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TECHNICS AND PRAXIS



kluwer

the bridge of science

Technics And Praxis

Michael Jackson



Technics And Praxis:

Technics and Praxis D. Ihde, 2012-12-06 Depending on how one construes the kinship relations technology has been either the stepchild of philosophy or its grandfather In either case technology has not been taken into the bosom of the family but has had to wait for attention care and feeding while the more unclear elements science art politics ethics were being nurtured or cleaned up Don Ihde puts technology in the middle of things and develops a philosophy of technology that is at once distinctive revealing and thought provoking Typically philosophy of technology has existed at or beyond the margins of the philosophy of science and therefore the question of technology has come to be posed when it is either by historians of technology or by social critics The philosophy of technology as analysis and critique of the concepts methodologies implicit epistemologies and ontologies of technological praxis and thought has remained underdeveloped When philosophy does turn its attention to the insistent presence of technology it inevitably casts the question in one or another of the dominant modes of philosophical interpretation and reconstruction Thus the logic of technological thinking and practice has been a subject of some systematic work e g in the Praxiology of Kotarbinski and Kotarbinska among others And the question of technology's relation to science has been posed in the framework of the nomological model of explanation in the sciences e g *Technics and Praxis* D Ihde, 1978-12-31 *Postphenomenology* Evan Selinger, 2012-02-01 Postphenomenology is the first book devoted exclusively to the interpretation and advancement of prominent phenomenologist Don Ihde's landmark contributions to history philosophy sociology science sound studies and technology studies Ihde has made a direct and lasting impact on the study of technological experience across the disciplines and acquired an international following of diverse scholars along the way many of whom contribute to Postphenomenology including Albert Borgmann who characterizes Ihde as being among the most interesting and provocative contemporary American philosophers The contributors situate assess and apply Ihde's philosophy with respect to the primary themes that his oeuvre emphasizes They not only clarify Ihde's work but also make significant contributions to the philosophy of technology phenomenology hermeneutics and the philosophy of science A comprehensive response from Ihde concludes the volume **Technics and Praxis** Don IHDE, 1979 **Instrumental Realism** Don Ihde, 1991-05-22 Robert Ackermann Instrumental Realism has three principal aims to advocate a praxis perception approach to the philosophy of science to explore ways in which such an approach offers a mutually illuminating overlap with a philosophy of technology and to examine comparatively and critically the work of some who advocate an instrumental realist approach to the philosophy of science *Laboratory Epistemologies* Jenny Boulboulé, 2024-10-11 In *Laboratory Epistemologies* A Hands On Perspective Jenny Boulboulé examines the significance of hands on experiences in contemporary life sciences laboratories Addressing the relationship between contemplation and manipulation in epistemology Boulboulé combines participant observations in molecular genetics labs and microbiological cleanrooms with a long duration study of the history and philosophy of science She radically rereads Descartes's key epistemological text

Meditations on First Philosophy reframing the philosopher as a hands on knowledge maker With this reading Boulboul subverts the pervasive modern conception of the disembodied knower and puts the hands on experimenter at the heart of life sciences research In so doing she contributes a theoretical model for understanding how life processes on cellular and molecular levels are manually produced in today s techno scientific spaces By reassessing the Cartesian legacy and arguing that epistemology should be grounded in the standpoint of a hands on practitioner Boulboul offers the philosophical and historical foundation to understand and study contemporary life sciences research as multisensory embodied practices

Experience Scott Lash, 2018-07-04 This book is a radical plea for the centrality of experience in the social and human sciences Lash argues that a large part of the output of the social sciences today is still shaped by assumptions stemming from positivism in contrast to the tradition of interpretative social enquiry pioneered by Max Weber These assumptions are particularly central to economics with its emphasis on homo economicus the utility maximizing actor but they have infiltrated the other social sciences too Lash argues for a social sciences based not in positivism s utilitarian a priori but instead in the a posteriori of grounded and embedded subjective experience His wide ranging account starts from considerations of ancient experience via Aristotle s technics continues through a politics of Hannah Arendt s a posteriori public sphere and concludes with the contemporary with technological experience on the one hand and with Chinese post ontological thought in which the ten thousand things themselves are doing the experiencing on the other This original book by a leading social and cultural theorist will be of great interest to students and scholars in sociology cultural studies and throughout the social sciences

Postphenomenological Investigations Rosenberger,, Peter-Paul Verbeek, 2015-05-20 Postphenomenological Investigations Essays on Human Technology Relations provides an introduction to the school of thought called postphenomenology and showcases projects at the cutting edge of this perspective Postphenomenology presents a unique blend of insights from the philosophical traditions of phenomenology and American pragmatism and applies them to studies of user relations to technologies These studies provide deep descriptions of the ways technologies transform our abilities augment our experience and shape the world around us This book proceeds with a preface by Don Ihde postphenomenology s founder and a detailed review of the main ideas of this perspective by the editors Robert Rosenberger and Peter Paul Verbeek The body of this volume is composed of twelve postphenomenological essays which reflect the expansive range detail orientation and interdisciplinarity of this school of thought These essays confront a broad assortment of topics both abstract and concrete Abstract topics addressed include metaphysics ethics methodology and analysis of the notions of selfhood skill training speed and political activism Just a few of the concrete topics studied include human like interactive robots ethics education image interpretation in radiology science fiction tropes transportation history wearable computing and organ donation protocols for brain dead bodies The volume concludes with constructive critiques of postphenomenology by Andrew Feenberg Diane Michelfelder and Albert Borgmann all figures whose work is relevant to postphenomenological

projects **Postphenomenology and Media** Stacey O'Neal Irwin, Galit Wellner, Yoni Van Den Eede, 2017-06-23

Postphenomenology and Media Essays on Human Media World Relations sheds light on how new digital media are shaping humans and their world. It does so by using the postphenomenological framework to comprehensively study human media relations making use of conceptual instruments such as the transparency/opacity distinction, embodiment, multistability, variational analysis, and cultural hermeneutics. This collection outlines central issues of media and mediation theory that can be explored postphenomenologically and showcases research at the cutting edge of philosophy of media and technology. The contributors together enlarge the range of thinking about human media world relations in contemporary society, reflecting the interdisciplinary range of this school of thought and explore, sometimes self-reflexively and sometimes critically, the provocative landscape of postphenomenology and media.

Lifeworlds Michael Jackson, 2012-11-22 Michael Jackson's Lifeworlds is a masterful collection of essays, the culmination of a career aimed at understanding the relationship between anthropology and philosophy. Seeking the truths that are found in the interstices between examiner and examined, world and word, and body and mind, and taking inspiration from James Dewey, Arendt, Husserl, Sartre, Camus, and especially Merleau-Ponty, Jackson creates in these chapters a distinctive anthropological pursuit of existential inquiry. More important, he buttresses this philosophical approach with committed empirical research. Traveling from the Kuranko in Sierra Leone to the Maori in New Zealand to the Warlpiri in Australia, Jackson argues that anthropological subjects continually negotiate imaginatively, practically, and politically their relations with the forces surrounding them and the resources they find in themselves or in solidarity with significant others. At the same time that they mirror facets of the larger world, they also help shape it. Stitching the themes, peoples, and locales of these essays into a sustained argument for a philosophical anthropology that focuses on the places between, Jackson offers a pragmatic understanding of how people act to make their lives more viable, to grasp the elusive, to counteract external powers, and to turn abstract possibilities into embodied truths.

Unveiling the Power of Verbal Artistry: An Mental Sojourn through **Technics And Praxis**

In a world inundated with displays and the cacophony of fast communication, the profound energy and psychological resonance of verbal art usually fade into obscurity, eclipsed by the constant assault of sound and distractions. However, situated within the lyrical pages of **Technics And Praxis**, a fascinating perform of literary elegance that impulses with organic thoughts, lies an wonderful trip waiting to be embarked upon. Published by a virtuoso wordsmith, this enchanting opus courses visitors on a psychological odyssey, delicately revealing the latent possible and profound impact embedded within the intricate web of language. Within the heart-wrenching expanse with this evocative evaluation, we can embark upon an introspective exploration of the book is main subjects, dissect its charming publishing fashion, and immerse ourselves in the indelible effect it leaves upon the depths of readers souls.

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