utopia Barbara Goodwin, 2012-12-06 This collection addresses the important function of utopianism in social and political philosophy and includes debate on what its future role

will be in a period dominated by dystopian nightmare scenarios Nineteen Eighty-Four: Science Between Utopia and Dystopia E. Mendelsohn, H. Nowotny, 2012-12-06 Just fifty years ago Julian Huxley the biologist grandson of Thomas Henry Huxley published a book which easily could be seen to represent the prevailing outlook among young scientists of the day If I were a Dictator 1934 The outlook is optimistic the tone playfully rational the intent clear allow science a free hand and through rational planning it could bring order out of the surrounding social chaos He complained however At the moment science is for most part either an intellectual luxury or the paid servant of capitalist industry or the nationalist state When it and its results cannot be fitted into the existing framework it and they are ignored and furthermore the structure of scientific research is grossly lopsided with over emphasis on some kinds of science and partial or entire neglect of others pp 83 84 All this the scientist dictator would set right A new era of scientific humanism would provide alternative visions to the traditional religions with their Gods and the civic religions such as Nazism and fascism Science in Huxley's version carries in it the twin impulses of the utopian imagination Power and Order Of course it was exactly this vision of science which led that other grand son of Thomas Henry Huxley the writer Aldous Huxley to portray scientific discovery as potentially subversive and scientific practice as ultimately enslaving *The Ethnics in American Politics: American Indians* Frances Svensson, 1973 The Oxford Handbook of Environmental Ethics Stephen Mark Gardiner, Allen Thompson, 2017 We live during a crucial period of human history on Earth Anthropogenic environmental changes are occurring on global scales at unprecedented rates Despite a long history of environmental intervention never before has the collective impact of human behaviors threatened all of the major bio systems on the planet Decisions we make today will have significant consequences for the basic conditions of all life into the indefinite future What should we do How should we behave In what ways ought we organize and respond The future of the world as we know it depends on our actions today A cutting edge introduction to environmental ethics in a time of dramatic global environmental change this collection contains forty five newly commissioned articles with contributions from well established experts and emerging voices in the field Chapters are arranged in topical sections social contexts history science economics law and the Anthropocene who or what is of value humanity conscious animals living individuals and wild nature the nature of value truth and goodness practical reasons hermeneutics phenomenology and aesthetics how things ought to matter consequences duty and obligation character traits caring for others and the sacred essential concepts responsibility justice gender rights ecological space risk and precaution citizenship future generations and sustainability key issues pollution population energy food water mass extinction technology and ecosystem management climate change mitigation adaptation diplomacy and geoengineering and social change conflict pragmatism sacrifice and action Each chapter explains the role played by central theories ideas issues and concepts in contemporary environmental ethics and their relevance for the challenges of the future **Green Utopianism** Karin Bradley, Johan Hedrén, 2014-03-21 Utopian thought and experimental approaches to societal organization have been

rare in the last decades of planning and politics. Instead, there is a widespread belief in ecological modernization that sustainable societies can be created within the frame of the current global capitalist world order by taking small steps such as eco labeling, urban densification and recycling. However, in the context of the current crisis in which resource depletion, climate change, uneven development and economic instability are seen as interlinked, this belief is increasingly being questioned and alternative developmental paths sought. This collection demonstrates how utopian thought can be used in a contemporary context as critique and in exploring desired futures. The book includes theoretical perspectives on changing global socio-environmental relationships and political struggles for alternative development paths and analyzes micro-level practices in co-housing, alternative energy provision, use of green space, transportation, co-production of urban space, peer-to-peer production and consumption, and alternative economies. It contributes research perspectives on contemporary green utopian practices and strategies combining theoretical and empirical analyses to spark discussions of possible futures.

Monsters, Monstrosities, and the Monstrous in Culture and Society Diego Compagna, Stefanie Steinhart, 2020-01-28
Existing research on monsters acknowledges the deep impact monsters have, especially on Politics, Gender, Life Sciences, Aesthetics and Philosophy. From Sigmund Freud's essay 'The Uncanny' to Scott Poole's *Monsters in America*, previous studies offer detailed insights about uncanny and immoral monsters. However, our anthology wants to overcome these restrictions by bringing together multidisciplinary authors with very different approaches to monsters and setting up variety and increasing diversification of thought as guiding patterns. Existing research hints that monsters are embedded in social and scientific exclusionary relationships but very seldom copes with them in detail. Erving Goffman's doesn't explicitly talk about monsters in his book *Stigma* but his study is an exceptional case which shows that monsters are stigmatized by society because of their deviations from norms but they can form groups with fellow monsters and develop techniques for handling their stigma. Our book is to be understood as a complement and a further development of previous studies. The essays of our anthology pay attention to mechanisms of inequality and exclusion concerning specific historical and present monsters based on their research materials within their specific frameworks in order to create engaging, constructive, critical and diverse approaches to monsters, even utopian visions of a future of societies shared by monsters. Our book proposes the usual view that humans look in a horrified way at monsters but adds that monsters can look in a critical and even likewise frightened way at the very societies which stigmatize them.

Utopian Thinking and Social Work Chris Horsell, 2025-02-03
This book highlights the importance of employing imaginative sensibilities to thinking and action in social work and social policy practice. Exploring the question of how ideas about utopia and utopian method can be used in social work practice and policy practice to address social inequalities, it shows that central to this critique is the argument that contemporary social policy responses and subsequent social work interventions to a range of policy problems (e.g. homelessness, poverty, family violence) need to acknowledge the failure of dominant neoliberal discourses in addressing these issues. The COVID-19 pandemic has

highlighted and in many ways exacerbated existing inequalities and the post pandemic future provides opportunities to put utopian ideas into action Showing how utopian thinking can challenge fundamental assumptions regarding welfare dependency and unitary identities in policy settings this book will be of interest to all scholars students and professionals working in social work and social policy **Scientific and Technical Books and Serials in Print** ,1989 Library of Congress Catalog Library of Congress,1973 Beginning with 1953 entries for Motion pictures and filmstrips Music and phonorecords form separate parts of the Library of Congress catalogue Entries for Maps and atlases were issued separately 1953 1955 **Books in Print** ,1977

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