

THOMAS MERTON

THE TEARS
OF THE
BLIND LIONS

NEW DIRECTIONS

Tears Of The Blind Lions

Thérèse Lentfoehr



Tears Of The Blind Lions:

Tears of the Blind Lions Thomas Merton, 1949 The Tears of the Blind Lions Thomas Merton (trappiste., en religion le Père Louis), 1949 *Words and Silence* Thérèse Lentfoehr, 1979 Perceptions born of her friendship with Merton over the course of nearly three decades are shared in Sister Therese Lentfoehr's analysis of the entire corpus of the late Trappist monk's poetry **The Tears of the Blind Lions** Thomas Merton, 1949 **Thomas Merton's Art of Denial** David D. Cooper, 2008-12-01 Trappist monk and best selling author Thomas Merton battled constantly within himself as he attempted to reconcile two seemingly incompatible roles in life As a devout Catholic he took vows of silence and stability longing for the security and closure of the monastic life But as a writer he felt compelled to seek friendships in literary circles and success in the secular world In Thomas Merton's Art of Denial David D Cooper traces Merton's attempts to reach an accommodation with himself to find a way in which the silence of the monk could live compatibly with the racket of the writer From the roots of this painful division in the unsettled early years of Merton's life to the turmoil of his directionless early adult years in which he first attempted to write he was besieged with self doubts Turning to life in a monastery in Kentucky in 1941 Merton believed he would find the solitude and peace lacking in the quotidian world But as Merton once wrote An author in a Trappist monastery is like a duck in a chicken coop And he would give anything in the world to be a chicken instead of a duck Merton felt compelled to choose between life as either a less than perfect priest or a less prolific writer Discovering in his middle years that the ideal monastic life he had envisioned was an impossibility Merton turned his energies to abolishing war It was in this pursuit that he finally succeeded in fusing the two sides of his life converting his frustrated idealism into a radical humanism placed in the service of world peace Here is a portrait of a man torn between the influence of the twentieth century and the serenity of the religious ideal a man who used his own personal crises to guide his youthful ideals to a higher purpose **The Tears of the Blind Lions** , 1949 *Thomas Merton's Dark Path* William H. Shannon, 1987-03-01 In the mystical tradition the dark or apophatic way has a long history It is the way of John of the Cross of Master Eckhart of Juliana of Norwich of the anonymous author of *The Cloud of Unknowing* and of Thomas Merton This dark path of contemplation that Merton followed wrote about extensively and considered the focal point of his life is the subject of William H Shannon's book **Thomas Merton** Paul R Dekar, 2012-04-26 Thomas Merton was arguably the twentieth century's most widely published and widely read spiritual writer This book explores Merton's prophetic writings and experience as they offer guidance for those seeking to experience God to simplify their lives to live more humanly and to shape Christian community in the face of alienation consumerism noise and technology The book includes parts of three previously unpublished conference contributions by Merton on technology Exploring Merton's thoughts on monastic renewal prayer radical simplicity ecology technology war peace and interfaith dialogue Dekar reminds us why Merton was so influential and why he continues to be so Thomas Merton's Paradise Journey Thomas Merton, William H. Shannon, 2010-07-15 A book which traces the development

of the thoughts and writings of the 20th century Cistercian monk Thomas Merton on the subject of contemplation

Thomas Merton and the Inclusive Imagination Ross Labrie, 2001 Thomas Merton 1915 1968 was a Roman Catholic priest a Trappist monk a social activist and a poet Author of the celebrated autobiography *The Seven Storey Mountain* Merton has been described as the most important American religious writer of the past hundred years One of the notable characteristics of Merton's writing both in poetry and in prose was his seamless intermingling of religious and Romantic elements an intermingling that because of his gifts as a writer and because of his enormous influence has had the effect of making widespread a distinctive form of religious thought and expression In *Thomas Merton and the Inclusive Imagination* Ross Labrie reveals the breadth of Merton's intellectual reach by taking an original and systematic look at Merton's thought which is generally regarded as eclectic and unsystematic

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